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# Encyclopædia of Religion and Ethics

EDITED BY  
JAMES HASTINGS

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TO THE MEMORY OF  
JAMES HASTINGS  
WHOSE LIFE'S WORK WAS COMPLETED  
IN THIS ENCYCLOPÆDIA



## PREFACE

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‘AN effective instrument for the exploration of the world’s thought on the things of the human spirit’—so the ENCYCLOPÆDIA OF RELIGION AND ETHICS has been characterized. An Index Volume formed part of Dr. Hastings’ original plan, and his aim was that the Index should not only make the contents easy of access to those who used the Encyclopædia as a work of reference, but also suggest lines of study on certain subjects.

The wide range of subjects dealt with and the comprehensiveness of their treatment have made the preparation of an adequate index an exceedingly difficult task. Dr. Hastings laid the foundations and directed the work on it for nearly a year before his death. It has been continued and completed, according to the scheme he approved, by members of his staff, Mary C. Laburn, M.A., and D. R. Dow, M.A., who were associated with him almost from the inception of the Encyclopædia.

In spite of the utmost care, some errors doubtless will be found, and any corrections that may be sent in will be welcomed.

Under general headings, such as ‘Church History,’ ‘Ethics,’ ‘Philosophy,’ ‘Religion’ and ‘Sects,’ to name a few out of many, will be found grouped all related articles in their alphabetical order. This will enable those desirous of following out certain courses of study to find the material at a glance, and see their subject within the perspective of a vast yet minutely mapped field of research. Here, then, is fulfilled Dr. Hastings’ aim, a library of text-books in encyclopædic form.

In addition to the exhaustive Subject Index there are indexes of Foreign Words and of Scripture Passages. There is also a complete List of Authors with their contributions.

Where there is an article on a particular subject in the Encyclopædia, the entry in the Index is in **Clarendon** type. Similarly, in the larger subjects like ‘Church History,’ the titles of articles under sub-divisions are also printed in **Clarendon** type. *Italic* type is used for the titles of books.

In the alphabetical arrangement, the ‘s’ of the plural and connecting words like ‘and’ and ‘on’ are ignored.

A. W. HASTINGS.





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*Church Army Gazette*, iii. 631<sup>a</sup>.

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*qiblah* (niche in wall indicating direction of Mecca), i. 746<sup>a</sup>, 757<sup>a</sup>, 877<sup>a</sup>, x. 85<sup>b</sup>.  
*qirā* (hospitality), vi. 797<sup>a</sup>.  
*qisās* (retaliation), ii. 730<sup>a</sup>, iv. 291<sup>a</sup>, 291<sup>b</sup>–292<sup>a</sup>.  
*qiyās* (reasoning by analogy), vii. 860<sup>a</sup>, 862<sup>b</sup>–863<sup>a</sup>, xii. 115<sup>a</sup>.  
*qorbān* (sacrifice), xi. 31<sup>b</sup>.  
*qubba* (dome, mausoleum), i. 759<sup>b</sup>, xi. 66<sup>b</sup>, 79<sup>a</sup>.  
*qulb* (leading saint), xi. 65<sup>ab</sup>.  
*rabb* ('great one,' 'lord'), vi. 248<sup>a</sup>.  
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*ra'ī* ('seer,' familiar spirit), i. 671<sup>a</sup>.  
*ra'īs* (chief), viii. 886<sup>a</sup>.  
*ra'īya* (female familiar spirit), i. 671<sup>a</sup>.  
*rāqī* ('enchanter'), i. 671<sup>a</sup>.  
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*ribāt* (hermitage, monastery), i. 759<sup>a</sup>.  
*riḍā* ('quietism'), xii. 11<sup>a</sup>.  
*risalit* (in architecture), i. 877<sup>a</sup>.  
*rūḥ* (spirit), xii. 13<sup>b</sup>.  
*ruqyah* (charms), viii. 253<sup>b</sup>.  
*sabha* ('rosary,' funeral ritual), iv. 502<sup>a</sup>.  
*sabil* (fountain), i. 759<sup>a</sup>.

*ṣadā* ('echo,' voice of dead, owl), i. 672<sup>b</sup>.  
*sādīn* (plur. *sadana*) (priests), i. 667<sup>a</sup>.  
*sāḥir* ('magician'), i. 671<sup>a</sup>.  
*sā'iba* (sacred camel), iii. 174<sup>a</sup>.  
*sā'ihūn* (fem. *sā'ihāt*) ('wanderers,' ascetics), ii. 100<sup>a</sup>, 110<sup>b</sup>, 111<sup>a</sup>.  
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*ṣalāt al-maghrib* (*ṣalāt* at sunset), x. 197<sup>b</sup>.  
*ṣalāt al-subḥ* (*ṣalāt* at daybreak), x. 197<sup>b</sup>.  
*ṣalāt al-tahajjud* (*ṣalāt* at night), x. 197<sup>b</sup>.  
*ṣalāt al-tarāwīḥ* ('*ṣalāt* with pauses'), x. 199<sup>a</sup>.  
*ṣalāt al-witr* (odd *ṣalāt*), x. 197<sup>b</sup>.  
*ṣalāt al-zuhr* (noon *ṣalāt*), x. 197<sup>b</sup>.  
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*sana basī'a* (common year), iii. 127<sup>b</sup>.  
*sana kabīsa* (year with extra day), iii. 127<sup>b</sup>.  
*sanad* (written permission to hand on mystical discipline), x. 40<sup>b</sup>.  
*ṣanam* ('statue,' image), i. 666<sup>b</sup>, vi. 249<sup>a</sup>.  
*ṣawm* (fasting), vii. 863<sup>a</sup>.  
*sa'y* (circuiting between *ṣafā* and Marwah), x. 11<sup>b</sup>.  
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*selamluk* (open portion of house), i. 750<sup>a</sup>.  
*shahīd* (martyr), xi. 63<sup>b</sup>, 70<sup>b</sup>, 72<sup>b</sup>–73<sup>a</sup>.  
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*shā'ir* ('one who knows,' poet, prophet), i. 671<sup>a</sup>.  
*shaiṭān* (heat of sun, demon, Satan), i. 162<sup>a</sup>, 256<sup>a</sup>, 670<sup>a</sup>, iii. 126<sup>b</sup>, iv. 615<sup>a</sup>.  
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*shirk* (polytheism, idolatry), vii. 151<sup>a</sup>, xii. 118<sup>b</sup>.  
*shirk al-'āda* (performing ceremonies that imply reliance on other than God), vii. 151<sup>a</sup>.  
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*siṣilāt al-baraka* (chain of benediction), x. 720<sup>a</sup>.  
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*su'ara* (story-tellers), iv. 873<sup>a</sup>.  
*ṣūf* (coarse wool), ii. 101<sup>a</sup>.  
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*sūrah* (plur. *suwar*) ('homily,' 'discourse,' chapter of *Qur'ān*), x. 538<sup>b</sup>-539<sup>a</sup>.  
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*ṭabīb* ('physician'), i. 671<sup>a</sup>.  
*ta'bir* ('dream interpretation'), iv. 818<sup>a</sup>.  
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*tahlīl* ('solemn shout'), i. 666<sup>a</sup>.  
*ṭaifa* ('band,' religious order), x. 719<sup>b</sup>.  
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*takiyya* (monastery), i. 759<sup>a</sup>.  
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*tasmiya* (invocation of name of God), ii. 667<sup>b</sup>, 668<sup>a</sup>.  
*taḥīr* ('circumcision,' purification), iii. 664<sup>a</sup>, x. 497<sup>a</sup>.  
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*ṭawāif* (Ind. prostitutes), x. 408<sup>a</sup>.  
*tawakkul* (trust in God), ii. 102<sup>b</sup>.  
*tawbah* (repentance), x. 735<sup>ab</sup>.  
*ṭayammum* (purification with dust), x. 497<sup>a</sup>.  
*ta'zīr* ('correction'), iv. 291<sup>a</sup>, 293<sup>b</sup>.  
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*ṭilsam* (plur. *talāsim*) (talisman), iii. 460<sup>a</sup>.  
*ṭriqa* ('way,' religious order), x. 719<sup>b</sup>.  
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*turba* (mausoleum), i. 759<sup>b</sup>.  
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*'udzah, ma'ādzah* (amulets), iii. 460<sup>a</sup>.  
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*waḡḡ* (something withdrawn from commerce to be reserved for religious purposes), vii. 724<sup>b</sup>, 877<sup>b</sup>-878<sup>b</sup>.  
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*waṣīyah* (will), vii. 877<sup>ab</sup>.  
*wasm* ('tribal mark'), ii. 326<sup>b</sup>, iii. 174<sup>a</sup>.  
*wathan* ('stone,' 'statue'), i. 666<sup>b</sup>, vi. 249<sup>a</sup>.  
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*wujūd* (existence), ii. 677<sup>b</sup>.  
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*zakāt* (purity), iii. 495<sup>b</sup>.  
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*zamān* ('time'), i. 661<sup>b</sup>.  
*zandagah* (unorthodox tenets), ii. 188<sup>b</sup>.  
*zauba'a* ('whirlwind'), i. 670<sup>b</sup> (note).  
*zāwiyah* (convent, monastery), i. 161<sup>b</sup>, 759<sup>a</sup>, x. 720<sup>a</sup>.  
*zihār* (vow of abstinence), vii. 867<sup>ab</sup>.  
*zinā* (fornication), i. 131<sup>b</sup>.  
*zindiqs* (heretics), ii. 105<sup>a</sup>, 188<sup>b</sup>-190<sup>b</sup>, 329<sup>b</sup>, ix. 766<sup>a</sup>.  
*ziyārah* ('visit,' pilgrimage to tomb), x. 12<sup>a</sup>, xi. 67<sup>b</sup>.  
*zuhd* (renunciation, asceticism), ii. 100<sup>a</sup>, 102<sup>ab</sup>, 105<sup>a</sup>, xii. 11<sup>a</sup>.

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*als* (demon), i. 800<sup>b</sup>, iii. 360<sup>b</sup>.  
*arlez* (demon), i. 800<sup>b</sup>.  
*awelech* (five intercalary days), iii. 70<sup>a</sup>.  
*covaçuls* ('sea-bulls'), i. 800<sup>b</sup>.  
*deus* (demons), i. 799<sup>b</sup>, 806<sup>b</sup>, iii. 360<sup>b</sup>.  
*družes* (demons), i. 799<sup>b</sup>.  
*gerezman* ('paradise'), i. 800<sup>b</sup>.  
*girpaharan* (rolls of prayer), i. 806<sup>b</sup>.  
*grol* (spirit), i. 806<sup>b</sup>.

*hambarus* (monsters), i. 799<sup>b</sup>, 800<sup>b</sup>.  
*hurbak* (fire), i. 796<sup>a</sup>.  
*jatuks* (demons), i. 799<sup>b</sup>.  
*k'ajk's* (demons), i. 800<sup>b</sup>.  
*khoran* (altar), i. 338<sup>b</sup>.  
*kiprianos* (rolls of prayer), i. 806<sup>b</sup>.  
*kodi* (girdle), vi. 228<sup>b</sup>.  
*k'urm* (pagan priest), i. 801<sup>b</sup>.  
*mardagails* (demons), i. 800<sup>b</sup>.  
*nhangs* (monsters), i. 800<sup>ab</sup>.  
*parik* (monster), i. 799<sup>b</sup>, 800<sup>b</sup>.

*pays* (monsters), i. 800<sup>b</sup>.  
*sahapets* (genii), i. 800<sup>b</sup>.  
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*thukakan Xosrovayin* ('era of Khosrov'), iii. 72<sup>a</sup>.  
*vardavar* (rose-festival), i. 796<sup>b</sup>, 804<sup>b</sup>, iii. 72<sup>b</sup>-73<sup>a</sup>, v. 836<sup>a</sup>.  
*viçaps* (monsters), i. 799<sup>b</sup>, 800<sup>a</sup>.  
*yaverzaharsunks* (demons), i. 800<sup>b</sup>.  
*yuskaripaks* (monsters), i. 799<sup>b</sup>, 800<sup>b</sup>.

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*anbiringa-tjinta* (ceremony of breaking the arm-bone), ii. 791<sup>a</sup>.  
*arakurta* (Arunta youth circumcised, but not sub-incised), ii. 889<sup>b</sup>.  
*arilha* (Arunta sub-incision operation), i. 298<sup>a</sup>, iii. 660<sup>a</sup>, 666<sup>b</sup>, v. 582<sup>a</sup>.  
*arumburinga* (Arunta double), iv. 855<sup>a</sup>, v. 686<sup>b</sup>.  
*atna mylkura* (Arunta 'vulva-thief'), i. 123<sup>b</sup>.  
*bora* (initiatory ceremonies), i. 822<sup>b</sup>.  
*buggeen* (Wiradjuri spirit), ii. 247<sup>a</sup>.  
*choi* (soul), ii. 247<sup>b</sup>, 639<sup>a</sup>.  
*churinga* (sacred instrument of stone or wood), i. 298<sup>ab</sup>, 553<sup>b</sup>, 822<sup>b</sup>, ii. 244<sup>b</sup>, 890<sup>b</sup>, iv. 365<sup>b</sup>–366<sup>b</sup>, vi. 732<sup>a</sup>, vii. 111<sup>b</sup>, x. 651<sup>a</sup>, xi. 812<sup>a</sup>, xii. 429<sup>a</sup>.  
*churinga ilkinia* (sacred rock-drawing), iv. 366<sup>ab</sup>.  
*churinga nanja* (portable sacred stone or stick), ii. 890<sup>b</sup>, iv. 365<sup>b</sup>–366<sup>b</sup>.  
*dowee* (Euahlayi soul), ii. 247<sup>b</sup>.  
*ertnatulunga* (Arunta sacred store-house), ii. 161<sup>a</sup>, iv. 365<sup>b</sup>.  
*eurilha* (spaying of girls), v. 582<sup>b</sup>.  
*illapurinja* ('female avenger'), i. 552<sup>a</sup>.  
*inapertwa* (Arunta ancestors), i. 298<sup>ab</sup>.  
*injilla* (Arunta pointing stick), xi. 811<sup>b</sup>, 812<sup>a</sup>.

*inmintera* (Unmatjera and Kaitish ancestors), i. 298<sup>a</sup>.  
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*intichiuma* (Arunta sacred ceremonies), i. 554<sup>a</sup>, xi. 3<sup>b</sup>–4<sup>b</sup>, xii. 396<sup>a</sup>, 400<sup>a</sup>; eating the god, v. 138<sup>a</sup>.  
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*kalduke* (Narrinyeri umbilical cord), ii. 863<sup>a</sup>.  
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*moidna* (Gnanji spirit part), i. 298<sup>b</sup>.  
*mulloowil* (Euahlayi soul), ii. 247<sup>b</sup>.  
*muparn* (magic), i. 4<sup>a</sup>.  
*mura-mura* (bull-roarer, supernatural being), ii. 889<sup>b</sup>, x. 563<sup>b</sup>.  
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*tjintilli* (Kingilli ritual stick), ii. 831<sup>b</sup>.  
*ulanji* (Binbinga spirits), i. 298<sup>b</sup>.  
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*ura-inpirta* (Arunta 'fire whitened one' = widow smeared with pipeclay and ashes), ii. 113<sup>b</sup>.  
*watamura* (Binbinga and Anula bull-roarer), ii. 889<sup>b</sup>.  
*wau-wu* (soul), ii. 247<sup>b</sup>.  
*wingara* (Warramunga mythical past), i. 298<sup>a</sup>.  
*wunnarl* (Euahlayi food tabu), vi. 60<sup>b</sup>.  
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*yunbeai* (Euahlayi 'double'), i. 496<sup>b</sup>, ii. 247<sup>b</sup>, 248<sup>a</sup>, iv. 858<sup>ab</sup>.  
*yutchin* (Dieri trading usage), vi. 206<sup>a</sup>.

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*abarakku* (priest), x. 288<sup>a</sup>.  
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*āg-gīg, āg-gīg* (Sum. 'forbidden thing,' sacred possession of a deity), xi. 532<sup>a</sup>.  
*edimmu* (ghost), iv. 568<sup>b</sup>.  
*ahhazu* (demon), iv. 570<sup>a</sup>.  
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*alad* (Sum. colossal bulls), ii. 887<sup>b</sup>.  
*alū* (Sum. *alā*, 'bull'), ii. 888<sup>a</sup>.  
*amēlu* (free-born person), vii. 818<sup>ab</sup>.  
*amātu* ('word,' 'affair'), xii. 749<sup>a</sup>.  
*anzillu* ('abomination'), xi. 532<sup>a</sup>.  
*anunnaki* (water-spirits), xii. 708<sup>b</sup>.  
*annu, arnu* (wrongdoing), xi. 532<sup>ab</sup>, 533<sup>a</sup>.  
*ensi* (Sum. and Sem. priest), x. 287<sup>a</sup>.  
*aplu* ('son'), i. 114<sup>b</sup>.  
*aplūtu* ('sonship,' 'share'), i. 114<sup>b</sup>.  
*apsū* (the deep, ocean), i. 53<sup>b</sup>.  
*ardat lili*.—See *lilū*.  
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*er-šag-tug-mal* (Sum. penitential prayer), x. 159<sup>b</sup>–160<sup>b</sup>.  
*er-šem-ma* (Sum. 'song sung to the flute,' recessional), x. 159<sup>a</sup>, 165<sup>b</sup>.  
*ašakku* ('fever' ?), iv. 743<sup>b</sup>.  
*ašipu* (priest, magician), iv. 743<sup>b</sup>, x. 286<sup>b</sup>.

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*bīt ilī* (= *bethel*, 'house of God'), i. 692<sup>a</sup>.  
*bīt rimki* ('washing-house,' lustration-chamber), x. 467<sup>b</sup>.

## 𒂍 (g)

*gig* (Sum. 'unclean,' 'worthless'), v. 638<sup>b</sup>.  
*gallū* (evil spirit), iv. 570<sup>a</sup>.  
*gallābu* (priestly tonsure-cutter), x. 285<sup>b</sup>–286<sup>a</sup>, 287<sup>b</sup>.

## 𒀭 (d)

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*dupšimāti* ('tablets of fate'), ii. 793<sup>b</sup>, v. 778<sup>b</sup>.

## 𒀭 (u)

*ud* (Sum. 'angry spirit'), xii. 751<sup>a</sup>.  
*ū-hul-gallum* (Sum. 'evil day,' Bab. Sabbath), x. 890<sup>a</sup>.  
*uru-gallu* ('great protector,' name of priest), x. 286<sup>b</sup>–287<sup>a</sup>.  
*usurtu* (magical circle, ban), viii. 322<sup>ab</sup>.  
*uardu, wardu* ('slave'), vii. 818<sup>a</sup>.  
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## 𒀭 (z)

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*zikkurat* (temple-tower), i. 689<sup>a</sup>, 690<sup>a</sup>–691<sup>b</sup>, ii. 318<sup>a</sup>, viii. 867<sup>a</sup>, xii. 148<sup>b</sup>, 242<sup>a</sup>.



*zérmašitu*.—See *SAL-NU-BAR*.  
*zur*.—See *kigalla*.

# 𐎶 (h)

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*kidimuri* (decorations of temple), i. 692<sup>b</sup>.  
*kudurru* (boundary-stone), xii. 146<sup>b</sup>.  
*kalú* (deacon, singer), ix. 14<sup>a</sup>, x. 287<sup>b</sup>.  
*kimtu* (group, family), v. 721<sup>b</sup>.  
*kisig* (Sum. 'breaking of bread'), iv. 445<sup>b</sup>.  
*kisal-laḥ* (Sum. 'oil-place,' 'to cleanse,' a priest), x. 287<sup>b</sup>.  
*kuppuru* ('atonement'), iv. 743<sup>b</sup>, v. 640<sup>a</sup>.  
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*ka-šub* (Sum. 'prostration,' priests' prayers), x. 162<sup>ab</sup>.  
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# 𐎶 (l)

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*mummu* (Sum. [?] 'loud voice,' 'form,' the word), xii. 751<sup>b</sup>–752<sup>b</sup>.

*manzaz ekallim* (palace or temple guard), xi. 672<sup>b</sup>–673<sup>a</sup>.

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*maršu* ('sick,' possessed by demon), v. 638<sup>b</sup>.

*mašu* (priest of ceremonies and ritual), x. 286<sup>b</sup>.

*māš-g'ul-dub-ba* (Sum. 'the horned animal which alleviates pain,' scapegoat), xi. 222<sup>a</sup>–223<sup>a</sup>.

*mušelū edimmu* ('raiser of the ghost'), iv. 569<sup>a</sup>.

*muškēnu* (free, of plebeian status), vii. 818<sup>ab</sup>.

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*namtagga* (Sum. 'perversion,' disturbance of legal order), xi. 532<sup>b</sup>.

*nam-šub* (Sum. 'casting' or 'throwing' of a curse), v. 639<sup>a</sup>.

*NIN-AN* (Sum. 'woman of a god,' female *hierodoulos*), vi. 673<sup>a</sup>.

*napištu* (life, soul), xi. 749<sup>b</sup>.

*niširtu* ('treasure,' secret knowledge, mystery), ix. 71<sup>b</sup>.

*nāru* (singer, musician-priest), ix. 13<sup>b</sup>–14<sup>a</sup>, x. 287<sup>b</sup>.

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# 𐎶 (s)

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*SAL-NU-BAR* (Sum. 'seed-purifying,' 'seed-forgetful'), vi. 673<sup>a</sup>.

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*parakku* (holy place, god's chamber), xii. 242<sup>a</sup>.

*paphalla* (Sum. = *muttalliku*, 'one tossing to and fro,' possessed by demon), v. 638<sup>b</sup>.

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# 𐎶 (š)

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*šibu* ('grey-haired men,' witnesses), ix. 479<sup>b</sup>.

*šebida* (Sum. sin against the gods), xi. 532<sup>a</sup>.

*šabattu<sup>m</sup>*, *šapattu<sup>m</sup>* (Sabbath?), x. 890<sup>a</sup>.

*šēdu* (guardian deity, evil spirit), iv. 570<sup>a</sup>.

*šēdi* ('spirits'), ii. 887<sup>b</sup>.

*šī* (Sum. = *napištu*), xi. 749<sup>b</sup>.

*šukka* ('catcher,' policeman), vii. 819<sup>a</sup>.

*šimtu* ('fate,' plur. *šimāti*, in 'tablets of fate'), v. 778<sup>a</sup>–779<sup>a</sup>.

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*bullans* (Ir. hollows in a stone or wall), xi. 867<sup>b</sup>.  
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*cartuasul* (Gael. circumambulation to left, 'withershins'), iii. 658<sup>a</sup>.  
*céle dé* (Ir. 'companion,' 'faithful servant of God'), iv. 357<sup>a</sup>–358<sup>a</sup>.  
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*cénad* (Ir. incantation), ii. 415<sup>b</sup>.  
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*corp ceadh* (Ir. image used in magic), viii. 258<sup>b</sup>.  
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*craebh ciúil* (Ir. 'musical branch'), ix. 16<sup>a</sup>.  
*crann-chur* (Ir. lots ordeal), ix. 515<sup>b</sup>.  
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*culfardd* (Welsh bard?), ii. 417<sup>a</sup>.  
*cumdach* (Ir. box to hold precious MS.), i. 843<sup>b</sup>.  
*cumhal* (Ir. 'female bond-slave,' equivalent in value of three cows, a fine), iv. 265<sup>ab</sup>.  
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*derbfine* (Ir. 'true family'), ii. 726<sup>a</sup>, v. 729<sup>b</sup>, vii. 298<sup>a</sup>.  
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*dial* (Welsh 'revenge'), ii. 725<sup>b</sup>.  
*dibad* (Ir. divisible land), vii. 298<sup>b</sup>.  
*digal* (Ir. 'revenge'), ii. 725<sup>b</sup>.  
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*fáthi* (Ir. 'vates,' prophet), v. 83<sup>b</sup>.  
*fich* (Ir. 'feud'), ii. 725<sup>b</sup>.  
*file* (Ir. poet), ii. 415<sup>b</sup>.  
*filid* (Ir. learned poets. diviners), iii. 300<sup>ab</sup>, 302<sup>a</sup>, v. 83<sup>ab</sup>.  
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 cistophoroi (coins), i. 792<sup>b</sup>.  
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 ephymnion (refrain), vii. 7<sup>b</sup>.  
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 hemi-speos (Egyp. rock-temple), ii. 269<sup>a</sup>.  
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 ikonostasis (heavy screen for altar), i. 340<sup>b</sup>.  
 kernos (clay vessel used in worship of Rhea), i. 147<sup>a</sup>.  
 kontakion (form of hymn), vii. 7<sup>b</sup>, 8<sup>ab</sup>.  
 nekrosima (prayer for dead), vii. 11<sup>a</sup>.  
 sabbatokyriaka (in Gr. Orth. Church), ii. 602<sup>b</sup>.  
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 stichera (hymns combined with Biblical verses), vii. 9<sup>b</sup>, 10<sup>b</sup>-11<sup>a</sup>.  
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 synergismos (freedom), vi. 432<sup>a</sup>.  
 tetraodia (hymns), vii. 10<sup>a</sup>.  
 theotokion (hymn in praise of mother of God), vii. 11<sup>a</sup>.  
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 troparion (strophe), vii. 8<sup>b</sup>, 11<sup>a</sup>.

## HEBREW

N=

- '*ob*, '*obôth* (familiar spirit), i. 449<sup>b</sup>, iv. 811<sup>a</sup>-812<sup>a</sup>, x. 384<sup>a</sup>.  
 'eben *maskîth* (figured stone), vii. 140<sup>a</sup>.  
 'abbîr (bull, mighty one), ii. 888<sup>a</sup>.  
 'âdâm (man), i. 84<sup>b</sup>.  
 'âdâmâh (ground), i. 84<sup>b</sup>.  
 'âdôn (master, lord), ii. 283<sup>ab</sup>.  
 'âdôn 'ôlâm (poetical piece, Jewish Daily Service), vii. 45<sup>b</sup>-46<sup>a</sup>.  
 'âven (evil), xi. 556<sup>a</sup>.  
 'ôth (symbol), xii. 146<sup>b</sup>.  
 'azhârôth (liturgy, Pentateuchal commandments), vii. 45<sup>b</sup>.  
 'êzôr (loin-cloth, girdle), vi. 226<sup>b</sup>.  
 'êlôhim (God), i. 791<sup>a</sup>, vi. 253<sup>b</sup>, 296<sup>ab</sup>.  
 'amarkêlîm (priests), x. 323<sup>ab</sup>.  
 'anshê ma'âseh (men of work), ii. 99<sup>b</sup>.  
 'issâr (vow), vi. 756<sup>b</sup>.  
 'êrûsîn (betrothal), viii. 461<sup>b</sup>.  
 'âshâm (guilt-offering), v. 656<sup>a</sup>, 657<sup>a</sup>, 658<sup>b</sup>.  
 'âshêrâh (sacred pole), ii. 286<sup>b</sup>, vi. 678<sup>b</sup>-679<sup>a</sup>, viii. 487<sup>a</sup>, ix. 819<sup>b</sup>, x. 51<sup>ab</sup>, 92<sup>b</sup>, 93<sup>a</sup>, 94<sup>a</sup>, xii. 148<sup>a</sup>, 237<sup>b</sup>.

N=b

- bêkôr* (first-born), vi. 35<sup>a</sup>.  
*bêkôrâh* (right of the first-born), vi. 35<sup>a</sup>.  
*bikkûrîm* (firstfruits), vi. 46<sup>b</sup>, 47<sup>b</sup>.  
*bâmâh*, *bâmôth* (heights, seats of idolatrous worship), ii. 287<sup>a</sup>, vi. 678<sup>a</sup>-681<sup>b</sup>.  
*bannâim* (builders), ii. 99<sup>b</sup>.  
*ba'al* (lord), i. 135<sup>b</sup>, 137<sup>a</sup>, ii. 283<sup>a</sup>-298<sup>b</sup>, ix. 179<sup>a</sup>, 250<sup>a</sup>.  
*ba'al shêm* (lord of the name), iv. 814<sup>a</sup>.  
*berākâh* (blessing at meals), vi. 372<sup>b</sup>, vii. 44<sup>b</sup>, x. 192<sup>b</sup>.  
*bar mi-vâh* (son of commandment), v. 807<sup>a</sup>.  
*berîth* (covenant), ii. 289<sup>b</sup>.

J=g

- gibbôrîm* (strong men, giants), vi. 192<sup>a</sup>.  
*gizbârîm* (treasurers), x. 323<sup>b</sup>.  
*gilgâl* (world-wheel), i. 204<sup>b</sup>.  
*gilgûlîm* (transmigrations), i. 460<sup>b</sup>.  
*gillîû 'ârâyôth* (adultery and incest), i. 131<sup>a</sup>.  
*gâlûth* (captivity), i. 203<sup>a</sup>, ii. 346<sup>a</sup>.  
*g'mîlûth hâsîdîm* (benevolence), iii. 390<sup>a</sup>.  
*ganzibrâ* (Mandaean treasurer), viii. 389<sup>b</sup>.  
*genîzâh* (act of preserving Jewish writings), vi. 187<sup>a</sup>.  
*g'el* (avenger), ii. 733<sup>a</sup>.  
*gêr* (stranger, settled), vi. 817<sup>b</sup>.  
*geshem* (rain), iv. 701<sup>a</sup>.

J=d

- dibbuk* ('cleaves' [of an evil spirit]), xii. 437<sup>a</sup>, 438<sup>a</sup>.

- dâbâr ham-mâsûr lal-lêb* (something which is left to the heart, unwritten law), vii. 856<sup>b</sup>.  
*d'pîr* (Most Holy Place), xii. 245<sup>ab</sup>.  
*dêbash* (honey), vi. 769<sup>a</sup>.  
*degel* (banner), ii. 349<sup>b</sup>.  
*dûdâ'im* (mandragora), ii. 653<sup>a</sup>.  
*dêhiyôth* (delays, displacements), iii. 120<sup>b</sup>-121<sup>a</sup>.  
*dîn* (law), vii. 856<sup>b</sup>.  
*dôresh el-hammêthîm* (necromancy), iv. 811<sup>a</sup>-812<sup>a</sup>.  
*darshânîm* (interpreters), x. 220<sup>b</sup>.

N=h

- habdâlôth* (poetical pieces recited in the home), vii. 46<sup>a</sup>.  
*hagbâ'âh* (elevation), i. 119<sup>b</sup>.  
*haggadâh* (doctrinal interpretation of the Law), ii. 581<sup>a</sup>, vii. 592<sup>b</sup>-593<sup>a</sup>, 594<sup>a</sup>, 596<sup>a</sup>, 856<sup>b</sup>, 857<sup>a</sup>, viii. 98<sup>b</sup>, 624<sup>ab</sup>, 626<sup>a</sup>.  
*hêkâl* (Holy Place), xii. 245<sup>ab</sup>.  
*hâlākâh* (practical interpretation of the Law), ii. 581<sup>a</sup>, vii. 588<sup>ab</sup>, 594<sup>ab</sup>, 597<sup>b</sup>, 605<sup>ab</sup>, 608<sup>a</sup>, 856<sup>b</sup>, 857<sup>a</sup>, viii. 98<sup>b</sup>, 624<sup>ab</sup>, 625<sup>a</sup>-626<sup>a</sup>, xi. 274<sup>ab</sup>.  
*happânîm* (presence-bread, shew-bread), xi. 452<sup>a</sup>.  
*hekdesch* (hospital), iii. 391<sup>a</sup>.  
*hashba'ôth* (conjurations), iii. 453<sup>a</sup>.  
*hōsha'nôth* (liturgy, Hosannah refrain), vii. 45<sup>b</sup>.  
*hishtahavâh* (worship), xii. 788<sup>b</sup>.  
*hihpallêl* (intervene, idea of prayer), vii. 383<sup>a</sup>.

J=v

- viddûi* (confession), v. 660<sup>b</sup>, 663<sup>a</sup>, vii. 45<sup>b</sup>.  
*vâthîkîn* (firm), ii. 99<sup>b</sup>.

J=z

- z'êkûth 'âbôth* (merit of the fathers), i. 460<sup>a</sup>.  
*z'enûim* (modest), ii. 99<sup>b</sup>.  
*zâkên* (elder), v. 254<sup>a</sup>.

N=h

- hâbêr* (companion), i. 385<sup>b</sup>, 386<sup>a</sup>, vii. 589<sup>a</sup>.  
*hōbêr* (charmer), iv. 810<sup>b</sup>-811<sup>a</sup>.  
*hâg* (pilgrimage), x. 23<sup>ab</sup>.  
*hîdâh* (riddle), ix. 629<sup>b</sup>.  
*hadre tēmân* (chambers of the south), xii. 82<sup>ab</sup>.  
*hiddûshîm* ('novels,' Talmudic commentaries), viii. 100<sup>a</sup>.  
*hazzânîm* (synagogue cantors), vii. 46<sup>a</sup>.  
*hazzânûth* (intonation of prayers), ix. 52<sup>ab</sup>.  
*hîl'* (sin), xi. 556<sup>ab</sup>.  
*hayyab* (moral indebtedness), iv. 43<sup>b</sup>.  
*hayyim* (life in its manifestations and modes), viii. 32<sup>b</sup>-34<sup>a</sup>.  
*hokmâh* (wisdom), xii. 745<sup>b</sup>.

- hōl* (free for ordinary use), vi. 753<sup>ab</sup>.  
*hâlîl* (flute), ix. 42<sup>a</sup>.  
*hulûl* (human transubstantiation), vi. 482<sup>a</sup>.  
*helek* (part of the hour), iii. 120<sup>a</sup>.  
*hammânîm* (cult-objects), ii. 287<sup>b</sup>-288<sup>a</sup>, xii. 148<sup>a</sup>.  
*hâsîdîm* (pious ones), v. 400<sup>b</sup>, vi. 526<sup>a</sup>, x. 807<sup>b</sup>, 810<sup>a</sup>.  
*hâsîdûth* (saintliness), xi. 63<sup>a</sup>.  
*huppâh* (canopy), viii. 462<sup>a</sup>.  
*haram* (secluded, debarred), vi. 753<sup>a</sup>, viii. 513<sup>a</sup>.  
*hêrem* (ban), iv. 290<sup>a</sup>, 721<sup>ab</sup>, x. 324<sup>a</sup>.  
*hîsônîm* (heretical books), vii. 594<sup>b</sup>.  
*hâsô'erâh* (trumpet), ix. 42<sup>b</sup>.  
*hâshâ'im* (silent), ii. 99<sup>b</sup>.  
*hōthâm* (seal), iii. 453<sup>b</sup>.

N=t

- tohlê shahrîth* (morning bathers), ii. 99<sup>b</sup>.  
*tôthâphôth* (jewels, amulets), iii. 440<sup>a</sup>.  
*tal* (dew), iv. 701<sup>a</sup>.  
*tallîth* (tassels), v. 613<sup>b</sup>, x. 194<sup>b</sup>.

J=y

- yîgdâl* (liturgy, Jewish Daily Service), vii. 45<sup>b</sup>, 46<sup>a</sup>.  
*yidd'ônîm* (knowing ones), i. 449<sup>b</sup>, iv. 811<sup>a</sup>-812<sup>a</sup>.  
*Yahveh* (*Jahveh*), i. 791<sup>a</sup>, vi. 253<sup>b</sup>, 254<sup>a</sup>, 296<sup>ab</sup>, vii. 441<sup>a</sup>-456<sup>a</sup> (*passim*).  
*ya'ar* (honey), vi. 769<sup>a</sup>.  
*yêser* (impulse), viii. 461<sup>a</sup>.  
*yêser hâ-râ'* (evil inclination), iv. 614<sup>b</sup>, v. 113<sup>b</sup>-114<sup>a</sup>, x. 808<sup>a</sup>, xi. 559<sup>b</sup>.  
*yos'erôth* (poetical pieces, devotional and liturgical), vii. 45<sup>b</sup>.

N=k

- kudurru* (Assyr. boundary-stone), vii. 791<sup>b</sup>-792<sup>a</sup>.  
*kōhên*, *kōhûnîm* (priests, attendants), vi. 679<sup>a</sup>, x. 307<sup>b</sup>-308<sup>a</sup>.  
*kavvânâh* (devotion), x. 194<sup>a</sup>.  
*kimâh* (group, cluster), xii. 82<sup>a</sup>.  
*k'mârîm* (idolatrous priests), vi. 679<sup>a</sup>.  
*kinnôr* (harp, lyre), ix. 40<sup>b</sup>, 42<sup>b</sup>, 43<sup>a</sup>.  
*k'sîl* (Orion), xii. 81<sup>b</sup>.  
*kuppâh* (chest, weekly dole of money), iii. 391<sup>a</sup>.  
*kappârâh* (expiation), v. 654<sup>ab</sup>, 657<sup>a</sup>, 657<sup>b</sup>-658<sup>a</sup>.  
*kappêr* (atone), v. 654<sup>ab</sup>, 657<sup>a</sup>.  
*kappôrêth* (mercy-seat), v. 656<sup>b</sup>.  
*kippêr* (expiate), v. 653<sup>b</sup>, 654<sup>a</sup>, 654<sup>b</sup>-655<sup>a</sup>, 655<sup>b</sup>-656<sup>b</sup>, 657<sup>a</sup>, 658<sup>a</sup>, 660<sup>a</sup>.  
*kôpher* (expiation-price), v. 654<sup>b</sup>, 655<sup>ab</sup>.  
*kôpher bâ'îkkâr* (one who denies the first principle), ii. 188<sup>a</sup>, vi. 623<sup>b</sup>.

*kérub* (cherub), iii. 508<sup>b</sup>-509<sup>b</sup>.  
*kushîâ* (Mandaean straightness, rectitude [in ritual]), viii. 387<sup>b</sup>.  
*kesheph* (magic), viii. 301<sup>ab</sup>.  
*kethûbâh* (writing, marriage contract), viii. 462<sup>b</sup>.

ś=l

*leb* (heart), xi. 750<sup>b</sup>.  
*laban* (curdled milk), viii. 635<sup>ab</sup>.  
*l'bonâh* (frankincense), vii. 203<sup>a</sup>.  
*levî* (an attaché, Levite), x. 308<sup>a</sup>.  
*lehem ham-m'âreketh* (pile-bread, shewbread), xi. 452<sup>a</sup>.  
*l'hâshim* (amulets), iii. 439<sup>b</sup>.  
*l'kâ Dôdî* (poetical greeting of the 'Bride of the Sabbath'), vii. 45<sup>b</sup>, 46<sup>a</sup>.

ḡ=m

*middâh* (numerical riddle), x. 767<sup>a</sup>.  
*middûth* (divine attributes), v. 662<sup>b</sup>.  
*midrâsh* (research, free exposition of Scripture), vii. 594<sup>a</sup>, 595<sup>a</sup>, 857<sup>a</sup>, viii. 98<sup>a</sup>-99<sup>a</sup>, 624<sup>a</sup>-628<sup>b</sup>.  
*mohel* (circumciser), iii. 661<sup>b</sup>.  
*mizbêah* (altar), i. 333<sup>b</sup>.  
*m'ê-zûâh* (doorpost-symbol), iii. 440<sup>a</sup>, iv. 850<sup>b</sup>, v. 613<sup>b</sup>, ix. 834<sup>b</sup>.  
*mazzâl* (planet station, guardian angel), vi. 97<sup>ab</sup>.  
*mazzikîm* (intermediate between angel and man), viii. 301<sup>b</sup>, 302<sup>ab</sup>.  
*m'ê-zârîm* (north winds?), xii. 83<sup>a</sup>.  
*mazzârûth* (signs of the Zodiac, planets?), xii. 82<sup>b</sup>.  
*maḥzôr* (cycle, festival poetry), vii. 45<sup>b</sup>.  
*maḥzôr gâdôl* (great cycle), iii. 121<sup>b</sup>.  
*maḥzôr hammâh* (solar cycle), iii. 121<sup>b</sup>.  
*maḥzôr kâtân* (little cycle), iii. 122<sup>a</sup>.  
*mal'âk* (angel, messenger), iv. 594<sup>b</sup>.  
*mal'âk Yahveh* (messenger of Jahveh), ix. 802<sup>b</sup>.  
*milhâmâh* (war), xii. 675<sup>a</sup>.  
*môlâd* (conjunction), iii. 120<sup>a</sup>.  
*melek* (king), vii. 709<sup>a</sup>.  
*m'emmunnim* (Temple office-holders), x. 323<sup>a</sup>.  
*mîn, mînûth* (heretic, heresy), vi. 623<sup>a</sup>, viii. 658<sup>a</sup>.  
*minhâg* (local usage in prayer), x. 194<sup>b</sup>.  
*minnûi* (ordination), ix. 552<sup>b</sup>, 554<sup>b</sup>.  
*m'ê-nahêsh* (enchanter), iv. 807<sup>a</sup>.  
*minyân sh'êlârôth* (contracts-era), iii. 123<sup>a</sup>.  
*m'ê-na'an'im* (sistra), ix. 42<sup>a</sup>.  
*massêkâh* (molten image), vii. 140<sup>a</sup>.  
*mûsâph* ('additional' forms of prayer), xii. 794<sup>b</sup>, 806<sup>a</sup>.  
*massektâ* (Mandaean ascent-recitation for souls), viii. 387<sup>b</sup>-388<sup>a</sup>, 390<sup>a</sup>.  
*ma'amâd, ma'amâdûth* (representatives at the sacrifices), xi. 25<sup>b</sup>-26<sup>a</sup>.  
*m'ê-onên* (weather-prophet), iv. 808<sup>b</sup>-809<sup>b</sup>.  
*ma'âreketh lehem* (pile-bread, shewbread), xi. 452<sup>a</sup>.

*maṣbutâ* (Mandaean immersion), viii. 387<sup>b</sup>.  
*mi-vâh* (privilege), i. 119<sup>b</sup>.  
*m'ê-shûlâh yâm* (the deep), i. 54<sup>a</sup>.  
*m'ê-shûlâim* (cymbals), ix. 41<sup>b</sup>-42<sup>a</sup>.  
*maṣṣebâh*, plur. *maṣṣebôth* (upright stone, pillar), i. 334<sup>a</sup>, 350<sup>a</sup>-351<sup>a</sup>, ii. 287<sup>b</sup>-288<sup>a</sup>, vi. 678<sup>b</sup>, 681<sup>a</sup>, vii. 139<sup>b</sup>, 792<sup>a</sup>, viii. 487<sup>a</sup>-488<sup>b</sup>, ix. 819<sup>b</sup>, x. 51<sup>ab</sup>, 92<sup>b</sup>, 93<sup>b</sup>, 94<sup>a</sup>, xii. 148<sup>ab</sup>, 237<sup>b</sup>.  
*mâr* (master, lord), ii. 283<sup>ab</sup>.  
*marpê* (healing-place), ii. 289<sup>b</sup>.  
*m'ê-rappê* (healer), ii. 289<sup>b</sup>.  
*markôd* (dancing, dancing-place), ii. 289<sup>b</sup>.  
*m'ê-shî'âh* (Messiah), i. 556<sup>a</sup>.  
*mâshâl* (analogy, proverb), viii. 627<sup>b</sup>, ix. 629<sup>ab</sup>, x. 415<sup>a</sup>.  
*mishpât* (law, specific judgment), vii. 823<sup>b</sup>, x. 780<sup>b</sup>, 781<sup>a</sup>.  
*m'êthûrg'mân* (translator), x. 220<sup>b</sup>, 221<sup>a</sup>.

ḡ=n

*nâbî, n'êbî'im* (prophet), iv. 813<sup>b</sup>, x. 384<sup>ab</sup>.  
*nâbâl, n'êbâlâh* (impious, fool), ii. 187<sup>b</sup>, vi. 69<sup>a</sup>.  
*nebel* (harp), ix. 40<sup>b</sup>, 42<sup>b</sup>, 43<sup>a</sup>.  
*niddûi* (excommunicated), iv. 290<sup>a</sup>, 721<sup>b</sup>-722<sup>a</sup>.  
*n'êzîphâh* (excommunicated), iv. 290<sup>a</sup>, 721<sup>b</sup>.  
*n'êhîlûth* (flutes?), ix. 42<sup>a</sup>.  
*nâḥash* (mode of divination), iv. 807<sup>b</sup>.  
*nâḥâsh bâriah* (fleeing serpent), xii. 83<sup>a</sup>.  
*niḥûsh* (divination), iv. 807<sup>b</sup>.  
*n'êkushân* (brazen serpent), vii. 140<sup>a</sup>.  
*nokri* (stranger, passing by), vi. 817<sup>b</sup>.  
*nês* (pole, ensign), i. 792<sup>b</sup>, ii. 349<sup>b</sup>.  
*n'êphîlim* (antediluvian race, giants?), i. 560<sup>a</sup>, vi. 192<sup>a</sup>, 657<sup>a</sup>.  
*nephesh* (life, soul), viii. 31<sup>a</sup>-32<sup>b</sup>, xi. 750<sup>ab</sup>, 784<sup>b</sup>.  
*nôpheth* (honeycomb), vi. 769<sup>a</sup>.  
*nâṣab* (set up [of a standing-stone]), viii. 487<sup>a</sup>.  
*nêr* (lamp), iii. 188<sup>b</sup>.  
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- chit* (thought, spirit), i. 137<sup>b</sup>, 138<sup>a</sup>, ii. 337<sup>a</sup>.
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- puṣṭi-marga* (way of eating, drinking, and enjoyment), xii. 581<sup>b</sup>.
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- puṣyāratha* (adorned chariot), i. 21<sup>a</sup>.
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- putra* ('son'), i. 110<sup>b</sup>.
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- putreṣu, putriyā-isti* (sacrifice for male issue), i. 110<sup>b</sup>, ii. 650<sup>b</sup>.
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- ratnavimṣi* (ceremony), i. 23<sup>a</sup>.
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*sambôrai* (Jôdo worship of the Three Precious Things), iv. 494<sup>b</sup>.  
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*sangaku* ('Chinese dance'), iv. 888<sup>b</sup>.  
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*sarugaku* ('monkey dance'), iv. 888<sup>b</sup>, ix. 49<sup>a</sup>.  
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*shido*.—See *bushidô*.  
*shimenawa* (straw rope), x. 496<sup>b</sup>.  
*shinji nô*.—See *kami nô*.  
*shinju, aitaishi* ('dying between two parties,' form of suicide), xii. 37<sup>a</sup>.  
*shinnurappa* (Ainu 'libation-dropping'), i. 245<sup>b</sup>.  
*shinseigwan* (Four Holy Vows), iv. 495<sup>a</sup>.  
*shintai* (god-body), xi. 463<sup>b</sup>.  
*shôshinge* (poem), iv. 495<sup>b</sup>.  
*sho-zuku-jiu-dzu* (rosary), x. 851<sup>b</sup>.  
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*shugyômon* (gate of religious practices), iv. 490<sup>a</sup>.  
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*tenko* (heavenly fox), iv. 611<sup>b</sup>.  
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*terakoya* ('temple-huts'), v. 182<sup>a</sup>.  
*tôbyô* (? possession), iv. 611<sup>a</sup>.  
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*tsuchi* (earth), iii. 114<sup>b</sup>.  
*tsuchi-ningyô* ('earth-dolls'), vi. 857<sup>a</sup>.  
*tsuji-ura* (cross-roads divination), iv. 802<sup>b</sup>.  
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*tumnanuchi* (Ainu mermaids), i. 244<sup>b</sup>.  
*tush-op-ni* (Ainu 'tree with rope affixed'), i. 249<sup>b</sup>.  
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*uji, shi* (family-names), ix. 167<sup>a</sup>.  
*ujigami* (surname-gods, household gods), i. 457<sup>b</sup>, xi. 464<sup>a</sup>.  
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*uwabami* (monster), vi. 855<sup>b</sup>.  
*wa-san* (hymns), vii. 46<sup>b</sup>, 47<sup>a</sup>.  
*wata-tsu-mi* ('masters of the sea'), ix. 237<sup>a</sup>.  
*wo-bashira* (male pillar or phallus), ii. 854<sup>b</sup>.  
*yai-isho-ushi* (Ainu 'besmearing with good sport' [blood]), i. 250<sup>b</sup>.  
*yang* (spirit), ii. 700<sup>b</sup>.  
*yashiro* (shrine), i. 773<sup>a</sup>.  
*yata-garasu* ('eight-hand-crow'), xi. 466<sup>a</sup>.  
*yôkyoku* (musical performance), ix. 49<sup>a</sup>.  
*yomotsu shikome* (spirits), iv. 611<sup>a</sup>.  
*yufu-ura* ('evening divination'), iv. 802<sup>b</sup>.  
*yûrei* nô (dramas connected with apparitions), iv. 889<sup>b</sup>.  
*ysaguri* (ordeal), iv. 805<sup>a</sup>.  
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- abbacomies, abbas miles* (layman holding an abbey in commendam), i. 8<sup>b</sup>.  
*abbatissa* (abbess), i. 8<sup>b</sup>.  
*abbreviatores* (officials of papal chancery), ii. 895<sup>a</sup>.  
*accidens* (accident), i. 63<sup>b</sup>.  
*acedia, accidia* (sloth), i. 65<sup>b</sup>; and *tristitia*, i. 66<sup>a</sup>.  
*actio* (= sacrifice of Mass), i. 79<sup>a</sup>.  
*adoleo* (burn sacrifice), i. 333<sup>b</sup>.  
*adoptio* (adoption), i. 111<sup>b</sup>, 112<sup>b</sup>, 113<sup>a</sup>.  
*adoptio testamentaria*, i. 113<sup>b</sup>-114<sup>a</sup>.  
*adoratio* (worship [of God]), i. 116<sup>b</sup>.  
*adrogatio* (adoption), i. 111<sup>b</sup>-112<sup>b</sup>.  
*adulterium* (adultery, sins of flesh), i. 133<sup>a</sup>, 134<sup>b</sup>.  
*advocatus* (advocate), i. 139<sup>a</sup>.  
*advocatus Dei*, i. 141<sup>a</sup>.  
*advocatus diaboli*, i. 140<sup>b</sup>-141<sup>a</sup>.  
*advocatus ecclesiae*, i. 139<sup>a</sup>, 140<sup>ab</sup>.  
*Agonenses* (= Quirinal Salii), x. 333<sup>b</sup>.  
*albogalerus* (head-dress of *flamen Dialis*), vi. 52<sup>b</sup>.  
*alimenta* (charitable foundations), iii. 392<sup>a</sup>.  
*alligatura* (amulet), iii. 464<sup>b</sup>.  
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*altarium* (space round altar, altar), i. 339<sup>a</sup>, 341<sup>b</sup>, 349<sup>a</sup>.  
*amburbium* (procession round city), x. 501<sup>a</sup>.  
*amica* (prostitute), x. 409<sup>a</sup>.  
*amuletum* (amulet), iii. 463<sup>a</sup>.  
*antimensium* (consecrated cloth serving as altar), i. 341<sup>b</sup>.  
*apertio aurium* (formal instruction in Gospels), iii. 257<sup>b</sup>.  
*apparatorium* (sacristy of Mithraic temple), i. 744<sup>b</sup>.  
*aquila* (eagle standard), ii. 349<sup>a</sup>, xii. 698<sup>a</sup>.  
*ara* (altar), i. 333<sup>b</sup>, 338<sup>b</sup>, 341<sup>b</sup>, 349<sup>a</sup>, 350<sup>a</sup>.  
*ara maxima* (altar of Hercules), i. 349<sup>a</sup>.  
*arcosolia* (altar tombs), i. 339<sup>b</sup>, 341<sup>a</sup>, iii. 249<sup>b</sup>.  
*argei* (straw images for victims), ii. 848<sup>b</sup>-849<sup>a</sup>, v. 593<sup>b</sup>, vi. 860<sup>b</sup>-861<sup>a</sup>, x. 398<sup>b</sup>.  
*astrologi* (star-diviners), iv. 790<sup>a</sup>.  
*Atellana, fabula Atellana* ('play from Atella,' folk-comedy), iv. 900<sup>b</sup>-902<sup>a</sup>.

- augures, auguria* (augurs, augury), ii. 54<sup>b</sup>, iv. 823<sup>ab</sup>, 824<sup>a</sup>, x. 326<sup>a</sup>, 330<sup>a</sup>-332<sup>a</sup>, 824<sup>a</sup>, 833<sup>ab</sup>, 838<sup>ab</sup>.
- augurium canarium* (augury with sacrifice of red dogs), x. 331<sup>b</sup>.
- augurium salutis* (meaning uncertain), x. 331<sup>b</sup>.
- Augustales* (freedmen magistrates), xi. 629<sup>a</sup>.
- ausel* (= *sol*), ii. 34<sup>b</sup>.
- Auseli* (sun priests), ii. 34<sup>b</sup>.
- auspiciu* (omen), iv. 823<sup>a</sup>.
- bellum* (war), xii. 675<sup>a</sup>.
- biblia* (Bible), ii. 587<sup>b</sup>.
- bibliotheca (sacra)* ('divine library', Bible), ii. 562<sup>b</sup>, 583<sup>b</sup>.
- bibliothecarius sanctae apostolicae sedis* (chief official in papal chancery), ii. 893<sup>a</sup>.
- bipennis* (double war-axe), i. 142<sup>ab</sup>, 144<sup>a</sup>.
- bonum consummatum* (perfect happiness), i. 583<sup>b</sup>.
- brandea* (cloths consecrated by being held over relics), iii. 427<sup>b</sup>, x. 656<sup>b</sup>-657<sup>a</sup>, xi. 55<sup>b</sup>.
- bucrania* (ox-heads, 'horns of consecration'), i. 144<sup>b</sup>, ii. 888<sup>b</sup>-889<sup>a</sup>, vi. 794<sup>b</sup>, xii. 450<sup>a</sup>, 453<sup>b</sup>.
- bullae* (children's amulet), ii. 892<sup>ab</sup>, 893<sup>b</sup>, 894<sup>ab</sup>, iii. 416<sup>b</sup>, 462<sup>b</sup>, 463<sup>a</sup>, x. 846<sup>a</sup>.
- bullatores* (officials of papal chancery), ii. 895<sup>a</sup>.
- C* (= *comitalis*) (day on which civil business may be done), iii. 135<sup>a</sup>.
- caduceus* (wand with triple shoot), x. 92<sup>a</sup>, 95<sup>b</sup> (note), xii. 448<sup>b</sup>, 451<sup>a</sup>; and evil eye, v. 610<sup>a</sup>.
- calculi* (rosary), x. 854<sup>a</sup>.
- calendaria* (lists of saints' days), xi. 56<sup>a</sup>.
- camilli, camillae* (singers, etc., in worship), x. 502<sup>b</sup>.
- cancellarius* (official in papal chancery), ii. 893<sup>a</sup>.
- canistrariae* (basket-bearers), ii. 435<sup>a</sup>.
- canistrum* (basket), ii. 435<sup>a</sup>.
- cantharus* (fountain), v. 815<sup>a</sup>.
- capo, castro* ('crush,' 'castrate'), v. 579<sup>b</sup>.
- capsa, capsella* (locket), iii. 416<sup>b</sup>.
- cardiolatrae* (worshippers of the Sacred Heart), i. 120<sup>b</sup>.
- carmina Marciana*, iv. 821<sup>a</sup>, x. 130<sup>a</sup>.
- carmina triumphalia*, and drama, iv. 898<sup>b</sup>.
- castitas* (chastity, celibacy), iii. 494<sup>a</sup>, 496<sup>ab</sup>.
- castus* (pure), ii. 107<sup>a</sup>.
- casula* (temple), xii. 237<sup>b</sup>.
- catenae* (exegetical compilations from various authors), ii. 598<sup>a</sup>.
- cella* (passage in temple, temple chamber), i. 745<sup>a</sup>, xii. 242<sup>b</sup>, 245<sup>b</sup>.
- cella penaria* (store-closet), v. 748<sup>a</sup>.
- cena novemdialis* (offerings to dead on ninth day), i. 464<sup>a</sup>.
- centunculus* (motley), iv. 904<sup>a</sup>.
- cerei* (wax tapers used as gifts), vi. 212<sup>a</sup>.
- certi dies* (feasts), ii. 47<sup>a</sup>, 48<sup>b</sup>, 49<sup>a</sup>.
- certitudo gratiae* (certainty of grace), iii. 325<sup>b</sup>.
- certitudo salutis* (certainty of salvation), iii. 325<sup>b</sup>.
- cessio in jure* (transfer of son to potestas of adoptive father), i. 112<sup>b</sup>.
- Chaldaei* (exponents of divination), iv. 826<sup>a</sup>, x. 835<sup>a</sup>.
- characteres* (charms), iii. 416<sup>a</sup>, iv. 792<sup>a</sup>.
- ciborium* (canopy of altar), i. 340<sup>b</sup>-341<sup>a</sup>.
- cinctus Gabinus* (early method of wearing toga in war), vi. 227<sup>a</sup>.
- cippi terminales* (landmarks), vii. 792<sup>b</sup>.
- cippus Perusinus* (Etruscan text), v. 533<sup>a</sup>.
- circumcelliones* ('hut-haunters'), ii. 515<sup>a</sup>, iv. 844<sup>b</sup>, viii. 784<sup>b</sup>, 786<sup>b</sup>-787<sup>a</sup>.
- circumcessio* (mutual permeation), vi. 262<sup>a</sup>.
- circumsessio* (mutual abiding in), vi. 262<sup>a</sup>.
- civilitas* (state of society, civility), iii. 683<sup>a</sup>.
- clerus* (interpreter of religious book), ii. 615<sup>b</sup>.
- coemptio* (form of marriage), viii. 464<sup>a</sup>.
- cogito, ergo sum*, ii. 455<sup>b</sup>, iv. 645<sup>b</sup>.
- Colidei* ('God-worshippers,' Cul-dees), ii. 73<sup>a</sup>, iv. 357<sup>b</sup>.
- collegia funeraticia* (co-operative funeral guilds), iv. 507<sup>a</sup>, vi. 219<sup>a</sup>.
- collegium, corpus* (gild), vi. 218<sup>a</sup>.
- collegium fabrorum* (gild of workers in hard materials), vi. 118<sup>b</sup>.
- collegium pistorum* (gild of bakers), vi. 118<sup>b</sup>.
- collegium pontificum* (gild of priests), x. 326<sup>b</sup>-330<sup>a</sup>.
- columbarium* (tomb), iv. 506<sup>b</sup>, 507<sup>a</sup>.
- comitia imperii* (adoption by princeps), i. 113<sup>b</sup>.
- commendatio* (funeral oration), iii. 718<sup>b</sup>.
- communia servitia* (annates), vi. 45<sup>b</sup>.
- communicatio idiomatum*, viii. 812<sup>b</sup>, ix. 327<sup>b</sup>-328<sup>a</sup>.
- comodia palliata* (comedy adapted from Greek), iv. 898<sup>b</sup>-899<sup>b</sup>.
- competentes* (catechumens), iii. 257<sup>a</sup>.
- compositio* (price of peace), v. 669<sup>b</sup>.
- conclamatio* (death custom), iv. 503<sup>b</sup>.
- concubina, concubinatus* (concubine, concubinage), i. 135<sup>a</sup>, iii. 820<sup>a</sup>.
- confarreatio* (form of marriage), i. 113<sup>b</sup>, vi. 52<sup>b</sup>, viii. 463<sup>b</sup>-464<sup>a</sup>.
- confectiones* (tombstones, consecrated crypts), iii. 718<sup>a</sup>.
- conflagratio* (final fire), i. 199<sup>b</sup>.
- congiaria* (gifts to clients or dependents), vi. 212<sup>b</sup>.
- conhospita* (spiritual wife), i. 179<sup>a</sup>.
- connubium* (legal marriage), viii. 463<sup>b</sup>.
- conscientia* (consciousness, conscience), iv. 41<sup>a</sup>.
- consecratio* (transfer of person or thing from realm of *jus humanum* to that of *jus divinum*), i. 465<sup>a</sup>.
- consignare* ('confirm'), viii. 665<sup>a</sup>.
- consilia evangelica* ('evangelical counsels'), i. 91<sup>b</sup>, xii. 651<sup>a</sup>.
- contaminatio* (using more than one Greek plot in one comedy), iv. 899<sup>a</sup>.
- controversia* (rhetoric exercises), v. 212<sup>b</sup>.
- contubernium* (marriage of slaves), iii. 820<sup>b</sup>.
- contumelia* (contumely), i. 52<sup>b</sup>.
- convetus civium Romanorum* (associations of Roman citizens in foreign communities), vi. 219<sup>b</sup>.
- convictories* (life-comrades), vi. 219<sup>b</sup>.
- corax* (grade in Mithraism), viii. 756<sup>ab</sup>.
- corpus* (gild), vi. 218<sup>a</sup>.
- correctoria biblica*, ii. 593<sup>b</sup>.
- creatio ex nihilo*, iv. 126<sup>b</sup>, 167<sup>b</sup>.
- crepundia* (rattle, amulet), iii. 462<sup>b</sup>.
- crimen falsi* (forgery), vi. 71<sup>a</sup>.
- criobolium* (sacrifice of ram), ii. 107<sup>b</sup>, 218<sup>a</sup>, 411<sup>b</sup>, iv. 314<sup>ab</sup>, xii. 214<sup>b</sup>.
- Crucicolae* (worshippers of the Cross), i. 120<sup>a</sup>.
- crypta* (sanctuary of temple), i. 744<sup>b</sup>.
- cubicula* (family-chambers in catacombs), iii. 249<sup>b</sup>.
- cultus latriae* (adoration of the elements), i. 120<sup>a</sup>.
- currus navalis* ('ship-cart,' carnival), iii. 226<sup>ab</sup>.
- cursus* (rhythmical cadence), ii. 892<sup>a</sup>.
- damnum* (fine), ii. 49<sup>b</sup>.
- decemviri sacris faciundis*, x. 838<sup>a</sup>.
- declamatio* (vehement delivery of speech, oratorical exercise), v. 212<sup>ab</sup>, 213<sup>a</sup>.
- deductio* (conducting of bride to own home), viii. 465<sup>ab</sup>.
- defixiones, drae* (magic tablets), iii. 420<sup>b</sup>.
- dei animales* (Etruscan), v. 535<sup>a</sup>.
- dei gentiles* (Etruscan), v. 535<sup>ab</sup>.
- dei involuti* (Etruscan), v. 534<sup>b</sup>.
- delatio* (trade of informer), iv. 297<sup>a</sup>, vii. 287<sup>b</sup>.
- delubrum* (sanctuary), ii. 44<sup>b</sup>-45<sup>a</sup>.
- deportanti, senes deportanti* ('old bridge-castaways,' sexagenarians), v. 593<sup>ab</sup>.
- deportatio in insulam* (banishment), ii. 346<sup>b</sup>.
- derisio* (ridicule), i. 52<sup>b</sup>.
- detestatio sacrorum* (public renunciation of family cultus before being adopted), i. 111<sup>b</sup>.
- deus* (god), ii. 15<sup>a</sup>-16<sup>a</sup>.
- devotio* (general's vow of self-sacrifice for victory), i. 465<sup>a</sup>, ii. 107<sup>a</sup>, vi. 843<sup>a</sup>, 859<sup>b</sup>-861<sup>a</sup>, viii. 58<sup>b</sup>, x. 201<sup>a</sup>, xii. 654<sup>ab</sup>, 697<sup>b</sup>.
- dextrarum iunctio* (marriage rite of joining hands), viii. 465<sup>a</sup>.
- dextratio* (circumambulation towards right), iii. 658<sup>a</sup>.

- dies atri et religiosi* (unlucky days on which no public business could be done), x. 502<sup>ab</sup>.
- dies lustricus* (day on which infants were purified), x. 846<sup>a</sup>.
- dies parentales* (festival for dead), ii. 25<sup>b</sup>, xi. 841<sup>a</sup>.
- dies postriduanus* (day between first and second day of festival), ii. 10<sup>a</sup>.
- dies sanguinis* (24th March, day of fasting and scourging), ii. 218<sup>a</sup>, v. 761<sup>b</sup>.
- diffarreatio* (marriage rite), viii. 466<sup>a</sup>.
- di indigetes* (divine inhabitants, native gods), x. 824<sup>a</sup>, 830<sup>a</sup>.
- di inferi* (gods of under world), xi. 841<sup>a</sup>.
- dilectio* (= Agape), i. 170<sup>b</sup>.
- di novensiles, di novensides* (new inhabitants), vi. 554<sup>ab</sup>, x. 824<sup>a</sup>, 830<sup>a</sup>.
- di parentes* (ancestors), ii. 23<sup>b</sup>, 50<sup>b</sup>.
- di penates* (household deities), ii. 24<sup>b</sup>, vi. 564<sup>a</sup>.
- dirae* (unexpected events of untoward nature), x. 331<sup>a</sup>.
- disci sacri* (charms against evil eye), v. 613<sup>a</sup>.
- di superi* (gods of upper world), xi. 841<sup>a</sup>.
- di syri* (Syrian gods), xii. 165<sup>b</sup>.
- divi manes* (ancestors), ii. 23<sup>b</sup>.
- Domus Dedali* (mosaic maze), viii. 675<sup>b</sup>.
- donatio* (gift), vi. 213<sup>a</sup>.
- donativa* (presents of money to soldiers), vi. 212<sup>b</sup>.
- dos* (dowry), vi. 212<sup>b</sup>, viii. 465<sup>b</sup>.
- duoviri perduellionis* (commissioners of high treason), vii. 719<sup>b</sup>.
- duoviri sacris faciundis*, x. 831<sup>ab</sup>, 832<sup>a</sup>.
- ecclesiae domesticae, or tituli* (places for liturgical meetings), iii. 247<sup>a</sup>.
- effeta* (in catechuminate), iii. 257<sup>b</sup>, xii. 510<sup>b</sup>.
- electi* (catechumens), iii. 257<sup>a</sup>.
- EN* (= *endotercisus*, 'out into two parts,' day half *fastus* and half *nefastus*), iii. 135<sup>a</sup>.
- encolpium* iii. 416<sup>b</sup> (note).
- epulum Jovis* (banquet of Jupiter), x. 830<sup>b</sup>.
- essentia* (being), ii. 454<sup>b</sup>.
- Etrusca disciplina*, v. 532<sup>b</sup>, 536<sup>b</sup>–538<sup>b</sup>.
- eulogia* (relics), iii. 427<sup>b</sup>.
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- evocatio* (rite summoning gods of beleaguered city to abandon it), xii. 654<sup>a</sup>.
- examen in mensuris* (ordeal, meaning doubtful), ix. 511<sup>a</sup>.
- ex animi sententia* (conscientious), iv. 40<sup>b</sup>.
- exauguratio*, x. 200<sup>a</sup>.
- exemplaria* (inscriptions), vi. 677<sup>b</sup>.
- exodium* (after-piece), iv. 902<sup>a</sup>.
- expiare* (recover condition of pietas, 'expiate'), v. 666<sup>b</sup>.
- exsilium* (banishment), ii. 346<sup>b</sup>.
- extispicium* (inspection of entrails), iv. 824<sup>b</sup>.
- F* (= *fastus*) (day on which civil business may be done), iii. 135<sup>a</sup>.
- fabula Atellana*.—See *Atellana*.
- fabulae salticae* (pantomimic dancing), x. 362<sup>a</sup>.
- fabula togata*.—See *togata*.
- faida* (Mid. Lat. blood-feud), ii. 724<sup>ab</sup>.
- fanum* (holy place), x. 827<sup>a</sup>, xii. 237<sup>b</sup>; *Irmensul*, xii. 258<sup>a</sup>.
- fas* (right), vii. 883<sup>b</sup>–884<sup>b</sup>; and *jus*, vii. 883<sup>b</sup>–885<sup>b</sup>, ix. 796<sup>b</sup>, x. 829<sup>b</sup>.
- fascinum* (amulet, enchantment), iii. 462<sup>ab</sup>, v. 608<sup>a</sup>, 612<sup>a</sup>, ix. 826<sup>a</sup>.
- fasti* (calendar), ii. 666<sup>a</sup>, iii. 135<sup>ab</sup>, x. 820<sup>b</sup>–824<sup>a</sup>, 824<sup>b</sup>, 827<sup>b</sup>, 828<sup>a</sup>.
- fatae, fati* (fates), ii. 53<sup>b</sup>.
- fatum* ('word spoken' [by Fates]), ii. 53<sup>a</sup> (note), 53<sup>b</sup>.
- februa* ('expiations'), x. 502<sup>a</sup>.
- feriae* (public religious celebrations), ii. 107<sup>a</sup>.
- feriae conceptivae* unfixed festivals), iii. 133<sup>b</sup>.
- feriae denicales* (meaning uncertain), i. 463<sup>b</sup>–464<sup>a</sup>, x. 846<sup>b</sup>.
- feriae stativae* (fixed festivals), iii. 133<sup>b</sup>.
- fermentum* (= elixir), i. 295<sup>a</sup>.
- fetiales* (priests, guardians of good faith in international relations), x. 326<sup>a</sup>, 824<sup>a</sup>, 840<sup>a</sup>, 841<sup>a</sup>, xii. 445<sup>b</sup>, 446<sup>a</sup>, 696<sup>b</sup>–697<sup>a</sup>.
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- fulgurator* (Etruscan priest), v. 536<sup>b</sup>.
- funiculi cerei* (wax tapers used as gifts), vi. 212<sup>a</sup>.
- furiae* (malignant ghost), xi. 841<sup>a</sup>.
- furunculi* ('little thieves,' gild), vi. 219<sup>b</sup>.
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- genethliaci* (star-diviners), iv. 790<sup>a</sup>.
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- gens* (clan), i. 107<sup>b</sup>, 111<sup>b</sup>, 112<sup>a</sup>, 113<sup>b</sup>.
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- Ionikologia* (mime), iv. 903<sup>b</sup>.
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*porca praesentanea*, i. 463<sup>b</sup>.  
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*spolia opima* (spoils of enemy leader slain by leader of Roman army), xii. 454<sup>a</sup>, 696<sup>b</sup>, 697<sup>b</sup>.  
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Nu 5 <sup>11-28</sup> [P], vi. 752 <sup>a</sup> .	Ps 43, iii. 774 <sup>a</sup> .	Ezk, ii. 566 <sup>b</sup> .
Nu 5 <sup>11-31</sup> , i. 136 <sup>b</sup> .	Ps 50, iii. 774 <sup>a</sup> .	Ezk 1 <sup>1-315</sup> , iii. 772 <sup>b</sup> .
Nu 19, xi. 36 <sup>a</sup> .	Ps 51 <sup>10-12</sup> , iii. 773 <sup>b</sup> –774 <sup>a</sup> .	Ezk 28 <sup>13-17</sup> 31 <sup>8-9</sup> , ii. 705 <sup>a</sup> .
Nu 21 <sup>8-9</sup> , i. 792 <sup>a</sup> .	Ps 54, i. 330 <sup>b</sup> .	Dn, ii. 568 <sup>a</sup> .
Nu 24 <sup>17</sup> , viii. 574 <sup>a</sup> .	Ps 63 <sup>6-8</sup> , iii. 773 <sup>b</sup> .	Dn 7 <sup>13</sup> , vii. 517 <sup>ab</sup> .
Dt, ii. 565 <sup>b</sup> –566 <sup>a</sup> , vii. 447 <sup>b</sup> , 450 <sup>b</sup> –451 <sup>b</sup> .	Ps 73, iii. 774 <sup>a</sup> .	Dn 7 <sup>13n</sup> , viii. 574 <sup>ab</sup> .
Dt 5 <sup>6-21</sup> , iv. 513 <sup>b</sup> –514 <sup>b</sup> .	Ps 74 <sup>12-17</sup> , iv. 153 <sup>a</sup> .	Hos, vii. 443 <sup>b</sup> , 444 <sup>ab</sup> , 445 <sup>a</sup> , 446 <sup>ab</sup> , 447 <sup>b</sup> .
Dt 18 <sup>15</sup> , viii. 574 <sup>a</sup> .	Ps 84, iii. 774 <sup>a</sup> .	Jl, vii. 455 <sup>b</sup> .
Dt 21 <sup>1n</sup> , xi. 36 <sup>ab</sup> .	Ps 89 <sup>7-11</sup> , iv. 153 <sup>a</sup> .	Am, vii. 443 <sup>b</sup> , 444 <sup>ab</sup> .
Dt 22 <sup>13-21</sup> , i. 136 <sup>a</sup> .	Pss 93, 95–100, i. 117 <sup>b</sup> –118 <sup>a</sup> .	Am 9 <sup>11-16</sup> , viii. 571 <sup>b</sup> .
Dt 33 <sup>17</sup> , viii. 574 <sup>a</sup> .	Ps 107, iii. 774 <sup>b</sup> .	Jon. ii. 568 <sup>a</sup> , vii. 455 <sup>b</sup> –456 <sup>a</sup> .
Ru, ii. 568 <sup>a</sup> , vii. 584 <sup>b</sup> .	Ps 118, vii. 9 <sup>b</sup> .	Mic 5 <sup>2n</sup> , viii. 572 <sup>b</sup> .
1 S 1, iii. 771 <sup>b</sup> .	Ps 119, iii. 774 <sup>a</sup> , viii. 184 <sup>a</sup> .	Hag, vii. 452 <sup>b</sup> –453 <sup>a</sup> .
1 S 3 <sup>8</sup> , i. 791 <sup>a</sup> .	Ps 139, i. 117 <sup>b</sup> .	Hag 2 <sup>23</sup> , viii. 573 <sup>a</sup> .
1 S 4 <sup>11</sup> , i. 791 <sup>a</sup> .	Pss 146, 147, 148, iii. 774 <sup>b</sup> .	Zec 9 <sup>8-10</sup> , i. 330 <sup>b</sup> .
1 S 19 <sup>23-24</sup> , iii. 772 <sup>b</sup> .	Pr, vii. 456 <sup>a</sup> , x. 413 <sup>a</sup> , xii. 746 <sup>ab</sup> .	Zec 9 <sup>9</sup> , viii. 573 <sup>a</sup> .
1 S 21 <sup>4-7</sup> , vi. 753 <sup>b</sup> .	Pr 6 <sup>22n</sup> , i. 136 <sup>b</sup> .	
	Ec, ii. 567 <sup>b</sup> –568 <sup>a</sup> .	

## APOCRYPHA

2 Es 4 <sup>30</sup> , v. 703 <sup>b</sup> .	Wis, vii. 590 <sup>a</sup> .	Sir, ii. 567 <sup>b</sup> , 568 <sup>b</sup> .
2 Es 6 <sup>49-52</sup> , iv. 153 <sup>b</sup> .	Wis 2 <sup>23n</sup> , v. 703 <sup>a</sup> .	Sir 25 <sup>23r</sup> , v. 703 <sup>a</sup> .
Jth, vii. 590 <sup>b</sup> .		

## NEW TESTAMENT

Mt, ii. 574 <sup>b</sup> –575 <sup>a</sup> , 575 <sup>b</sup> , vi. 337 <sup>b</sup> –338 <sup>b</sup> .	Mt 5 <sup>13-18</sup> , x. 784 <sup>b</sup> .	Mt 27 <sup>51-53</sup> , iv. 662 <sup>b</sup> .
Mt 3 <sup>15</sup> , x. 784 <sup>a</sup> .	Mt 6 <sup>1</sup> , x. 784 <sup>ab</sup> , 785 <sup>a</sup> .	Mt 28 <sup>9</sup> , ii. 380 <sup>a</sup> –381 <sup>a</sup> .
Mt 5 <sup>6</sup> , x. 784 <sup>a</sup> .	Mt 7 <sup>2-5</sup> , xii. 371 <sup>b</sup> .	Mk, ii. 575 <sup>ab</sup> , vi. 335 <sup>b</sup> , 339 <sup>a</sup> –340 <sup>b</sup> , 343 <sup>b</sup> .
Mt 5 <sup>10</sup> , x. 784 <sup>a</sup> .	Mt 7 <sup>12</sup> , iii. 375 <sup>a</sup> .	Mk 7 <sup>1-5</sup> , ix. 835 <sup>b</sup> .
Mt 5 <sup>20</sup> , x. 784 <sup>b</sup> .	Mt 11 <sup>25n</sup> , vii. 509 <sup>a</sup> , 516 <sup>a</sup> .	Mk 7 <sup>9-13</sup> , xii. 649 <sup>b</sup> .
Mt 5 <sup>21-26</sup> , x. 784 <sup>b</sup> , xii. 371 <sup>b</sup> .	Mt 12 <sup>23</sup> , xi. 837 <sup>b</sup> .	Mk 8 <sup>38</sup> 9 <sup>1</sup> , v. 382 <sup>b</sup> , 383 <sup>b</sup> .
Mt 5 <sup>28</sup> , xi. 837 <sup>b</sup> .	Mt 13 <sup>32</sup> , xi. 275 <sup>a</sup> (note).	Mk 10 <sup>2-12</sup> , viii. 438 <sup>ab</sup> .
Mt 5 <sup>27-30</sup> , i. 132 <sup>a</sup> , x. 784 <sup>b</sup> .	Mt 15 <sup>2-6</sup> , xii. 649 <sup>b</sup> .	Mk 10 <sup>17r</sup> , vii. 509 <sup>b</sup> –510 <sup>a</sup> .
Mt 5 <sup>27-32</sup> , xii. 371 <sup>b</sup> .	Mt 16 <sup>17-19</sup> , ix. 621 <sup>b</sup> .	Mk 13, v. 382 <sup>b</sup> –383 <sup>b</sup> .
Mt 5 <sup>31-32</sup> , viii. 438 <sup>a</sup> , x. 784 <sup>b</sup> .	Mt 16 <sup>18-19</sup> , vii. 270 <sup>a</sup> –271 <sup>a</sup> .	Mk 16 <sup>15-18</sup> , ii. 380 <sup>b</sup> .
Mt 5 <sup>32</sup> , viii. 438 <sup>b</sup> .	Mt 16 <sup>19</sup> , ii. 618 <sup>b</sup> –621 <sup>b</sup> , x. 146 <sup>ab</sup> .	Mk 16 <sup>17</sup> , iii. 371 <sup>b</sup> .
Mt 5 <sup>33-37</sup> , x. 784 <sup>b</sup> , xii. 371 <sup>b</sup> .	Mt 16 <sup>27-28</sup> , v. 383 <sup>b</sup> .	Lk, ii. 575 <sup>b</sup> , vi. 337 <sup>ab</sup> .
Mt 5 <sup>34-37</sup> , ix. 434 <sup>b</sup> –435 <sup>a</sup> .	Mt 18 <sup>13</sup> , ii. 618 <sup>b</sup> –621 <sup>b</sup> .	Lk 1 <sup>4</sup> , iii. 325 <sup>b</sup> .
Mt 5 <sup>38-40</sup> , x. 784 <sup>b</sup> .	Mt 19 <sup>2-9</sup> , viii. 438 <sup>ab</sup> .	Lk 6 <sup>32r</sup> , xii. 372 <sup>a</sup> .
Mt 5 <sup>38-42</sup> , xii. 371 <sup>b</sup> .	Mt 19 <sup>12</sup> , iii. 492 <sup>b</sup> .	Lk 9 <sup>25-27</sup> , v. 383 <sup>b</sup> .
Mt 5 <sup>43-45</sup> , xii. 372 <sup>a</sup> .	Mt 24 <sup>1n</sup> , v. 382 <sup>b</sup> .	Lk 16 <sup>9</sup> , viii. 375 <sup>a</sup> .
	Mt 24 <sup>10</sup> , i. 623 <sup>b</sup> .	

Lk 16 <sup>11</sup> , viii. 375 <sup>a</sup> .	Ro 9 <sup>4</sup> , i. 115 <sup>b</sup> .	2 Th 2 <sup>3</sup> , i. 623 <sup>b</sup> .
Lk 16 <sup>13</sup> , viii. 375 <sup>ab</sup> .	Ro 9 <sup>30-1010</sup> , x. 789 <sup>a</sup> .	1 Ti, ix. 694 <sup>a</sup> .
Lk 16 <sup>18</sup> , viii. 438 <sup>ab</sup> .	Ro 12 <sup>6-8</sup> , iii. 368 <sup>b</sup> -369 <sup>a</sup> .	1 Ti 3 <sup>14-15</sup> , vii. 265 <sup>ab</sup> , 266 <sup>a</sup> .
Lk 16 <sup>19π</sup> , xi. 837 <sup>b</sup> .	Ro 14, xii. 763 <sup>ab</sup> .	1 Ti 4 <sup>14</sup> , iii. 371 <sup>b</sup> .
Lk 18 <sup>7</sup> , viii. 139 <sup>a</sup> .	1 Co, ix. 688 <sup>b</sup> -689 <sup>a</sup> .	2 Ti, ix. 694 <sup>a</sup> .
Lk 21 <sup>5π</sup> , v. 382 <sup>b</sup> .	1 Co 1 <sup>14-17</sup> , ii. 381 <sup>a</sup> .	2 Ti 1 <sup>6</sup> , iii. 371 <sup>b</sup> .
Jn, ii. 575 <sup>b</sup> -576 <sup>a</sup> , vi. 258 <sup>ab</sup> , 340 <sup>b</sup> -343 <sup>a</sup> .	1 Co 7, i. 179 <sup>b</sup> , viii. 439 <sup>a</sup> .	Tit, ix. 694 <sup>a</sup> .
Jn 3 <sup>5</sup> , ii. 381 <sup>a</sup> , 393 <sup>b</sup> .	1 Co 7 <sup>7</sup> , iii. 371 <sup>a</sup> .	Philem, ix. 693 <sup>ab</sup> .
Jn 13 <sup>1-17</sup> , v. 815 <sup>b</sup> .	1 Co 11 <sup>17-34</sup> , i. 167 <sup>b</sup> .	He, i. 628 <sup>b</sup> , ii. 573 <sup>b</sup> , 574 <sup>a</sup> .
Jn 14 <sup>16-26</sup> , i. 139 <sup>b</sup> , 140 <sup>a</sup> .	1 Co 12, v. 698 <sup>b</sup> .	He 2 <sup>17</sup> , x. 396 <sup>a</sup> .
Jn 15 <sup>26</sup> , i. 139 <sup>b</sup> , 140 <sup>a</sup> .	1 Co 12 <sup>4-11-28-30</sup> , iii. 368 <sup>b</sup> -369 <sup>a</sup> .	He 6 <sup>4π</sup> , i. 623 <sup>b</sup> .
Jn 16 <sup>7</sup> , i. 139 <sup>b</sup> .	1 Co 13, iii. 374 <sup>b</sup> .	Ja, ii. 573 <sup>b</sup> , 574 <sup>a</sup> .
Jn 16 <sup>8-10</sup> , x. 786 <sup>b</sup> .	1 Co 14, iii. 370 <sup>ab</sup> .	1 P, ii. 573 <sup>b</sup> , 574 <sup>a</sup> , xi. 837 <sup>b</sup> .
Jn 17 <sup>5</sup> , vii. 681 <sup>ab</sup> .	1 Co 15, viii. 19 <sup>a</sup> .	1 P 3 <sup>19π</sup> , iv. 655 <sup>b</sup> , 658 <sup>b</sup> , 659 <sup>ab</sup> , 660 <sup>ab</sup> .
Ac, ii. 575 <sup>b</sup> , 597 <sup>a</sup> .	1 Co 15 <sup>21π</sup> , v. 704 <sup>ab</sup> .	1 P 4 <sup>6</sup> , iv. 659 <sup>a</sup> .
Ac 2 <sup>36</sup> , iii. 325 <sup>b</sup> -326 <sup>a</sup> .	2 Co, ii. 597 <sup>a</sup> , ix. 691 <sup>ab</sup> .	1 P 4 <sup>10</sup> , iii. 371 <sup>b</sup> .
Ac 2 <sup>42-46</sup> , i. 167 <sup>ab</sup> .	2 Co 1 <sup>11</sup> , iii. 368 <sup>b</sup> .	2 P, ii. 574 <sup>a</sup> .
Ac 8 <sup>9-24</sup> , xi. 514 <sup>b</sup> -515 <sup>a</sup> .	2 Co 13 <sup>14</sup> , xii. 458 <sup>b</sup> .	2 P 2 <sup>13</sup> , i. 168 <sup>a</sup> .
Ac 20 <sup>7-11</sup> , i. 167 <sup>a</sup> .	Gal, ix. 690 <sup>ab</sup> .	1 Jn, ii. 573 <sup>b</sup> -574 <sup>a</sup> .
Ac 20 <sup>35</sup> , iii. 369 <sup>a</sup> .	Gal 5 <sup>5</sup> , x. 790 <sup>a</sup> .	1 Jn 2 <sup>1</sup> , i. 139 <sup>b</sup> .
Ac 27 <sup>35</sup> , i. 167 <sup>ab</sup> .	Eph, ix. 693 <sup>b</sup> -694 <sup>a</sup> .	1 Jn 4 <sup>10</sup> , x. 396 <sup>a</sup> .
Ro, ix. 691 <sup>b</sup> -692 <sup>a</sup> .	Eph 4 <sup>7-12</sup> , iii. 369 <sup>b</sup> .	2 Jn, ii. 573 <sup>b</sup> -574 <sup>a</sup> .
Ro 1 <sup>11</sup> , iii. 368 <sup>b</sup> .	Ph, ix. 691 <sup>b</sup> , 693 <sup>a</sup> .	Jude, ii. 574 <sup>a</sup> .
Ro 3 <sup>21π</sup> , x. 788 <sup>b</sup> .	Ph 2 <sup>6π</sup> , vii. 680 <sup>b</sup> -683 <sup>a</sup> .	Jude 1 <sup>2</sup> , i. 167 <sup>b</sup> -168 <sup>a</sup> .
Ro 3 <sup>25</sup> , x. 396 <sup>b</sup> .	Ph 3 <sup>2-11</sup> , x. 789 <sup>a</sup> .	Rev, ii. 576 <sup>ab</sup> , iv. 323 <sup>b</sup> -324 <sup>a</sup> .
Ro 5 <sup>12π</sup> , v. 704 <sup>b</sup> .	Col, ix. 693 <sup>b</sup> .	Rev 2 <sup>24</sup> , ix. 364 <sup>b</sup> -365 <sup>a</sup> .
Ro 5 <sup>12-21</sup> , vii. 182 <sup>a</sup> , viii. 18 <sup>b</sup> .	1 Th, ii. 572 <sup>a</sup> , ix. 686 <sup>b</sup> -687 <sup>a</sup> .	Rev 4 and 5, xi. 835 <sup>b</sup> .
Ro 5 <sup>15-16</sup> , iii. 368 <sup>b</sup> .	1 Th 4 <sup>6</sup> , i. 132 <sup>ab</sup> .	Rev 13 <sup>18</sup> , ix. 407 <sup>a</sup> .
Ro 7, iv. 107 <sup>b</sup> .	2 Th, i. 579 <sup>ab</sup> , ii. 572 <sup>a</sup> .	Rev 14 <sup>4</sup> , iii. 492 <sup>b</sup> .
Ro 8 <sup>23</sup> , i. 115 <sup>b</sup> .	2 Th 2, i. 579 <sup>ab</sup> .	

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**Genizah.**
- BAIKIE (JAMES).**  
Fellow of the Royal Astronomical Society; Minister of the United Free Church at Edinburgh; author of *Lands and People of the Bible* (1914), *Life of the Ancient East* (1923).  
**Berosus, Confession (Egyptian), Creed (Egyptian), Hyksos, Hymns (Egyptian), Images and Idols (Egyptian), Literature (Egyptian), Manetho, Music (Egyptian), Nature (Egyptian), Sphinx.**

**BAILLIE (JAMES BLACK)**, O.B.E., M.A. (Edin. and Camb.), D.Phil. (Edin.), LL.D. (Aber.).

Vice-Chancellor of the University of Leeds; formerly Professor of Moral Philosophy in the University of Aberdeen; author of *Hegel's Logic* (1901), *The Idealistic Construction of Experience* (1906), *Hegel's Phenomenology of Mind* (1910), *Studies in Human Nature* (1921).

**Absolute, Absolutism, Ethical Idealism, Hegel.**

**BALCH (ALFRED ERNEST)**, M.A. (Lond.).

Wesleyan Minister; Member of the Probationers' Board of Examiners, Examiner in Literature and Philosophy; author of *An Introduction to the Study of Christian Ethics*, and other works.

**Self-sacrifice.**

**BALDWIN (JAMES MARK)**, M.A., Ph.D., D.Sc., LL.D.

Formerly Professor of Philosophy and Psychology in Johns Hopkins University; Foreign Correspondent of the Institute of France; author of *Mental Development, Thought and Things*; editor of the *Dictionary of Philosophy and Psychology*.

**Accommodation, Affection, Alter, Object, Organic Selection, Pancalism.**

**BALL (JAMES DYER)**, I.S.O., M.R.A.S., M. Ch. Br. R.A.S.

Late of the Hongkong Civil Service; author of *Things Chinese, The Chinese at Home*.

**Hospitality (Chinese), Human Sacrifice (Chinese), Hymns (Chinese), Images and Idols (Chinese), Life and Death (Chinese), Light and Darkness (Chinese), Music (Chinese), Names (Chinese), Prayer (Chinese), Sin (Chinese), Ton-sure (Chinese).**

**BARBER (WILLIAM THEODORE AQUILA)**, B.A. (Lond.), M.A. (Camb.), D.D. (Dublin).

Principal of Theological College, Richmond. **Lullists.**

**BARKER (HENRY)**, M.A.

Lecturer in Moral Philosophy in the University of Edinburgh.

**Act, Action, Berkeley, Certainty, Conformity, Duty, Locke.**

**BARNES (WILLIAM EMERY)**, D.D.

Fellow of Peterhouse, and Hulsean Professor of Divinity in the University of Cambridge. **Athanasius.**

**BARNS (THOMAS)**, M.A. (Oxon.).

Vicar of Hilderstone, Staffordshire.

**Abbot of Unreason, Alchemy (European), All Fools' Day, Candlemas, Grace at Meals, Michaelmas, Prester John, Shrove-tide, Trees and Plants.**

**BARTLET (JAMES VERNON)**, D.D.

Professor of Church History in Mansfield College, Oxford; author of *The Apostolic Age* (1900); joint-author of *Christianity and History* (1917).

**Baptism (New Testament), Worship (Christian).**

**BARTON (GEORGE AARON)**, A.M., Ph.D., D.D., LL.D.

Professor of Biblical Literature and Semitic Languages in Bryn Mawr College, Pennsylvania; author of *A Sketch of Semitic Origins,*

*'Ecclesiastes' in the International Critical Commentary, The Origin and Development of Babylonian Writing, Archaeology and the Bible.*

**Altar (Semitic), Asceticism (Semitic and Egyptian), Baalzebub, Belial, Bestiality, Blest, Abode of the (Semitic), Circumcision (Semitic), Communion with Deity (Hebrew), Corners, Demons and Spirits (Hebrew), Hierodouloi (Semitic and Egyptian), Incarnation (Muslim, Semitic), Marriage (Semitic), Milk (Civilized Religions), Old Age (Semitic and Egyptian), Poles and Posts, Possession (Semitic and Christian), Saints and Martyrs (Semitic and Egyptian), Salutations, Semites, Sodomy, Soul (Semitic and Egyptian), Stones (Semitic), Suicide (Semitic and Egyptian).**

**BASSET (RENÉ).**

Doyen de la Faculté des Lettres de l'Université d'Alger; Correspondant de l'Institut; Président du xiv. Congrès international des Orientalistes (Alger, 1905); Membre de la Société asiatique de Paris, de la Société asiatique allemande, de la Société historique algérienne, de la Société de Géographie d'Alger.

**Berbers and North Africa, Ibn Tumart, Nusairis.**

**BATCHELOR (JOHN).**

Of the Church Missionary College, C.M.S. Mission, Sapporo, Hokkaido, Japan; author of *The Ainu and their Folklore*.

**Ainus.**

**BATESON (JOSEPH HARGER)**, C.B.E., F.R.G.S.

Secretary, Wesleyan Army and Navy Board.

**Body (Buddhist), Calendar (Buddhist), Charms and Amulets (Buddhist), Creed (Buddhist), Festivals and Fasts (Buddhist, Chinese, Nepalese).**

**BATTEN (LORING WOART)**, Ph.D., S.T.D.

Professor of Old Testament Literature and Interpretation in the General Theological Seminary, New York; author of *The Old Testament from the Modern Point of View, The Hebrew Prophet*.

**Decalogue.**

**BAUMSTARK (DR. A.).**

Herausgeber des *Oriens Christianus*, Achern in Baden.

**Hymns (Greek Christian).**

**BAYNE (RONALD)**, M.A. (Oxford).

Rector of St. Edmund, Lombard Street, London; editor of Book V. of Hooker's *Ecclesiastical Polity, with Prolegomena and Appendices* (Macmillan's English Theological Library).

**Hooker.**

**DE BEAUMONT (LOUIS-LEOPOLD MARTIAL BAYNARD)**, D.Sc.

Sometime Fellow and Examiner of the Royal University of Ireland; Fellow of the Linnean Society; Member of the Société Astronomique de France.

**Swedenborg.**

- BEAZLEY (CHARLES RAYMOND)**, D.Litt. (Oxford), F.R.G.S.  
Professor of Modern History in the University of Birmingham; formerly Fellow of Merton College, Oxford; Member of Council of the Royal Asiatic Society; author of *Dawn of Modern Geography, Nineteenth Century Europe, 1812-1918*, and other works.  
**Missions** (Christian, Early and Medieval).
- BECELAERE (E. L. VAN)**, Ph.D., D.D.  
Sometime Professor of Philosophy, of Moral Theology, and of Holy Scripture in the Dominican Convent of Studies, Ottawa, Canada (belonging to the Dominican Province of Paris); Member of the American Philosophical Association.  
**Grace, Doctrine of** (Roman Catholic), **Inspiration** (Catholic Doctrine), **Penance** (Roman Catholic), **Penitence**.
- BERT (WILLIAM ERNEST)**, M.A., D.Litt., F.R.Hist.S.  
Author of *The Early Roman Episcopate, The Rise of Papacy*, and other works.  
**Oath** (New Testament and Christian).
- BENNETT (WILLIAM HENRY)**, M.A. (Lond.), D.D. (Aber.), Litt.D. (Camb.).  
Late Principal of Lancashire College, Manchester; sometime Fellow of St. John's College, Cambridge; author of *The Religion of the Post-Exilic Prophets*, and other works.  
**Adam, Crimes and Punishments** (Hebrew), **Death and Disposal of the Dead** (Jewish), **Elder** (Semitic), **Eve, Personification** (Semitic), **Reuchlin, Shewbread, Sin** (Hebrew and Jewish), **Usury** (Hebrew).
- BERCHEM (MAX VAN)**, D.Phil.  
Correspondant de l'Institut de France.  
**Architecture** (Muhammadan in Syria and Egypt).
- BERNARD (JOHN HENRY)**, D.D., D.C.L.  
Provost of Trinity College, Dublin; editor of *The Works of Bishop Butler* (1900).  
**Assumption and Ascension, Butler**.
- BESANT (ANNIE)**.  
President of the Theosophical Society; author of *Reincarnation*, and other works.  
**Theosophical Society**.
- BETHE (ERICH)**, D.Phil.  
Professor der Klass. Philologie an der Universität zu Leipzig; Geheimer Hofrat.  
**Agraulids, Amphiarus, Cecrops, Danaids**.
- BEVAN (ANTHONY ASHLEY)**, M.A., F.B.A.  
Fellow of Trinity College, Cambridge; Lord Almoner's Reader in Arabic in the University of Cambridge; author of *A Short Commentary on the Book of Daniel* (1892); editor of *The Hymn of the Soul* in the 'Cambridge Texts and Studies' (1897), and of the *Nakā'id of Jarir and al-Farazdak* (1905-12).  
**Manichæism**.
- BEVAN (EDWYN ROBERT)**, O.B.E., M.A., D.Litt., LL.D.  
Lecturer on Hellenistic History and Literature at King's College, London.  
**Deification** (Greek and Roman).
- BEVERIDGE (HENRY)**, B.C.S. (retired).  
**Akbar**.
- BEVERIDGE (JOHN)**, M.B.E., M.A., B.D. (Glas.).  
Minister of the United Free Church at Gartmore; author of *The Covenanters*, and translator of several volumes from Norse into English.  
**Kalevala**.
- BEVERIDGE (WILLIAM)**, M.A.  
Superintendent of United Free Church Jewish Mission at Budapest; formerly Minister of the United Free Church at New Deer and Maud; author of *A Short History of the Westminster Assembly, Makers of the Scottish Church*.  
**Ebionism, Joachimites**.
- BEZOLD (CARL)**, Ph.D., LL.D.  
Geheimer Hofrat; Ordinary Professor of Oriental Philology and Director of the Oriental Seminary in the University of Heidelberg; Ordinary Member of the Heidelberg Akademie der Wissenschaften; editor of *Zeitschrift für Assyriologie*.  
**Literature** (Babylonian).
- BEZZENBERGER (DR. ADALBERT)**.  
Professor der Sanskrit und vergl. Sprachwissenschaften an der Universität Königsberg.  
**Lithuanians and Letts**.
- BILLSON (CHARLES JAMES)**, M.A.  
Corpus Christi College, Oxford; author of *The Popular Poetry of the Finns* (1900).  
**Names** (Lapp), **Prayer** (Finns and Lapps).
- BISSEKER (HARRY)**, M.A. (Cantab.).  
Headmaster of Leys School, Cambridge; formerly Scholar of Jesus College, and Carus Greek Testament Prizeman, Cambridge.  
**Brotherly Love** (Christian).
- BLACKMAN (AYLWARD MANLEY)**, D.Litt.  
Formerly Laycock Student of Egyptology at Worcester College, Oxford; Oxford University Nubian Research Scholar, 1910; formerly Scholar of Queen's College.  
**Priest, Priesthood** (Egyptian), **Purification** (Egyptian), **Righteousness** (Egyptian), **Salvation** (Egyptian), **Sin** (Egyptian), **Worship** (Egyptian).
- BLACKMAN (WINIFRED SUSAN)**.  
Diplômée in Anthropology, Oxford; Member of the Folklore Society.  
**Rosaries**.
- BLAKENEY (EDWARD HENRY)**, M.A.  
Formerly Headmaster of the King's School, Ely; author of a *Classical Dictionary* (1910); editor of Euripides' *Alcestis* (1900), *Hercules Furens* (1904).  
**Free-thought** (Additional Note).
- BLAKISTON (HERBERT EDWARD DOUGLAS)**, M.A., D.D.  
President of Trinity College, Oxford.  
**Æschylus, Graiai**.
- BLAND-SUTTON (SIR JOHN)**, F.R.C.S. (Eng.).  
Consulting Surgeon to the Middlesex Hospital; formerly Hunterian Professor and Erasmus Wilson Lecturer at the Royal College of Surgeons, England.  
**Atrophy**.

BLOOMFIELD (MAURICE), Ph.D., LL.D.

Professor of Sanskrit and Comparative Philology in Johns Hopkins University; Vice-President and President of the American Oriental Society, 1905-10.

**Cerberus, Literature** (Vedic and Classical Sanskrit).

DE BOER (JITZE), Philos. Dr.

Professor of Philosophy in the University of Amsterdam.

**Atomic Theory** (Muhammadan), **Ethics and Morality** (Muslim), **Ibn Tufail, Philosophy** (Muslim), **Soul** (Muslim).

BOFFITO (GIUSEPPE), P. Dott., Barnabita.

Professor nel Collegio della Querce di Firenze. **Barnabites.**

BOLLING (GEORGE MELVILLE), A.B., Ph.D.

Professor of Greek in Ohio State University.

**Charms and Amulets** (Vedic), **Disease and Medicine** (Vedic), **Divination** (Vedic), **Dreams and Sleep** (Vedic).

BONET-MAURY (AMY-GASTON), Knight of the Legion of Honour, D.D. (Paris, Glas., Aber.), LL.D. (St. And.).

Professeur honoraire de l'Université de Paris; Professeur titulaire à la Faculté libre de Théologie protestante de Paris; Membre correspondant de l'Institut de France.

**Ages of the World** (Christian), **Commemoration of the Dead**, **Communion with the Dead** (Christian), **Hospitality** (Christian).

BOOTH (W. BRAMWELL).

General of the Salvation Army.

**Salvation Army.**

BOSANQUET (ROBERT C.), M.A., F.S.A.

Formerly Professor of Classical Archaeology in the University of Liverpool, and Director of the British School of Archaeology at Athens.

**Minotaur.**

BOUDINHON (AUGUSTE), Docteur en Théologie et en Droit canonique.

Professeur de droit canon à l'Institut catholique de Paris; Chanoine honoraire de Paris et de Nice.

**Index, Indulgences.**

BOUSSET (WILHELM), D.Theol.

Professor der Neutest. Exegese an der Universität zu Göttingen; author of *Antichrist, Religion des Judentums im NT Zeitalter.*

**Antichrist.**

BOX (GEORGE HERBERT), M.A., D.D.

Professor of Hebrew and Old Testament Exegesis, King's College, London; Hon. Canon of St. Albans; author of *The Book of Isaiah translated in accordance with the results of Modern Criticism* (1908), *The Ezra Apocalypse* (1912), *The Virgin Birth of Jesus* (1916), *The Gospel according to St. Matthew*, revised ed. ('Century Bible,' 1920).

**Adoption** (Semitic), **Pharisees, Sadducees, Worship** (Hebrew).

BRABROOK (SIR EDWARD), C.B.

Of Lincoln's Inn, Barrister-at-Law; Director S.A.; past President of the Sociological Society and Child Study Society, and of the Economic and Anthropological Sections of the British Association; Treasurer of the Royal Archaeological Institute; formerly Chief Registrar of Friendly Societies.

**Arbitration, Brotherhoods, Co-operation, Oddfellows.**

BRAITHWAITE (WILLIAM CHARLES), B.A., LL.B.

Late President of the Woodbrooke Settlement, Selly Oak, Birmingham; author of *The Beginnings of Quakerism.*

**Friends, Society of.**

BRANDT (DR. WILHELM).

Late Professor of Old and New Testament and the History of Religion in the University of Amsterdam.

**Baptism** (Jewish), **Elkesaites, Initiation** (Jewish), **Mandæans, Masbothæans.**

BRASH (WILLIAM BARDSLEY), B.D. (London), B.Litt. (Oxon.).

Minister of the Wesley Memorial Church at Oxford.

**Wesley.**

BRETT (GEORGE SIDNEY), M.A. (Oxon.).

Professor of Philosophy in the University of Toronto, Canada; author of *The Philosophy of Gassendi* (1908), *A History of Psychology (Ancient and Patristic)* (1912-21).

**Green.**

BROAD (CHARLES DUNBAR), M.A., Litt.D.

Fellow and Lecturer in Philosophy in Trinity College, Cambridge; formerly Fellow of Trinity College, Cambridge.

**Reality, Time.**

BROOKS (ERNEST WALTER), M.A.

London.

**Names** (Syriac).

BROUGH (JOSEPH), B.A., M.Sc., LL.D. (Cantab.).

Emeritus Lecturer on Logic at Bedford College, London; formerly Professor of Logic and Philosophy in the University College of Wales, Aberystwyth; author of *The Study of Mental Science.*

**Belief** (Logical), **Concept** (Logical), **Inference, Judgment** (Logical), **Logic, Method** (Logical).

BROWN (GERARD BALDWIN), M.A., LL.D., F.B.A.

Sometime Fellow of Brasenose College, Oxford; Professor of Fine Art in the University of Edinburgh; author of *The Fine Arts, The Arts in Early England*, and other works.

**Art** (Celtic, Christian).

BROWN (WILLIAM ADAMS), M.A., Ph.D., D.D.

Roosevelt Professor of Systematic Theology in Union Theological Seminary, New York; author of *Christian Theology in Outline.*

**Covenant Theology, Expiation and Atonement** (Christian).

BROWNE (EDWARD GRANVILLE), M.A., M.B., M.R.C.S., M.R.A.S., F.B.A., F.R.C.P.

Fellow of Pembroke College, and Sir Thomas Adams's Professor of Arabic in the University of Cambridge; formerly Lecturer in Persian in the same.

**Bab, Babis.**

BRYANT (MRS. SOPHIE), D.Sc. (Lond.), Litt.D. (Dublin).

Late Headmistress of the North London Collegiate School; author of *Educational Ends, How to read the Bible in the Nineteenth Century. Moral and Religious Education*, and other works.

**Loyalty, Nationality, Patriotism, Sympathy.**

**BULLOCK (THOMAS LOWNDES), M.A.**  
Formerly Professor of Chinese in the University of Oxford.

**Calendar** (Chinese), **Drama** (Chinese), **Ethics and Morality** (Chinese).

**BURKITT (FRANCIS CRAWFORD), M.A., F.B.A., D.D. (Camb.), Hon. D.D. (Edin., Dublin, St. Andrews), D.Theol. h.c. (Breslau).**

Norrisian Professor of Divinity in the University of Cambridge.  
**Gospels.**

**BURN (ANDREW EWBANK), M.A., D.D.**

Dean of Salisbury; Examining Chaplain to the Bishops of Lichfield and Wakefield; author of *An Introduction to the Creeds, Niceta of Remesiana*.

**Adoptionism, Creeds** (Ecumenical).

**BURN (RICHARD), C.S.I.**

Member of the Board of Revenue, United Provinces, India; formerly Financial Secretary to the Government of the Upper Provinces, India.

**Central India, Kabir, Kabirpanthis.**

**BURNET (JOHN), F.B.A., M.A. (Oxon.), LL.D. (Edin.), Ph.D. (Prague).**

Professor of Greek in the United College of St. Salvator and St. Leonard, St. Andrews; Hon. Fellow of Merton College, Oxford; author of *Early Greek Philosophy* (1892); editor of *Platonis Opera* (1899-1907), and other works.

**Academy, Megarics, Pythagoras and Pythagoreanism, Sceptics, Socrates, Soul** (Greek).

**BURNS (CECIL DELISLE), M.A. (Camb.), D.Lit. (Lond.).**

Lecturer in Logic and Philosophy, University of London, Birkbeck College; Lecturer in Social Philosophy, London School of Economics; author of *Political Ideals, The Morality of Nations, The World of States, Greek Ideals, International Politics*.

**Politics, Realism and Nominalism** (Ancient and Mediæval), **State.**

**BURNS (ISLAY FERRIER), M.A.**

Late Tutor and Librarian in Westminster College, Cambridge; formerly Snell Exhibitioner at Balliol College, Oxford.

**Blood-feud** (Greek, Roman), **Charites, Chastity** (Greek), **Cosmogony and Cosmology** (Greek, Roman), **Faith** (Greek, Roman), **Holiness** (Greek).

**BUSSELL (FREDERICK WILLIAM), Mus.Bac., D.D. (Oxon.).**

Fellow, Chaplain, Tutor, and Vice-Principal of Brasenose College, Oxford; formerly Select Preacher and Bampton Lecturer; Vicar and Rector of Northolt; Corresponding Member of the Société Archéologique de France.

**Happiness** (Greek and Roman).

**CABATON (ANTOINE).**

Professeur à l'École des Langues orientales vivantes et à l'École Coloniale, Paris; Ancien Membre de l'École Française de l'Extrême-Orient.

**Annam, Calendar** (Indo-Chinese, Siamese), **Cambodia, Chams, Indo-China** (Savage Races), **Laos, Siam, Tong-king.**

**CABROL (FERNAND), O.B.E., O.S.B.**

Abbot of Farnborough, Hants.

**Monasticism, Religious Orders** (Christian).

**CALDWELL (WILLIAM), M.A., D.Sc.**

Sir William Macdonald Professor of Moral Philosophy in McGill University, Montreal.  
**Self-respect.**

**CAMPBELL (LEWIS), LL.D.**

Late Professor of Greek in the University of St. Andrews; author of *Religion in Greek Literature*, and other works.

**God** (Greek), **Sophocles.**

**CAMPBELL (WILLIAM), M.R.A.S., F.R.G.S.**

Of the English Presbyterian Mission, Formosa; Corresponding Member of the Japan Society; Foreign Member of the Koninklijk Instituut voor de Taal-, Land-, en Volkenkunde van Nederlandsch-Indie; author of *A Dictionary of the Amoy Vernacular*.

**Formosa.**

**CAMPBELL SMITH (MARY), M.A.**

Dundee.

**Controversy, Enemy, Government, Neutrality, Rebellion.**

**CANNEY (MAURICE ARTHUR), M.A. (Oxon.).**

Professor of Semitic Languages and Literature in the University of Manchester; editor of the *Journal of the Manchester Egyptian and Oriental Society*.

**Apollonius of Tyana, Ashes, Oath** (Semitic), **Sun, Moon, and Stars** (Hebrew).

**CAPELLE (WILHELM), Dr.Phil.**

Oberlehrer an der Gelehrtenschule des Johanneums zu Hamburg.

**Asceticism** (Greek), **Body** (Greek and Roman).

**CARLETON (JAMES GEORGE), D.D.**

Late Canon and Treasurer of St. Patrick's, Dublin, and Lecturer in Divinity, Trinity College, Dublin; author of *The Part of Rheims in the Making of the English Bible. The Prayer-Book Psalter with Marginal Notes*.

**Calendar** (Christian), **Collect, Festivals and Fasts** (Christian).

**CARLILE (WILSON), Hon. D.D. (Camb.).**

Prebendary of St. Paul's Cathedral; Rector of St. Mary-at-Hill, Eastcheap, London; Founder and Hon. Chief Secretary of the Church Army.

**Church Army.**

**CARNOY (ALBERT JOSEPH), Docteur en Philosophie et Lettres (Louvain).**

Professor of Greek and General Linguistics in the University of Louvain; Professor in the University of California (1918).

**Magic** (Iranian), **Ormazd, Purification** (Iranian), **Yezidis, Zoroastrianism.**

**CARPENTER (J. ESTLIN), M.A., D.Litt., D.D., D.Theol.**

Formerly Wilde Lecturer in Natural and Comparative Religion in the University of Oxford, and Principal of Manchester College, Oxford; author of *The Bible in the Nineteenth Century*, and other works; joint-editor of *The Hexateuch according to the Revised Version*.

**Martineau, Unitarianism.**



- CARRA DE VAUX** (BARON BERNARD).  
Professeur à l'École libre des Hautes Études ;  
Membre du Conseil de la Société Asiatique  
de Paris.  
**Abd Al-Qadir Al-Jilani**, **Alchemy**  
(Muhammadan), **Averroës**, **Avicenna**,  
**Charms and Amulets** (Muhammadan),  
**Family** (Muslim), **Al-Farabi**, **Fate**  
(Muslim), **King** (Muslim), **Kismet**,  
**Righteousness** (Muhammadan).
- CARRIER** (AUGUSTUS STILES), D.D., LL.D.  
Professor of Hebrew and Old Testament  
Exegesis in McCormick Theological Seminary,  
Chicago, Ill.  
**Nature** (Semitic).
- CARROLL** (JOHN SMYTH), M.A., D.D.  
Late Minister of the United Free Church at  
Glasgow ; author of an Exposition of Dante's  
*Divina Commedia*.  
**Tolstoy**.
- CARTER** (JESSE BENEDICT), Ph.D. (Halle), LL.D.  
(Princeton).  
Late Director of the American Academy in  
Rome.  
**Ancestor-worship and Cult of the Dead**  
(Roman), **Arval Brothers**, **Chastity**  
(Roman), **Ethics and Morality** (Roman),  
**Family** (Roman), **Love** (Roman), **Per-**  
**sonification** (Roman), **Prayer** (Roman).
- CARTER** (JOHN), M.A.  
Formerly Librarian and Bursar of Pusey  
House, Oxford ; Alderman of the City  
Council (University Member) ; Pro-Proctor,  
1918-19 ; editor of the *Economic Review*.  
**Preferential Dealing**.
- CARVER** (WILLIAM OWEN), M.A., Th.D., LL.D.  
Professor of Comparative Religion and Missions  
in the Southern Baptist Theological Seminary,  
Louisville, Ky.  
**Negroes** (United States).
- CASARTELLI** (LOUIS CHARLES), M.A. (Lond.), D.D.  
and D.Litt. (Louvain), M.R.A.S.  
Late Bishop of Salford ; formerly Lecturer on  
Iranian Languages and Literature in the  
University of Manchester.  
**Celibacy** (Iranian), **Charms and Amu-**  
**lets** (Iranian), **Disease and Medicine**  
(Persian), **Dualism** (Iranian), **King**  
(Iranian), **Law** (Iranian), **Philosophy**  
(Iranian), **Saints and Martyrs** (Iranian),  
**Salvation** (Iranian), **Sasanians**, **Sin**  
(Iranian), **Soul** (Iranian), **State of the**  
**Dead** (Iranian).
- CASE** (SHIRLEY JACKSON), M.A., Ph.D., D.D.  
Professor of Early Church History and New  
Testament Interpretation in the University  
of Chicago ; managing editor of the *American*  
*Journal of Theology* ; author of *The Histori-*  
*city of Jesus*, *The Evolution of Early Chris-*  
*tianity*, *The Millennial Hope*, *The Revelation*  
*of John*.  
**Second Adventism**.
- CHADWICK** (HECTOR MUNRO), M.A., D.Litt.,  
LL.D., F.B.A.  
Fellow and Erlington and Bosworth Professor  
of Anglo-Saxon, Clare College, Cambridge ;  
author of *The Cult of Othin*.  
**Ancestor-worship and Cult of the Dead**  
(Teutonic), **Calendar** (Teutonic).
- CHAMBERLAIN** (ALEXANDER FRANCIS), M.A.  
(Toronto), Ph.D. (Clark).  
Late Professor of Anthropology in Clark  
University, Worcester, Mass. ; editor of the  
*Journal of American Folklore* (1900-08) ;  
author of *The Child and Childhood in Folk-*  
*Thought*, *The Child : A Study in the Evolu-*  
*tion of Man* ; co-editor of the *Journal of*  
*Religious Psychology*, and of *Current Anthro-*  
*pological Literature*.  
**Aleuts**, **Children** (American), **Disease**  
**and Medicine** (American), **Education**  
(American), **Gongs and Bells** (Ameri-  
can), **Haida**, **Heroes and Hero-gods**  
(American), **Incarnation** (American).
- CHAPMAN** (JOHN), O.S.B.  
Palazzo San Calisto, Rome.  
**Abbot** (Christian), **Mysticism** (Roman  
Catholic).
- CHAPMAN** (SIR SYDNEY JOHN), C.B.E., K.C.B.,  
M.A., M.Com.  
Permanent Secretary of Board of Trade ;  
formerly Professor of Political Economy,  
and Dean of the Faculty of Commerce in  
the University of Manchester.  
**Chartism**, **Commerce**.
- CHARLES** (BENSON BRUSH), Ph.D.  
Instructor in Semitic Languages in the Uni-  
versity of Pennsylvania ; Member of  
Cornell Expedition to Asia Minor and the  
Assyro-Babylonian Orient (1907-08).  
**Hittites**.
- CLARK** (ARCHIBALD BROWN), M.A., F.S.S.  
Professor of Economy in the University of  
Manitoba.  
**Ability**, **Accumulation**.
- CLARK** (FRANCIS EDWARD), A.B., A.M., D.D., LL.D.  
President of the United Society of Christian  
Endeavour and the World's Christian  
Endeavour Union.  
**Christian Endeavour**.
- CLARKE** (MRS. DAISY EMILY MARTIN).  
Cambridge Mediæval and Modern Languages  
Tripos, Class I. ; Marion Kennedy Student,  
Newnham College, 1920-21.  
**Teutonic Religion**.
- CLAY** (ALBERT T.), Ph.D., LL.D.  
Laffan Professor of Assyriology and Baby-  
lonian Literature, and Curator of the Baby-  
lonian Collection, in Yale University, New  
Haven, Conn.  
**Names** (Babylonian).
- CLEMENT** (ERNEST WILSON), M.A.  
Professor of English Literature, First National  
College, Tokyo.  
**Calendar** (Japanese).
- CLEMENTS** (ERNEST).  
Of the Indian Civil Service, Bombay Presi-  
dency ; District Judge, Dharwar.  
**Music** (Indian).
- CLODD** (EDWARD).  
Corresponding Member of the Société d'Anthro-  
pologie de Paris, and Vice-President of the  
Folklore Society ; Fellow of the Royal  
Anthropological Institute.  
**Abiogenesis**, **Beard**, **Evolution** (Ethical),  
**Execution of Animals**.

- CLOW** (WILLIAM MACCALLUM), M.A., D.D.  
Principal and Professor of Christian Ethics and Practical Training in the United Free Church College, Glasgow.  
**Socinianism.**
- COATS** (ROBERT HAY), M.A., B.D. (Glas.), B.A. (Oxon.).  
Formerly Minister of the Baptist Church at Handsworth, Birmingham; author of *Types of English Piety, The Realm of Prayer*.  
**Holiness** (New Testament and Christian), **Sanctification.**
- COBB** (WILLIAM FREDERICK), D.D.—See **GEIKIE**.  
**COBB** (WILLIAM FREDERICK), D.D.
- COCKERELL** (SYDNEY CARLYLE), M.A.  
Director and Marlay Curator of the Fitzwilliam Museum, Cambridge.  
**Art in MSS** (Christian).
- CODRINGTON** (ROBERT HENRY), D.D. (Oxon.).  
Hon. Fellow of Wadham College, Oxford; formerly Prebendary of Chichester and Missionary in Melanesia; author of *The Melanesian Languages* (1885), *The Melanesians: their Anthropology and Folklore* (1891).  
**Melanesians.**
- COE** (GEORGE ALBERT), Ph.D., LL.D.  
Professor of Religious Education and Psychology in the Union Theological Seminary, New York; author of *The Spiritual Life, The Religion of a Mature Mind, Education in Religion and Morals*.  
**Adolescence, Childhood, Growth** (Moral and Religious), **Infancy, Morbidity, Suggestion.**
- COHEN** (FRANCIS LYON).  
Chief Minister of the Great Synagogue, Sydney; President of the Jewish Ecclesiastical Court (Beth Din) for New South Wales; author of *Rise and Development of Synagogue Music*; music-editor of the *Jewish Encyclopedia*.  
**Music** (Jewish).
- COLEMAN** (ALEXIS IRÉNÉE DU PONT), M.A. (Oxon.).  
Assistant Professor of English Literature, College of the City of New York.  
**Fiction** (Mediæval and Modern), **Miracle-Plays, Newman.**
- COMPTON** (ALFRED DONALDSON), B.Sc.  
Assistant Professor of English Literature, College of the City of New York.  
**Miracle-Plays.**
- CONWAY** (ROBERT SEYMOUR), Litt.D. (Cantab.).  
Professor of Latin and Indo-European Philology in the University of Manchester; sometime Fellow of Gonville and Caius College, Cambridge; Corresponding Member of the German Imperial Institute of Archaeology; editor of *The Italic Dialects*.  
**Italy** (Ancient), **Ligurian Religion.**
- COOK** (STANLEY ARTHUR), M.A., Litt.D.  
Ex-Fellow and Lecturer in the Comparative Study of Religions and in Hebrew and Syriac in Gonville and Caius College, Cambridge; author of *The Religion of Ancient Palestine, The Foundations of Religion, The Study of Religions*, and other works.  
**Adultery** (Semitic), **Edomites, Religion.**
- COOKE** (GEORGE ALBERT), D.D., Hon. D.D. (Edin.).  
Regius Professor of Hebrew and Canon of Christ Church, Oxford; Hon. Canon of St. Mary's Cathedral, Edinburgh.  
**Nabatæans.**
- COOKE** (SELWYN MONTAGU), M.A.  
Formerly Rector of Belbroughton, Worcs.; Rural Dean of Swinford; Hebrew Scholar of St. John's College, Oxford; Hebrew Lecturer at Cuddesdon Theological College; Vice-Principal of Edinburgh Theological College, and Examining Chaplain to the late Bishop of Oxford.  
**Nazirites, Purification** (Hebrew).
- COOPER** (JAMES), D.D. (Aber.), Hon. D.Litt. (Dublin), D.C.L. (Durham).  
Late Professor of Ecclesiastical History in the University of Glasgow.  
**Mary.**
- CORNABY** (WILLIAM ARTHUR).  
Of the Wesleyan Methodist Mission, Wusueh, Hupeh, China; late editor of the *Ta Tung Pao*, Magazine for Chinese Officials and Scholars; author of *China under the Searchlight*, and other works.  
**God** (Chinese).
- CORWIN** (CHARLES E.), A.B., B.D., A.M.  
Pastor of the Reformed Church at Rocky Hill, New Jersey; formerly editor of the Documents of the Collegiate Dutch Church of New York City.  
**Reformed Church in America.**
- COURANT** (MAURICE).  
Consul de France; Professeur près la Chambre de Commerce de Lyon, et à la Faculté des Lettres de Lyon.  
**Korea.**
- COWAN** (HENRY), M.A. (Edin.), D.D. (Aber.), LL.D. (Aber.), D.Th. (Gen.), D.C.L. (Durham).  
Formerly Professor of Church History in the University of Aberdeen; Senior Preacher of the University Chapel; author of *The Influence of the Scottish Church in Christendom, John Knox, Landmarks of Church History*.  
**Action Sermon, Beadle, Knox, Stigmata.**
- CRAFER** (THOMAS WILFRID), D.D. (Camb.).  
Rector of Milton, Cambridge; formerly Chaplain and Lecturer in Classics and Theology in Downing College. Director of Theological Studies at Fitzwilliam Hall, and Vicar of All Saints', Cambridge.  
**Apologetics.**
- CRAIGIE** (WILLIAM ALEXANDER), M.A. (Oxon.), M.A., LL.D. (St. Andrews), D.Lit. (Calcutta).  
Professor of English in the University of Chicago; formerly Rawlinson and Bosworth Professor of Anglo-Saxon in the University of Oxford; Fellow of Oriel College; co-editor of the *Oxford English Dictionary*.  
**State of the Dead** (Teutonic).
- CRAWLEY** (ALFRED ERNEST), M.A. (Camb.).  
Fellow of the Sociological Society; Examiner to the University of London; author of *The Mystic Rose, The Tree of Life, The Idea of the Soul, The Book of the Ball*.  
**Anointing** (Introduction, Hindu), **Birthdays, Chastity, Cursing and Blessing,**

Dew, Doubles, Dress, Drinks and Drinking, Drums and Cymbals, Eating the God, Fire and Fire-gods, Fetichide, Food, Gilds, Hearth and Hearth-gods, Human Sacrifice (Introductory and Primitive), King (Introductory), Kissing, Kneeling, Life and Death (Primitive, American), Locust, Love (Primitive, American), Magical Circle, Mask, May, Metals and Minerals, Mirror, Oath (Introductory and Primitive), Obscenity, Ordeal (Introductory and Primitive), Orgy, Palmistry, Processions and Dances.

CREIGHTON (JAMES EDWIN), B.A., Ph.D., LL.D.  
Sage Professor of Logic and Metaphysics in Cornell University, New York; editor of the *Philosophical Review*.  
**Abstraction.**

CRIPPEN (THOMAS GEORGE).  
Librarian at the Congregational Memorial Hall, London; Editorial Secretary to the Congregational Historical Society.  
**Hymns (Modern Christian).**

CROOKE (WILLIAM), B.A., D.Sc.  
Ex-Scholar of Trinity College, Dublin; Fellow of the Royal Anthropological Institute; President of the Anthropological Section of the British Association, 1910; President of the Folklore Society, 1911-12; late of the Bengal Civil Service.

Abor, Abu, Agaria, Aghori, Agra, Aheria, Ahir, Ahmadabad, Ajanta, Ajmer, Alaknanda, Allahabad, Amarakantak, Amarnath, Amber, Ancestor-worship and Cult of the Dead (Introduction, Indian), Arakh, Bad(a)rinath, Bagdi, Bahelia, Baidya, Baiga, Bairagi, Baitarani, Ballabhpur, Bania, Banjara, Bansphor, Baroda, Batesar, Bawariya, Bediya, Bengal, Berar, Bhang, Bharhut, Bhat, Bhils, Bhuiya, Bijapur, Bombay, Brindaban, Charms and Amulets (Indian), Chasa, Chidambaram, Dangi, Daphla, Death and Disposal of the Dead (Indian, non-Aryan), Dehra, Delhi, Demons and Spirits (Indian), Deogarh, Deoprayag, Devi Pathan, Dhinodar, Dom, Dosadh, Dravidians (North India), Dwarka, Education (Hindu), Elephanta, Ellora, Fatehpur-Sikri, Food for the Dead, Ganga (Ganges), Gangaikandapur, Gangotri, Garhmuktesar, Gaur, Girnar, Gobardhan, Godavari, Gokarn, Gokul, Gonds, Gosain, Gujar, Gorkha, Gwalior, Halebid, Hardwar, Hasan Abdal, Hastinapur, Heroes and Hero-gods (Indian), Hinduism, Hinglaj, Hos, Images and Idols (Indian), Initiation (Hindu), Jagannath, Jambukeswaram, Jamnotri, Jaunpur, Jhinwar, Jualamukhi, Juang (Pattua), Jumna, Junnar, Kachhi, Kahar, Kailas, Kalwar, Kanauj, Kandh, Kanheri, Kanjar, Kapalakriya, Karamnasa, Karle, Karnaprayag, Katas, Katmandu, Kayasth, Kedarnath, Kharwar, Kistna, Kol, Magh, Mahaban, Mahar, Majhwar, Mal, Mishmis, Mundas, Musahar, Narbada, Nasik, Nepal, Oraons, Orissa, Out-castes (Indian), Panchpiriya, Pandharpur, Parasnath, Pilgrimage (Indian), Possession (Indian), Prostitution

(Indian), Rajput, Ramoshi, Sagar, Saints and Martyrs (Indian), St. Thomas's Mount, Sakhi Sarwar, Saliva, Sannyasi, Sansi, Santal, Sarasvati, Savaras, Sects (Hindu), Seringapatam, Serpent-worship (Indian), Sind, Somnath, Stones (Indian), Sudra, Tanjore, Thanesar, Tirupati, Travancore, United Provinces of Agra and Oudh, Vaisnavism, Water, Water-gods (Indian).

CROSS (GEORGE), M.A., Ph.D., D.D.  
Professor of Systematic Theology in the Rochester Theological Seminary, Rochester, N.Y.

**Celibacy (Christian), Heresy (Christian).**

CRUICKSHANK (WILLIAM), M.A., B.D., D.D.  
Minister of the Church of Scotland at Kinneff, Bervie.

**Hospitality (Semitic), Light and Darkness (Semitic and Egyptian), Numbers (Semitic), Proselyte, Proselytism.**

CUMONT (FRANZ VALERY MARIE), D.Phil., LL.D. (Aber.).

Formerly Professeur à l'Université de Gand; Conservateur aux Musées royaux de Bruxelles; Correspondant de l'Académie Royale de Belgique et de l'Académie des Inscriptions de Paris; auteur de *Textes et monuments figurés relatifs aux mystères de Mithra*.  
**Anahita, Architecture (Mithraic), Art (Mithraic), Kizil Bash.**

CURTIS (C. DENSMORE), B.A., M.A.  
Fellow of the American Academy in Rome.  
**Initiation (Roman).**

CURTIS (WILLIAM ALEXANDER), D.D., D.Litt.  
Professor of Biblical Criticism in the University of Edinburgh; author of *A History of Creeds and Confessions of Faith in Christendom and Beyond* (1911).  
**Confessions, Infallibility, Interim, Orthodoxy.**

CZAPLICKA (MARIE ANTOINETTE), F.R.A.I., F.R.G.S.

Late Lecturer in Anthropology in the University of Bristol; formerly Mary Ewart Lecturer in Ethnology to the Committee of Anthropology, University of Oxford; author of *Aboriginal Siberia, My Siberian Year, Turks of Central Asia*.

**Ostyaks, Samoyed, Siberia, Slavs, Tungus, Turks, Yakut.**

DAICHES (SALIS), M.A., Ph.D. (Leipzig).  
Rabbi of the Hebrew Congregation, Sunderland.  
**Atheism (Jewish), Nahmanides.**

DALL (JOHN), M.A., B.D.  
Late Professor of Ecclesiastical History in Queen's Theological College, Kingston, Ontario, Canada.  
**Presbyterianism.**

D'ALVIELLA (COUNT GOBLET), Ph.D., LL.D. (Glas. and Aber.).

Belgian Minister of State; Member and late Vice-President of the Belgian Senate; Professor of History of Religions in the University of Brussels; Hibbert Lecturer, 1891; Commander of the Order of Leopold; author of *Migration of Symbols*.

**Animism, Circumambulation, Cross, Images and Idols (General and Primitive), Initiation (Introductory and Primitive), Prayer-wheels.**

- DAMES (MANSEL LONGWORTH).**—See LONGWORTH DAMES.
- DARBYSHIRE (JOHN RUSSELL), M.A.**  
Vicar, Archdeacon, and Hon. Canon of Sheffield; formerly Canon Residentiary of Manchester Cathedral; Rector of S. George, Hulme; Examining Chaplain to the Bishops of Manchester and Bradford.  
**Typology.**
- D'ARCY (CHARLES FREDERICK), M.A., D.D.**  
(Dublin), Hon. D.D. (Oxon.), M.R.I.A.  
Archbishop of Armagh, and Primate of all Ireland; formerly Donnellan Lecturer in the University of Dublin; author of *A Short Study of Ethics, Idealism and Theology, God and Freedom in Human Experience*, and other works.  
**Prayer** (Christian, Theological).
- DAVIDS (T. W. RHYS), LL.D., Ph.D., D.Sc., F.B.A.**  
Late Professor of Comparative Religion, Manchester; President of the Pāli Text Society; author of *Buddhism* (1878), *Questions of King Milinda* (1890-94), *American Lectures on Buddhism* (1896), *Buddhist India* (1902), *Early Buddhism* (1908), *Dialogues of the Buddha* (1899, 1910).  
**Abhayagiri, Adam's Peak, Adultery** (Buddhist), **Agama, Ahimsa, Anagata Vamsa, Ananda, Anguttara Nikaya, Anuradhapura, Apadana, Arhat, Bhilsa, Buddhaghosa, Celibacy** (Buddhist), **Ceylon Buddhism, Charity** (Buddhist), **Chastity** (Buddhist), **Crimes and Punishments** (Buddhist), **Devadatta, Dhammapala, Discipline** (Buddhist), **Elder** (Buddhist), **Expiation and Atonement** (Buddhist), **Family** (Buddhist), **Hinayana, Hospitality** (Buddhist), **Hymns** (Buddhist), **Kandy, Law** (Buddhist), **Lumbini, Milinda, Moggallana, Patimokkha, Precepts** (Buddhist), **Sects** (Buddhist), **Sin** (Buddhist), **Tonsure** (Buddhist), **Wheel of the Law, Wisdom Tree.**
- DAVIDS (MRS. RHYS), M.A.**  
Formerly Lecturer on Indian Philosophy in the University of Manchester; Fellow of University College, London; author of *Buddhist Psychological Ethics* (1900), *Psalms of the Early Buddhists* (1909, 1913), *Buddhism* (1912), *Buddhist Psychology* (1914), *Kindred Sayings* (1917), and other works.  
**Abhidhamma, Asceticism** (Buddhist), **Desire** (Buddhist), **Egoism** (Buddhist), **Happiness** (Buddhist), **Logic** (Buddhist), **Love** (Buddhist), **Moksa, Music** (Buddhist), **Paticca-Samuppada, Perfection** (Buddhist), **Purification** (Buddhist), **Reality** (Buddhist), **Relations** (Buddhist), **Sacrifice** (Buddhist), **Salvation** (Buddhist), **Samadhi, Sasana, Self** (Buddhist), **Sin** (Buddhist), **Soul** (Buddhist).
- DAVIDSON (JOHN), M.A., D.Sc.**  
Formerly Professor of Political Economy in the University of New Brunswick.  
**Adulteration, Boycotting, Civil Rights, Compurgation, Dacoity.**
- DAVIDSON (THOMAS).**  
Late Minister of the United Free Church at Afton, New Cumnock; assistant-editor of the *Globe Encyclopædia* and of *Chambers's Encyclopædia*; editor of *Chambers's Twentieth Century Dictionary*, etc.  
**Numbers** (Introductory), **Places** (Sacred).
- DAVIDSON (WILLIAM LESLIE), M.A., LL.D.**  
Professor of Logic and Metaphysics in the University of Aberdeen; author of *The Logic of Definition, Theism as grounded in Human Nature, The Stoic Creed, Political Thought in England: the Utilitarians from Bentham to J. S. Mill.*  
**Anger** (Psychological and Ethical), **Appetite** (Psychological), **Awe, Bain, Charity, Chrysippus, Cleanthes, Desire** (Greek), **Dualism** (Greek), **Envy and Emulation, Forgetfulness, Gratitude, Hatred, Image of God, Mill** (James and John Stuart), **Scottish Philosophy.**
- DAVIES (HENRY), B.D., Ph.D. (Yale).**  
Rector of Christ Church, Easton, Maryland, U.S.A.  
**Form** (Æsthetic), **Sentiment.**
- DAVISON (WILLIAM THEOPHILUS), M.A., D.D.**  
Principal and Professor of Systematic Theology, Richmond College, Surrey.  
**God** (Biblical and Christian), **Providence.**
- DENIKER (JOSEPH), Docteur ès-Sciences (Paris), Hon. LL.D. (Aber.).**  
Librarian of the Muséum national d'histoire naturelle; Hon. Fellow of the Royal Anthropological Institute of Great Britain; Chevalier de la légion d'honneur.  
**Patagonians.**
- DENNEY (JAMES), D.D.**  
Late Principal, and Professor of New Testament Language, Literature, and Theology in the United Free Church College, Glasgow; author of *Studies in Theology, The Death of Christ, Jesus and the Gospel.*  
**Fall** (Biblical), **Mediation, Righteousness** (in St. Paul's teaching).
- DEUBNER (DR. LUDWIG).**  
Ordentlicher Professor für Klassische Philologie an der Universität zu Königsberg.  
**Basket, Birth** (Greek and Roman), **Charms and Amulets** (Greek), **Fleece** (Greek and Roman).
- DEUSSEN (DR. PAUL).**  
Professor an der Universität zu Kiel; Geheimer Regierungsrat.  
**Asrama, Atman.**
- DEUTSCH (GOTTHARD), Ph.D. (Vienna).**  
Professor of History in the Hebrew Union College, Cincinnati; author of *Philosophy of Jewish History* (1897).  
**Love** (Jewish).
- DE WULF (MAURICE), Docteur en droit, Docteur en philosophie et lettres.**  
Professeur de Logique, de Critériologie, d'Histoire de la Philosophie à l'Université de Louvain; Membre de l'Académie royale de Belgique, et du Conseil d'administration de la Bibliothèque royale de Belgique; Secrétaire de Rédaction de la *Revue Néoscholastique*; auteur de *Histoire de la Philosophie médiévale; Introduction à la Philosophie néo-scholastique.*  
**Æsthetics, Beauty.**
- DHALLA (DASTUR DR. MANECKJI NUSSEEVANJI), M.A., Ph.D.**  
High Priest of the Parsis of Sind, Panjab, and Baluchistan.  
**Crimes and Punishments** (Parsi), **Expiation and Atonement** (Parsi).

- DICKINS (BRUCE), M.A.**  
Lecturer in English Language in the University of Edinburgh; sometime Donaldson Bye-Fellow of Magdalene College, Cambridge; author of *Runic and Heroic Poems of the Old Teutonic Peoples*.  
**Transmigration (Teutonic).**
- DIELS (HERMANN), Dr.Phil., Med., Theol., LL.D.**  
(Aber., Camb., St. Andrews).  
Professor of Classics in the University of Berlin; Perpetual Secretary of the Royal Prussian Academy of Sciences; Geheimer Oberregierungsrat.  
**Heracitus.**
- DILL (SAMUEL), M.A. (Oxon.), Litt.D. (Dublin), LL.D. (Edin. and St. And.).**  
Professor of Greek in Queen's College, Belfast; Hon. Fellow and sometime Fellow and Tutor of Corpus Christi College, Oxford; author of *Roman Society in the Last Century of the Western Empire*, *Roman Society from Nero to Marcus Aurelius*.  
**Alexander of Abonoteichos.**
- DILLING (WALTER JAMES), M.B., Ch.B. (Aber.).**  
Lecturer in Pharmacology in the University of Liverpool; formerly Lecturer in Pharmacology in the University of Aberdeen, and First Assistant in Pharmacology in the University of Rostock.  
**Girdle, Knots.**
- DIMONT (CHARLES TUNNACLIFF), M.A., D.D. (Oxon.).**  
Principal of Salisbury Theological College.  
**Charity (Christian).**
- DOBSCHÜTZ (ERNST VON), D.Theol.**  
Professor der Neutestamentlichen Exegese an der Universität zu Breslau.  
**Bible in the Church, Charms and Amulets (Christian), Interpretation.**
- DODGSON (EDWARD SPENCER), M.A.**  
Correspondiente de la Real Academia de la Historia, Madrid; Élève Diplômé de l'École Pratique des Langues Orientales Vivantes, Paris (1893).  
**Notes to Basques.**
- DORNAN (SAMUEL SHAW), F.R.A.I.**  
Superintendent of Missions, in Orange Free State, for the Presbyterian Church of South Africa.  
**Tati Bushmen.**
- DOERNER (AUGUST), Dr.Theol. und Philos.**  
Ordentlicher Professor an der Universität zu Königsberg.  
**Bibliolatry, Consistency (Ethical), Emancipation, Emotions, Fate (Introductory), Filial Piety, Obedience.**
- DOTTIN (GEORGES), Docteur ès-Lettres.**  
Professeur de langue et littérature grecques à l'Université de Rennes.  
**Architecture (Celtic), Cosmogony and Cosmology (Celtic), Divination (Celtic), Marriage (Celtic), Sun, Moon, and Stars (Celtic), Transmigration (Celtic), War, War-gods (Celtic).**
- DOW (JOHN), M.A.**  
Professor of New Testament Literature and Exegesis in Knox College, Toronto.  
**Usury (Christian).**
- DRAKE (JOHN), B.A., B.D.**  
Vice-Principal, and Professor of Theology and Ethics, Serampore College, Bengal.  
**Kurkus.**
- DREVES (FR. GUIDO M.).**  
Munich.  
Late editor of *Analecta Hymnica Medii Aevi*.  
**Hymns (Latin Christian).**
- DRIVER (SAMUEL ROLLES), D.D., Hon. Litt.D. (Dublin), Hon. D.D. (Glas. and Aber.).**  
Late Professor of Hebrew, and Canon of Christ Church, Oxford; Fellow of the British Academy; Corresponding Member of the Royal Prussian Academy of Sciences.  
**Expiation and Atonement (Hebrew).**
- DRUMMOND (WILLIAM BLACKLEY), M.B., C.M., F.R.C.P. (Edin.).**  
Medical Officer, Baldovan Institution, Dundee.  
**Blindness.**
- DUBBS (J. H.), D.D., LL.D.**  
Late Vice-President of Lancaster County Historical Society, Lancaster, Pa., U.S.A.  
**Reformed Church in the United States.**
- DUCKWORTH (WYNFRID LAURENCE HENRY), M.A., M.D., Sc.D.**  
Fellow of Jesus College, Cambridge; University Lecturer in Physical Anthropology; Senior Demonstrator of Anatomy.  
**Abnormalities (Biological), Monsters (Biological).**
- DUFF (JOHN WIGHT), M.A. (Aber. et Oxon.), D.Litt. (Durham), D.Litt. (Oxon.), LL.D. (Aber.).**  
Professor of Classics, Armstrong College (in the University of Durham), Newcastle-upon-Tyne; author of *A Literary History of Rome*.  
**Communion with Deity (Greek and Roman), Education (Roman).**
- DUKES (EDWIN J.).**  
Late Minister of St. Paul's Chapel, Kentish Town, London; formerly London Society Missionary in China; author of *Everyday Life in China*.  
**Agapemone, Feng-shui.**
- DUNLOP (FRANCIS WALLACE), M.A., Ph.D.**  
Professor of Mental and Moral Science in Otago University, New Zealand.  
**Essence.**
- DUTT (ROMESH C.), C.I.E.**  
Member of the Indian Civil Service (retired); Barrister-at-Law, Middle Temple; Fellow of the Royal Society of Literature for Great Britain and Ireland; Member of the Royal Asiatic Society; late Revenue Minister of Baroda State.  
**Adam's Bridge.**
- EDGEELL (BEATRICE), M.A. (Wales), Ph.D. (Würzburg), D.Litt.**  
Lecturer in Philosophy in Bedford College, and University Reader in Psychology in the University of London.  
**Association, Conception (Psychological), Memory.**
- EDIE (WILLIAM), M.A., D.D.**  
Minister of the Church of Scotland at Inveresk, Musselburgh; formerly Examiner in Hebrew and Biblical Criticism in the University of St. Andrews.  
**Paul.**

EDWARDS (EDWARD), B.A. (Wales and Cantab.), M.R.A.S.

Member of the Board of Archæology and the Board of Oriental Studies, and Examiner in Persian to the University of London; Assistant in the Department of Oriental Printed Books and Manuscripts in the British Museum.

**Altar** (Persian), **God** (Iranian), **Human Sacrifice** (Iranian), **Ordeal** (Iranian), **Priest**, **Priesthood** (Iranian), **Sacrifice** (Iranian), **Sects** (Zoroastrian), **Worship** (Parsi).

EDWARDS (JAMES F.).

Wesleyan Minister at Bombay; author of *The Holy Spirit the Christian Dynamic* (1918), and Marathi works on this subject (1919-20); joint-author of *The Life and Teaching of Tukārām*.

**Tukaram.**

EHRENREICH (PAUL), Dr.Med. und Phil.

Privatdozent an der Kgl. Universität, Berlin. **America** (South).

EHRHARDT (CHRISTIAN EUGÈNE).

Professeur honoraire de l'Université de Paris; Professeur à la Faculté libre de Théologie protestante de l'Université de Strasbourg.

**Autonomy**, **Equiprobabilism**, **Individualism**, **Nomism**, **Probabiliorism**, **Solidarity**.

ELBOGEN (DR. I.).

Dozent in der Geschichte und Literatur der Juden an der Lehranstalt für die Wissenschaft des Judentums, Berlin.

**Literature** (Jewish).

ELLIOT (HUGH).

Editor of the *Annual Register*; author of *Modern Science and the Illusions of Professor Bergson* (1912), *Herbert Spencer* (1917), and other works.

**Spencer** (Herbert).

ELLIS (HENRY HAVELOCK), L.S.A.

Editor of the Contemporary Science Series; author of *Studies in the Psychology of Sex*, and other works.

**Nietzsche.**

ELWORTHY (FREDERICK THOMAS).

Author of *The Evil Eye*.

**Evil Eye.**

EMMET (CYRIL WILLIAM), M.A.

Late Vice-principal of Ripon Clergy College, Oxford, and Fellow of University College, Oxford; formerly Scholar of Corpus Christi College, Oxford; author of *The Eschatological Question in the Gospels*; *The Epistle to the Galatians* (Readers' Commentary); *Conscience, Creeds, and Critics*.

**Messiah**, **Resistance and Non-resistance.**

ENTHOVEN (REGINALD EDWARD), C.I.E., I.C.S.

Commissioner, 1st Grade, Bombay Presidency.

**Bali**, **Lingayats**, **Panchala.**

EUCKEN (RUDOLF CHRISTOPH), Dr.Theol. u. Philos., D.D.

Geheimer Rat; ordentlicher Professor der Philosophie an der Universität zu Jena; author of *Hauptprobleme der Religionsphilosophie der Gegenwart*, and other works.

**Character**, **Dualism**, **Individuality**, **Law** (Natural), **Monism.**

EVANS (JOHN YOUNG), M.A., B.D.

Professor of Church History and Patristic Literature at the Theological College, Aberystwyth.

**Erastianism.**

FAIRBANKS (ARTHUR), Ph.D. (Freiburg i. B.), Litt.D. (Dartmouth College).

Professor of Greek Literature and Greek Archæology in the State University of Iowa. 1900-06; in the University of Michigan. 1906-07; Director of the Museum of Fine Arts, Boston, 1907.

**Amazons**, **Expiation and Atonement** (Greek), **Family** (Greek), **Propitiation** (Greek).

FALLAIZE (EDWIN NICHOLAS COLLINGFORD), B.A. (Oxon.).

Late King Charles Exhibitioner, Exeter College, Oxford.

**Coyoteros**, **Family** (Primitive), **Handicraft**, **Harvest**, **Honey**, **Hunting and Fishing**, **Inheritance** (Primitive and Savage), **Pastoral Peoples**, **Possession** (Introductory and Primitive), **Prayer** (Introductory and Primitive), **Puppets**, **Purification** (Introductory and Primitive), **Sun**, **Moon**, and **Stars** (Primitive).

FARRBRIDGE (MAURICE HARRY), M.A.

Langton and Faulkner Fellow, and Assistant Lecturer in Oriental Studies, in the University of Manchester.

**Swine**, **Symbolism** (Semitic).

FARNELL (LEWIS RICHARD), M.A., D.Litt. (Oxford).

Hon. D.Litt. (Geneva and Dublin), Hon. LL.D. (St. Andrews), F.R.A.S., F.B.A.

Rector of Exeter College, Oxford; University Lecturer in Classical Archæology; formerly Hibbert Lecturer and Wilde Lecturer in Natural and Comparative Religion; author of *The Cults of the Greek States* (1896-1909), *The Evolution of Religion* (1905), *Higher Aspects of Greek Religion* (1911), *Greece and Babylon* (1911).

**Greek Religion**, **Kabeiroi**, **Nature** (Greek), **Purification** (Greek), **Sacrifice** (Greek).

FARQUHAR (JOHN NICOL), M.A., D.Litt. (Oxon.), D.D. (Aber.).

Professor of Comparative Religion, University of Manchester; formerly National Student Secretary of the Young Men's Christian Association in India.

**Brahma Samaj**, **Narayana**, **New Dispensation**, **Prarthana Samaj**, **Radha Soamis**, **Sadharana Brahma Samaj**, **Soul** (Hindu), **Thags.**

FAWCETT (FREDERICK).

Formerly Deputy Inspector General of Criminal Intelligence and Railways in India.

**Nayars.**

FAWKES (ALFRED), M.A. (Oxon.).

Vicar of Ashby St. Ledgers.

**Papacy**, **Persecution** (Roman Catholic).

FELTOE (CHARLES LETT), D.D.

Rector of Ripple, near Dover; formerly Fellow of Clare College, Cambridge.

**Catechumen**, **Catechumenate**; **Consecration**; **Prayer**, **Book of Common**.

- FICK (DR. RICHARD).**  
Oberbibliothekar an der Königlichen Bibliothek, Berlin.  
**Adultery (Hindu), Child Marriage (in India), Children (Hindu), Gotra.**
- FIGGIS (J. NEVILLE), D.D.**  
Late of the Community of the Resurrection, Mirfield; author of *Hopes for English Religion*, and other works.  
**Societas Perfecta.**
- FINDLAY (ADAM FYFE), M.A., D.D.**  
Professor of Church History and Christian Ethics in the United Free Church College, Aberdeen.  
**Amusements.**
- FINDLAY (GEORGE GILLANDERS), B.A. (Lond.), D.D. (St. Andrews).**  
Late Tutor in New Testament Literature and Classics in Headingley College, Leeds.  
**Methodism (Doctrine).**
- FLEET (JOHN FAITHFULL), C.I.E.**  
Late Epigraphist to the Government of India, and Commissioner of Customs in the Bombay Presidency; author of *Pali, Sanskrit, and Old Canarese Transcriptions*, and other works.  
**Saka Era.**
- FLETCHER (ALICE CUNNINGHAM).**  
Holder of Thaw Fellowship, Peabody Museum, Harvard University, Cambridge, Mass.  
**Pawnee, Plains Indians.**
- FLEWELLING (RALPH T.), D.Phil.**  
Professor of Philosophy in the University of South California, Los Angeles; author of *Christ and the Dramas of Doubt, Personalism and the Problems of Philosophy*.  
**Personalism.**
- FOAKES-JACKSON (FREDERICK JOHN), D.D., F.R.Hist.S., F.R.L.S.**  
Fellow of Jesus College, Cambridge, and Hon. Canon of Peterborough Cathedral; Briggs Graduate Professor of Christian Institutions at Union Theological Seminary, New York; author of *The History of the Christian Church to A.D. 461, A Bible History of the Hebrews*, and other works; co-editor of *Christian Origins*.  
**Apostasy (Jewish and Christian), Arianism, Meletianism, Semi-Arianism.**
- FOLEY (WILLIAM MALCOLM), B.D.**  
Rector of Drinnear; Canon of St. Mary's Cathedral, Limerick; Examining Chaplain to the Bishop of Limerick; formerly Donnellan Lecturer (1892-93) in the University of Dublin.  
**Adultery (Christian), Marriage (Christian).**
- FORKE (ALFRED), LL.D.**  
Agassiz Professor of Oriental Languages and Literature in the University of California, Berkeley; Hon. Member of the Royal Asiatic Society at Shanghai.  
**Materialism (Chinese), Philosophy (Chinese).**
- FORRESTER (ROBERT BLAIR), M.A. (Edin.).**  
Lecturer on Economics in the London School of Economics and Political Science.  
**Chartism.**
- FORTESCUE (ADRIAN), Ph.D., D.D. (Innsbruck).**  
Roman Catholic Priest at Letchworth; author of *The Orthodox Eastern Church* (1907), *The Mass: A Study of the Roman Liturgy* (1912).  
**Apollinarism, Docetism, Febronianism, Hermesianism, Iconoclasm, Law (Christian, Western; Christian, Eastern).**
- FOTHERINGHAM (JOHN KNIGHT), M.A., D.Litt.**  
Fellow of Magdalen College, Oxford; Reader in Ancient Astronomy and Chronology in the University of Oxford, and Honorary Assistant in the University Observatory.  
**Calendar (Introductory).**
- FOUCART (GEORGE B.).**  
Directeur de l'Institut Français d'Archéologie Orientale du Caire; Professeur d'Histoire des Religions à l'Université d'Aix-Marseille; Ancien Inspecteur en chef du Service des Antiquités de l'Égypte; auteur de *Histoire des Religions et Méthode Comparative* (1912).  
**Body (Egyptian), Calendar (Egyptian), Children (Egyptian), Circumcision (Egyptian), Conscience (Egyptian), Demons and Spirits (Egyptian), Disease and Medicine (Egyptian), Divination (Egyptian), Dreams and Sleep (Egyptian), Dualism (Egyptian), Festivals and Fasts (Egyptian), Inheritance (Egyptian), King (Egyptian), Names (Primitive, Egyptian), Personification (Introductory and Primitive), Sky and Sky-gods, Storm, Storm-gods.**
- FOUCHER (A.).**  
Chargé de Cours à la Faculté des Lettres; Directeur-adjoint à l'École pratique des Hautes-Études, Paris.  
**Gandhara.**
- FOWLER (WILLIAM WARDE), M.A., Hon. D.Litt. (Manchester), Hon. LL.D. (Edin.).**  
Fellow and late Subrector of Lincoln College, Oxford; Gifford Lecturer in Edinburgh University (1909-10).  
**Calendar (Roman), Children (Roman), Fortune (Roman), Marriage (Roman), Roman Religion, Soul (Roman).**
- FOX (WILLIAM SHERWOOD), M.A., Ph.D. (Johns Hopkins).**  
Professor of Classics in Western University, London, Canada; author of *Mythology of Greece and Rome, The Johns Hopkins Tabellæ Defixionum*.  
**Nature (Roman).**
- FRANCKE (AUGUST HERMANN), Ph.D. h.c. (Breslau).**  
Hon. Foreign Member of the British and Foreign Bible Society; Moravian Missionary.  
**gLing Chos.**
- FRANKS (ROBERT SLEIGHTHOLME), M.A. (Cantab.), D.Litt. (Oxon.), B.A. (Lond.).**  
Principal of the Western College, Bristol; author of *The New Testament Doctrines of Man, Sin, and Salvation* (1908), *A History of the Doctrine of the Work of Christ* (1918).  
**Acceptilation, Adelard, Imputation, Merit (Christian), Passibility and Impassibility, Satisfaction.**

- FRAZER (SIR JAMES GEORGE)**, O.M., F.R.S., D.C.L., LL.D., Litt.D.  
Fellow of Trinity College, Cambridge; Professor of Social Anthropology, Liverpool; Fellow of the British Academy; author of *The Golden Bough*.  
**Indonesians (Literature).**
- FRAZER (ROBERT W.)**, LL.B., C.E., I.C.S. (retired).  
Lecturer in Tamil and Telugu, University College, London; formerly Principal Librarian, London Institution; author of *A Literary History of India*, *Indian Thought Past and Present*.  
**Dravidians (South India), Literature (Dravidian), Saivism, Sati.**
- FREIRE-MARRECO (BARBARA)**.  
Lady Margaret Hall, Oxford; Diploma in Anthropology, University of Oxford; Research Fellow, Somerville College, Oxford (1909-12).  
**Charms and Amulets (Introductory and Primitive).**
- FRIEDLAENDER (ISRAEL)**, Ph.D.  
Sabato Morais Professor of Biblical Literature and Exegesis at the Jewish Theological Seminary of America in New York.  
**Khidr.**
- FRITSCH (ADOLF)**, Dr.Phil.  
Professor an der Gelehrtschule des Johanneums in Hamburg.  
**Herodotus.**
- FU (TUNG)**, M.A.  
Professor of Philosophy in The Teacher's College, Peking, China; editor of the *Philosophia*.  
**Sun, Moon, and Stars (Chinese).**
- FULFORD (HENRY WILLIAM)**, M.A.  
Fellow of Clare College, Cambridge, and Rector of Crowmarsh, Oxon.  
**Conditional Immortality, Schism.**
- FULTON (WILLIAM)**, D.D., B.Sc.  
Professor of Systematic Theology in the University of Aberdeen.  
**Teleology, Theodicy, Trinity, Tritheism, Validity.**
- FULTON (W. WYLIE)**, B.D.  
Minister of the Church of Scotland at Keir, Dumfriesshire.  
**Abraham-men.**
- FYFFE (DAVID)**, M.A. (Edin.).  
Minister of the Presbyterian Church at Newcastle; Lecturer at Armstrong College, Newcastle; author of *Essential Beliefs of Christianity*.  
**Responsibility, Spirituality.**
- GAIT (SIR EDWARD ALBERT)**, K.C.S.I., C.I.E., Ph.D.  
Member of Council of India.  
**Caste, Human Sacrifice (Indian).**
- GAMBLE (JOHN)**, M.A., B.D.  
Treasurer of Bristol Cathedral; Canon Residentiary of Bristol.  
**Symbolism (Christian).**
- GARBE (RICHARD)**, Ph.D.  
Professor des Sanskrit und der allgemeinen Religionsgeschichte an der Universität zu Tübingen.  
**Atheism (Indian, ancient), Badarayana, Bhagavad-Gita, Guna, Kapila, Lokayata, Mimamsa, Nyaya, Patanjali, Pradhana, Purusa, Sankhya, Transmigration (Indian), Vaishesika, Vedanta, Yoga, Yogis.**
- GARDINER (ALAN HENDERSON)**, D.Litt. (Oxon.).  
Research Professor in Egyptology in the University of Chicago; formerly Reader in Egyptology at Manchester University; Laycock Student of Egyptology at Worcester College, Oxford; sub-editor of the Hieroglyphic Dictionary of the German Academies at Berlin.  
**Ethics and Morality (Egyptian), Death (Egyptian), Personification (Egyptian), Philosophy (Egyptian).**
- GARDNER (ALICE)**, M.A., F.R.Hist.S.  
Lecturer and Associate of Newnham College, Cambridge; author of *Julian, Philosopher and Emperor*; *Theodore of Studium*.  
**Civility, Courtesy, Courage, Self-consciousness, Superstition.**
- GARDNER (EDMUND GARRATT)**, M.A., Litt.D.  
Professor of Italian in the University of London; author of *Dante's Ten Heavens*, *Dukes and Poets in Ferrara*, *Saint Catherine of Siena*, *Dante and the Mystics*.  
**Dante, Savonarola.**
- GARDNER (ERNEST ARTHUR)**, Litt.D.  
Vice-Chancellor of the University of London; Yates Professor of Archaeology in University College, London; Public Orator and Dean of the Faculty of Arts in London University; formerly Fellow of Gonville and Caius College, Cambridge, and Director of the British School of Archaeology at Athens.  
**Ægis, Altar (Greek, Roman), Art (Greek and Roman), Centaur, Mythology, Personification (Greek), War, War-gods (Greek and Roman), Water, Water-gods (Greek and Roman), Wings (Greek and Roman).**
- GARDNER (PERCY)**, Litt.D., LL.D., F.S.A.  
Emeritus Professor of Classical Archaeology in the University of Oxford; Vice-President of the Hellenic Society; author of *Exploratio Evangelica* (1899), *Principles of Greek Art* (1913), and other works.  
**Images and Idols (Greek and Roman), Mysteries (Greek, Phrygian, Roman), Stones (Greek and Roman), Symbolism (Greek and Roman).**
- GARVIE (ALFRED ERNEST)**, M.A. (Oxford), D.D. (Glas.).  
Principal of New College, London; author of *The Ritschlian Theology*, *Studies in the Inner Life of Jesus*, *Studies of Paul and his Gospel*, and other works.  
**Agnosticism, Christianity, Pantheism (Introductory), Polytheism, Ritschlianism, Sovereignty (Divine).**
- GASKELL (CATHERINE JULIA)**.  
Cambridge University Classical Tripos, Part I (Class II.) and Part II. (Class I.).  
**Altar (Teutonic), Art and Architecture (Teutonic), Bull (Teutonic), Divination (Teutonic).**
- GASKELL (GEORGE ARTHUR)**.  
Brighton.  
**Attachment, Completeness, Concentration and Contemplation, Conviction.**



**GASKOIN (CHARLES JACINTH BELLAIRS), M.A.**

Director of Civil Service Studies and Lecturer in Indian History in the University of Cambridge; Professor of History and Economics at Queen's College, London; Director in History, Fitzwilliam Hall, Cambridge; sometime Scholar of Jesus College, Cambridge.

**Nonjurors.**

**GASTER (MOSES), Ph.D.**

Chief Rabbi, Spanish and Portuguese Congregations, London; formerly President of the Folklore Society; Vice-President of the Royal Asiatic Society.

**Birth** (Jewish), **Charms and Amulets** (Jewish), **Conscience** (Jewish), **Divination** (Jewish), **Magic** (Jewish), **Ordination** (Jewish), **Parsiism** in Judaism, **Sacrifice** (Jewish), **Transmigration** (Jewish), **Water** (Hebrew and Jewish). **Zohar.**

**GAUDEFROY-DEMOMBYNES.**

Professeur à l'Ecole des Langues Orientales, Paris.

**Blood-feud** (Muslim), **Camel**, **Demons and Spirits** (Muslim).

**GEDEN (ALFRED SHENINGTON), M.A. (Oxon.), D.D. (Aber.).**

Emeritus Professor of Old Testament Languages and Literature and of Comparative Religion at the Wesleyan Theological College, Richmond, Surrey; author of *Studies in the Religions of the East. Introduction to the Hebrew Bible, Comparative Religion*; translator of Deussen's *Philosophy of the Upanishads*.

**Aiyanar**, **Aranyakas**, **Asceticism** (Hindu), **Buddha**, **Chaitanya**, **Charity** (Hindu), **Darsana**, **Devayana**, **Education** (Buddhist), **Fate** (Buddhist), **God** (Buddhist, Hindu), **Hospitality** (Hindu), **Images and Idols** (Buddhist), **Inspiration** (Hindu), **Josaphat** (Barlaam and), **Kanakamuni**, **Mercy** (Indian), **Monasticism** (Buddhist, Hindu), **Nature** (Hindu), **Nimavats**, **Pantheism** (Hindu), **Persecution** (Indian), **Pilgrimage** (Buddhist), **Priest**, **Priesthood** (Buddhist), **Renunciation** (Hindu), **Salvation** (Hindu), **Sun**, **Moon**, and **Stars** (Hindu), **Symbolism** (Hindu), **Tantras**, **Upanishads**.

**GEER (CURTIS MANNING), Ph.D. (Leipzig).**

Professor of Social Service in the Hartford Theological Seminary.

**Cosmogony and Cosmology** (Mediaeval and Modern Christian).

**GEFFCKEN (DR. JOHANNES).**

Ordentlicher Professor der Klass. Philologie an der Universität Rostock.

**Allegory and Allegorical Interpretation**, **Euhemerism**, **Eumenides**, **Mænads**.

**GEIKIE-COBB (WILLIAM FREDERICK), D.D.**

Rector of the Church of St. Ethelburga the Virgin, London; author of *Origines Judaicae, The Book of Psalms, Mysticism and the Creed, Spiritual Healing*.

**Abuse and Abusive Language**, **Blasphemy**, **Convocation**, **Faith-healing**, **Forgiveness** (New Testament and Christian), **Life and Death** (Christian), **Pascal**, **Private Judgment**, **Vivisection**.

**GELDNER (DR. KARL FRIEDRICH).**

Professor des Sanskrit an der Universität zu Marburg i. Preussen; author of *Religionsgeschichtliches Lesebuch* (Indian and Iranian Religions), 1908.

**Asvamedha.**

**GEM (SAMUEL HARVEY), M.A. (Oxon.).**

Librarian of the Oxford Diocesan Church History Society, and Honorary Secretary of the Society for Promoting Christian Knowledge.

**Brethren of the Common Life.**

**GERIG (JOHN LAWRENCE), M.A., Ph.D.**

Associate Professor of Romance Languages and Celtic in Columbia University, New York.

**Blood-feud** (Celtic), **Ethics and Morality** (Celtic), **Hospitality** (Celtic), **Images and Idols** (Celtic), **Love** (Celtic).

**GERINI (Colonel G. E.), M.R.A.S.**

Late Director of Military Education, R. Siamese Army; Honorary Member of the Siam Society.

**Festivals and Fasts** (Siamese).

**GHATE (VINAYAK SAKHARAM), M.A. (Bombay), B.A. (Camb.), Docteur ès-Lettres (Paris).**

Late Professor of Sanskrit in Elphinstone College, Bombay; author of *Lectures on Rigveda, La Vedānta, étude sur les Brahmanasūtras et leur cinq commentaires*.

**Sankaracharya.**

**GIBSON (WILLIAM RALPH BOYCE), M.A., D.Sc.**

Professor of Mental and Moral Philosophy in the University of Melbourne; author of *A Philosophical Introduction to Ethics* (1904), and other works.

**Love** (Psychological and Ethical).

**GIESE (DR. FRIEDRICH).**

Professor für Ural-Altaische Sprachen an der Universität Konstantinopel; ehemals Professor für die Türkische Sprache an der Universität Berlin.

**Muhammadanism** (in Turkey).

**GILBERT (GEORGE HOLLEY), Ph.D., D.D.**

Formerly Professor of New Testament Literature in Chicago Theological Seminary; author of *The Student's Life of Jesus, The Student's Life of Paul, The First Interpreters of Jesus*.

**Kingdom of God.**

**GILBERTSON (ALBERT NICOLAY), M.A. (Minn.), S.T.M. (Harvard), Ph.D. (Clark).**

Rector of St. Luke's Church, Malden, Mass.; formerly Fellow and Lecturer in Anthropology, Clark University, and Instructor in Anthropology, University of Minnesota.

**Slavery** (Primitive).

**GILES (PETER), Litt.D., LL.D. (Aber.).**

Master of Emmanuel College, Cambridge; University Reader in Comparative Philology; author of *A Short Manual of Comparative Philology*.

**Abandonment and Exposure** (General), **Agriculture**, **Domestication**.

**GLAZEBROOK (MICHAEL GEORGE), D.D.**

Canon Residentiary of Ely Cathedral; formerly Headmaster of Clifton College.

**Sunday.**

GODDARD (PLINY EARLE), A.B., M.A., Ph.D.  
Curator of Ethnology in the Anthropological  
Department of the American Museum of  
Natural History.  
Hupa, Navaho.

DE GOEJE (MICHAËL JAN), D.Phil., D.D. (Camb.).  
Late Professor of Arabic in the University of  
Leyden; Foreign Member of the Institute  
of France and of the Société Asiatique;  
Corresponding Member of the British  
Academy; editor of Tabari's *Annales*,  
*Bibliotheca geographorum arabicorum*, and  
other Arabic texts; author of *Mémoires*  
*d'histoire et de géographie orientales*.  
Carmatians.

GOLDZIEHER (IGNAZ), Ph.D., D.Litt., LL.D.  
Professor of Semitic Philology in the Univer-  
sity of Budapest; Ord. Member and Class-  
President of the Hungarian Academy of  
Sciences; Foreign Member of the British  
Academy, of the Imperial Academy of  
Sciences, St. Petersburg, of the Royal  
Academies of Sciences, Berlin, Amsterdam,  
Göttingen, Copenhagen, of the Jewish  
Historical Society of England, of the Société  
Asiatique, Paris.  
Bismillah, Dawud B. 'Ali B. Khalaf,  
Education (Muslim), Ghair Mahdi, Ibn  
Hazm, Ibn Taimiya.

GOMME (Sir G. LAURENCE), F.S.A.  
Late Fellow of the Anthropological Institute;  
Vice-President of the Folklore Society; Hon.  
Member of Glasgow Archaeological Society.  
Folklore, Milk (Primitive Religions),  
Mutilations, Need-fire.

GOODMAN (PAUL), F.R.Hist.S.  
Secretary to the Spanish and Portuguese  
Jews' Congregation, London; Vice-President  
of the English Zionist Federation; editor of  
*The Zionist Review*, and joint-editor of  
*Zionism: Problems and Views*; author of  
*A History of the Jews, The Synagogue and*  
*the Church, Moses Montefiore*.  
Zionism.

GORDON (ALEXANDER REID), D.Litt., D.D.  
Professor of Hebrew in McGill University, and  
of Old Testament Literature and Exegesis  
in the Presbyterian College, Montreal;  
author of *The Early Traditions of Genesis*,  
*The Poets of the Old Testament*.  
Righteousness (in the Old Testament),  
Wisdom.

GOTTHEIL (RICHARD J. H.), Ph.D.  
Professor of Semitic Languages in Columbia  
University, New York; Chief of the Depart-  
ment of Oriental Languages at the New  
York Public Library.  
Ibn Ezra, Levi ben Gershon.

GOUDGE (HENRY LEIGHTON), M.A., D.D. (Oxon.).  
Canon of Christ Church, Oxford, and Regius  
Professor of Divinity at Oxford University.  
Revelation.

GOULD (FREDERICK JAMES).  
Lecturer and Demonstrator for the Moral  
Education League; author of *Moral In-*  
*struction: its Theory and Practice*.  
Moral Education League.

GRAF (Prof. Dr.).  
Late of Quedlinburg.  
Music (Greek and Roman).

GRAHAM (JOHN ANDERSON), M.A., D.D., Kaiser-i-  
Hind Gold Medal.  
Hon. Superintendent of St. Andrew's Colonial  
Homes, Kalimpong, Bengal; author of  
*On the Threshold of Three Closed Lands*.  
Bhutan.

GRANDIDIER (GUILLAUME), Docteur ès-Sciences.  
d'Histoire naturelle;  
scientifiques par le  
Gouvernement français à Madagascar, dans  
l'Afrique australe et dans l'Amérique du  
Nord.  
Madagascar, Ordeal (Malagasy).

GRASS (KARL KONRAD), Dr.Theol.  
Formerly Professor of New Testament Exegesis  
in the Imperatorskij Jurjevskij University,  
Dorpat, Esthonian Republic; Counsellor of  
State.  
Men of God, Mysticism (Russian), Sects  
(Russian).

GRAY (B. KIRKMAN).  
Author of *A History of English Philanthropy*.  
Agitation.

GRAY (GEORGE BUCHANAN), D.Litt., D.D.  
Late Professor of Hebrew and Old Testament  
Exegesis in Mansfield College; Speaker's  
Lecturer in Biblical Studies in the University  
of Oxford.  
Names (Hebrew).

GRAY (LOUIS HERBERT), M.A., Ph.D. (Columbia).  
Professor of Oriental Languages in Columbia  
University, New York; editor of *Mythology*  
*of All Races*; author of *Indo-Iranian*  
*Phology* (1902).

Abandonment and Exposure (American,  
Persian), Abipones, Achæmenians,  
Afghanistan, Ages of the World  
(Primitive), Altar (Introduction,  
African, American, Celtic, Polynesian),  
Ancestor-worship and Cult of the  
Dead (Celtic, Polynesian, Tasmanian),  
Architecture (American), Art (Ameri-  
can), Baptism (Polynesian), Barsom,  
Beothuks, Birth (Celtic), Blest, Abode  
of the (Persian), Blood-feud (Primitive),  
Calendar (African, Chinese, Persian,  
Polynesian, Slavic), Camel, Children,  
(Iranian), Circumcision (Introductory),  
Cock, Cosmogony and Cosmology  
(Introductory, Iranian, Polynesian),  
Custom, Death and Disposal of the  
Dead (Ancient Persian Rites), Demons  
and Spirits (Introductory), Divination  
(Persian), Drama (Introductory, Ameri-  
can, Javanese, Jewish, Persian, Poly-  
nesian), Duelling, Education (Persian),  
Eskimos, Ethics and Morality (Poly-  
nesian), Eunuch, Expiation and  
Atonement (Introductory), Family  
(Persian), Fate (Iranian), Festivals and  
Fasts (Iranian), Fiction (Primitive,  
Oriental, and Græco-Roman), Fortune  
(Iranian), Hair and Nails, Heroes and  
Hero-gods (Iranian), Hopi, Hospital-  
ity (Iranian), Huron, Incubation, In-  
formers, Interpretation (Vedic and  
Avesta), Iroquois, Jesus Christ in  
Zoroastrianism, Jews in Zoroastrian-  
ism, King (Indian), Law (American),  
Letters Celestial and Infernal, Life and  
Death (Iranian), Light and Darkness  
(Iranian), Literature (Pahlavi), Mar-  
riage (Iranian), Mazandaran, Mean

- (Chinese), **Merit** (Introductory and Non-Christian), **Missions** (Zoroastrian), **Muskhogeans, Names** (Indo-European), **Oahspe, Old Age** (American, Iranian), **Tushes and other Pagan Tribes of the Caucasus**.
- GRAY** (MRS. FLORENCE LILLIAN [RIDLEY]).  
Member of the American Oriental Society.  
Easter Island.
- GRIERSON** (SIR GEORGE ABRAHAM), K.C.I.E., B.A. (Dublin), Ph.D. (Halle), D.Litt. (Dublin), LL.D. (Camb.), I.C.S. (retired).  
Fellow of the British Academy; Honorary Member of the American Oriental Society; Honorary Fellow of the Asiatic Society of Bengal; Foreign Associate Member of the Société Asiatique de Paris; Hon. Secretary of the Royal Asiatic Society; Superintendent of the Linguistic Survey of India.  
**Alakhnamis, Atheism** (Indian, modern), **Atits, Baba Lalis, Bhakti-Marga, Bhiis** (Language), **Charan Dasis, Dards, Ganapatyas, Gaya, Gorakhnath, Harischandis, Kanchuliyas, Kara-Lingis, Kararis, Khakis, Khos, Literature** (Indian Vernacular), **Madhvas, Maluk Dasis, Nagas, Pisachas, Prannathis, Prapatti-marga, Radhavallabhis, Rai Dasis, Ramanandis, Rukhars, Sadhs, Sadhan-Panthis, Sadhu, Sakhi-Bhavas, Satnamis, Saurapatas, Senapanthis, Shins, Siva-Narayanis, Tulasi-Dasa**.
- GRIERSON** (HERBERT JOHN CLIFFORD), M.A., B.A., LL.D., Litt.D.  
Professor of Rhetoric and English Literature in the University of Edinburgh; editor of *The Poems of John Donne* (1912).  
**Milton, Vondel**.
- GRIEVE** (ALEXANDER), M.A., D.Phil. (Leipzig).  
Minister of the United Free Church in Glasgow; translator of many of the German articles in the *Encyclopaedia of Religion and Ethics*.  
**Kierkegaard**.
- GRIEVE** (ALEXANDER JAMES), M.A. (Oxon.), B.A., D.D. (Lond.).  
Principal of the Lancashire Independent College, Manchester; assistant-editor of *Peake's Commentary on the Bible*.  
**Charismata, Vows** (Christian).
- GRIFFITH** (FRANCIS LLEWELLYN), M.A., F.B.A., F.S.A., Hon. LL.D. (Aber.), Hon. Ph.D. (Leipzig).  
Professor of and Reader in Egyptology in the University of Oxford; editor of the Archaeological Survey of the Egypt Exploration Fund; Corresponding Member of the Royal Academy of Sciences at Berlin; Foreign Associate of the Société Asiatique; Member of the Imperial Academy of Sciences of Vienna.  
**Adultery** (Egyptian), **Ages of the World** (Egyptian), **Altar** (Egyptian), **Atheism** (Egyptian), **Birth** (Egyptian), **Crimes and Punishments** (Egyptian), **Law** (Egyptian), **Marriage** (Egyptian), **Prayer** (Egyptian).
- GRISWOLD** (HERVEY DE WITT), B.A., D.D., Ph.D.  
Secretary of the Council of the American Presbyterian Missions in India, Saharanpur; Missionary of the American Presbyterian Church; author of *Brahman: A Study in the History of Indian Philosophy* (1900).  
**Arya Samaj, Pessimism** (Indian).
- DE GROOT** (J. J. M.), D.Phil., LL.D.  
Professor of Chinese in the University of Leyden; author of *The Religious Systems of China, Le Code du Mahayana en Chine, Sectarianism and Religious Persecution in China*.  
**Adoption** (Chinese), **China** (Buddhism in), **Confucian Religion**.
- GRUBB** (EDWARD), M.A. (Lond.).  
Formerly editor of *The British Friend*, and Secretary of the Howard Association; author of *Social Aspects of the Quaker Faith, Authority and the Light Within*, and other works.  
**Philanthropy**.
- GRÜTZMACHER** (GEORG), Ph.D., Th.Lic.  
Extraordinary Professor of Church History in the University of Heidelberg.  
**Jerome**.
- GUIDI** (IGNAZIO).  
Senatore del Regno, Rome.  
**Seven Sleepers**.
- GURDON** (LT.-COLONEL P. R. T.), C.S.I.  
Formerly Officiating Commissioner of the Assam Valley Districts; Hon. Director of Ethnography, Assam; author of *The Khasis*.  
**Ahoms, Khasis**.
- GUTHRIE** (CHARLES JOHN), M.A., LL.D., F.S.A.Scot., K.C.  
The late Honourable Lord Guthrie, one of the Senators of the College of Justice in Scotland; Fellow of the Society of Antiquaries, and of the Zoological Society of Scotland.  
**Juvenile Criminals, Prisons**.
- GWATKIN** (HENRY MELVILL), M.A., D.D.  
Late Dixie Professor of Ecclesiastical History in the University of Cambridge, and Fellow of Emmanuel College; author of *Studies of Arianism, The Knowledge of God*; editor of *The Cambridge Medieval History*.  
**Persecution** (Early Christian), **Protestantism, Reformation**.
- GWYNN** (EDWARD JOHN), M.A.  
Fellow of Trinity College, Dublin; Lecturer in Celtic Languages in the University of Dublin; formerly Todd Lecturer in Celtic Languages in the Royal Irish Academy.  
**Fosterage**.
- HADDON** (ALFRED CORT), M.A., Sc.D. (Cantab. and Perth, W.A.), F.R.S., F.R.A.I.  
University Reader in Ethnology, Cambridge; President of the Anthropological Section of the British Association, 1902, 1905; President of the Royal Anthropological Institute, 1902, 1903; author of *Evolution in Art, The Study of Man, Head Hunters: Black, White, and Brown, Magic and Fetishism, The Races of Man, History of Anthropology, Wanderings of Peoples, Reports of the Cambridge Anthropological Expedition to Torres Straits*.  
**Art** (Primitive and Savage), **Heroes and Hero-gods** (General and Primitive), **Negrillos and Negritos, New Guinea, Papuans**.

- HAGAR (STANSBURY), B.A., LL.B.**  
Counsellor at Law; Fellow of the American Association for the Advancement of Science, and the American Anthropological Association; Executive Officer of the Departments of Ethnology and Astronomy in the Brooklyn Institute of Arts and Sciences.  
**Ancestor-worship and Cult of the Dead** (American), **Sun, Moon, and Stars** (American).
- HAHN (K. H. P. FERDINAND), Kaiser-i-Hind Gold Medal.**  
Secretary of the German Evangelical Lutheran Mission, Chota Nagpur and Assam; author of *Kurukh Grammar* (1900), *Kurukh (Orao)-English Dictionary* (1903), *Kurukh Folk-lore* (1905).  
**Asurs, Oraons.**
- HALDANE (ELIZABETH SANDERSON), C.H., LL.D.**  
Author of *The Life of James Ferrier* (1899), *Life of Descartes* (1905); joint-translator of *Hegel's History of Philosophy* (1892), and *The Philosophical Works of Descartes* (1911-12).  
**Descartes, Encyclopædists, Leibniz, Rousseau, Schopenhauer, Voltaire.**
- HALDANE (JOHN BURDON SANDERSON), B.A.**  
Scholar of New College, Oxford.  
**Descartes** (Services to Mathematics), **Leibniz** (Mathematics).
- HALL (FREDERICK WILLIAM), M.A.**  
Fellow, Senior Tutor, and Lecturer in Classics of St. John's College, Oxford.  
**Adultery** (Greek, Roman), **Blest, Abode of the** (Greek and Roman).
- HALL (GEORGE NOEL LANKESTER), M.A.**  
Vice-Principal of Ely Theological College; formerly Scholar of St. John's College, Cambridge.  
**Simon Magus.**
- HALL (HARRY REGINALD), M.A., D.Litt., F.S.A.**  
Keeper of Egyptian and Assyrian Antiquities in the British Museum.  
**Ancestor-worship and Cult of the Dead** (Egyptian), **Death and Disposal of the Dead** (Egyptian), **Demons and Spirits** (Coptic), **Expiation and Atonement** (Egyptian), **Family** (Egyptian), **Fate** (Egyptian), **Images and Idols** (Ægean), **Scarabs.**
- HALL (THOMAS CUMING), B.A., D.D.**  
Professor of Christian Ethics in Union Theological Seminary, New York.  
**Asceticism** (Introduction), **Coercion, Moral Obligation.**
- HÄLSIG (Dr. F.).**  
Leipzig.  
**Magic** (Teutonic).
- HAMILTON-GRIERSON (Sir PHILIP JAMES, Kt.), B.A., LL.D.**  
Fellow of the Society of Scottish Antiquaries; Fellow of the Royal Anthropological Institute; formerly Solicitor for Scotland to the Board of Inland Revenue.  
**Brotherhood** (Artificial), **Gifts** (Primitive and Savage), **Market, Old Age** (Introductory and Primitive), **Outlaw, Puberty, Strangers.**
- HANNAY (JAMES OWEN), M.A.**  
Rector of Mells, Somerset.  
**Counsels and Precepts, Eustathius.**
- HABADA (TASUKU), D.D., LL.D.**  
Professor of Japanese History and Literature in the University of Hawaii; formerly President of the Doshisha University, Kyoto, Japan.  
**Family** (Japanese), **God** (Japanese), **Images and Idols** (Japanese and Korean), **Names** (Japanese), **Purification** (Japanese), **Suicide** (Japanese).
- HARDIE (WILLIAM ROSS), M.A., LL.D.**  
Late Professor of Humanity in the University of Edinburgh; author of *Lectures on Classical Subjects* (1903).  
**Horace.**
- HARLEY (ALEXANDER H.), M.A. (Glasgow).**  
Principal of Madrasah (Muhammadan College) at Calcutta.  
**Blood-feud** (Semitic).
- HARRIS (CHARLES), D.D. (Oxon.).**  
Rector of Colwall; Examining Chaplain to the Bishop of Llandaff; formerly Lecturer in Theology, St. David's College, Lampeter.  
**State of the Dead** (Christian).
- HARRISON (JANE ELLEN), LL.D. (Aber.), D.Litt. (Durham).**  
Staff Lecturer and sometime Fellow of Newnham College, Cambridge; author of *The Religion of Ancient Greece* (1905), *Prolegomena to the Study of Greek Religion* (1907), *Themis: a Study of the Social Origins of Greek Religion* (1912).  
**Fan, Gorgon, Harpies, Initiation** (Greek), **Kouretes and Korybantes, Mountain-Mother, Satyrs, Silenoi, Titans, Under World** (Greek).
- HARTLAND (EDWIN SIDNEY), LL.D., D.Litt., F.S.A.**  
President of the Folklore Society, 1899; President of the Anthropological Section of the British Association, 1906; President of Section I. (Religions of the Lower Culture) at the Oxford International Congress for the History of Religions (1908); author of *The Legend of Perseus, Primitive Paternity, Ritual and Belief*.  
**Adoption** (among lower races), **Bantu, Birth** (Introduction), **Death and Disposal of the Dead** (Introductory), **Decollati, Foundation and Foundation-Rites, Games, Hottentots, Law** (Primitive), **Life-Token, Phallism, Satanism, Sin-eating, Stones** (Introductory and Primitive), **Totemism, Twins.**
- HARTMANN (Dr. MARTIN).**  
Professor der Syrisch-Arab. Islamkunde an der Universität Berlin.  
**Muhammadanism** (in China).
- HASSÉ (EVELYN R.), D.D.**  
Bishop of the Moravian Church; President of the Directory Board of the Moravian Church in Great Britain and Ireland.  
**Moravians.**
- HASTINGS (ANNE WILSON), M.A.**  
H.M. Inspector of Factories, Home Office.  
**Utilitarianism.**

- HASTINGS (JAMES), M.A., D.D.**  
Late editor of *The Expository Times*, *Dictionary of the Bible*, *Dictionary of Christ and the Gospels*, *Dictionary of the Apostolic Church*, and *Encyclopædia of Religion and Ethics*.  
**Chalmers.**
- HAWKINS (E. L.).**  
Author of *A Concise Encyclopædia of Freemasonry*.  
**Freemasonry.**
- HEAD (FREDERICK WALDEGRAVE), M.C., M.A.**  
Vicar of Christ Church, Greenwich.  
**Church of England.**
- HEALD (J. M.).**  
Late Scholar of Trinity College, Cambridge, and Rector of Litcham in Norfolk.  
**Aquinas.**
- HEATH (A. E.), M.A.**  
Sometime Senior Scholar of Trinity College, and Arnold Gerstenberg Student in Philosophy, Cambridge.  
**Realism (in Modern Thought).**
- HENDERSON (WILLIAM JOHN), B.A., LL.D.**  
Emeritus President of the Baptist College, Bristol.  
**Constancy.**
- HENKE (FREDERICK GOODRICH), M.A., Ph.D.**  
Truman D. Collins Professor of Philosophy and Education in Allegheny College, Meadville, Pennsylvania; Member of the Royal Asiatic Society (North China Branch); author of *A Study in the Psychology of Ritualism*, *The Philosophy of Wang Yang-ming*.  
**Wang Yang-ming.**
- HERBIG (DR. GUSTAV).**  
Kgl. Bibliothekar an der Hof- und Staatsbibliothek; Privatdozent für indogermanische Sprachwissenschaft und Etruskologie an der Universität zu München.  
**Etruscan Religion.**
- HERFORD (CHARLES HAROLD), Litt.D. (Camb. and Manchester), Hon. Litt.D. (Vict. and Wales).**  
Smith Professor of English in the University of Manchester; author of translations of Ibsen's *Brand* and *Love's Comedy*.  
**Ibsen.**
- HERFORD (R. TRAVERS), B.A.**  
Formerly Librarian of Dr. Williams' Library, London; author of *Christianity in Talmud and Midrash*, *Pharisaism: its Aim and its Method*.  
**Jesus Christ in Judaism, Minim.**
- HERKLESS (SIR JOHN), D.D.**  
Late Vice-Chancellor and Principal of the United College of St. Salvator and St. Leonard, St. Andrews.  
**Brethren of the Free Spirit, Covenanters, Literature to Presbyterianism.**
- HERMAN (MRS. E.).**  
Author of *Eucken and Bergson: Their Significance for Christian Thought, The Meaning and Value of Mysticism*.  
**Quietism.**
- HETHERWICK (ALEXANDER), C.B.E., M.A., D.D., F.R.G.S.**  
Head of the Church of Scotland Mission, Blantyre, Nyasaland.  
**Nyanjas.**
- HEWITT (JOHN NAPOLEON BRINTON).**  
Ethnologist in the Bureau of American Ethnology, Smithsonian Institution, Washington, D.C.  
**Nature (American).**
- HIBBEN (JOHN GRIER), Ph.D., LL.D., L.H.D.**  
President of Princeton University; author of *The Problems of Philosophy*, *Inductive and Deductive Logic*, *Hegel's Logic*.  
**Accidentalism, Chance, Probability.**
- HICKS (GEORGE DAWES), M.A. (Cantab.), Ph.D. (Leipzig), Litt.D. (Manchester).**  
Professor of Philosophy in University College, London; assistant editor of the *Hibbert Journal*.  
**Rothe.**
- HICKS (ROBERT DREW), M.A.**  
Fellow and formerly Classical Lecturer of Trinity College, Cambridge.  
**Democritus, Empedocles, Epicureans, Lucretius, Peripatetics, Protagoras, Sophists.**
- HILDBURGH (WALTER L.), M.A., Ph.D.**  
Fellow of the Royal Anthropological Institute; Member of Council of the Folklore Society.  
**Charms and Amulets (Japanese).**
- HILL (GEORGE FRANCIS), M.A. (Oxon.), Litt.D. (Manchester), LL.D. (Edin.), F.B.A.**  
Keeper of the Department of Coins and Medals in the British Museum.  
**City and City-gods, Coins and Medals (Western), Crown (Greek and Roman), Token, Treaties.**
- HILLEBRANDT (A. F. ALFRED), Ph.D. (Munich), LL.D.**  
Ord. Professor of Sanskrit and Comparative Philology in the University of Breslau; Corresponding Member of the Königl. Gesellschaft der Wissenschaften zu Göttingen, and of the Royal Bavarian Academy of Sciences; Geheimer Regierungsrat.  
**Birth (Hindu, literary), Brahman, Death and Disposal of the Dead (Hindu), Dyaus, Light and Darkness (Hindu), Worship (Hindu).**
- HIRN (YRJÖ), D.Phil.**  
Dozent in Ästhetik und neuere Literatur an der Universität Helsingfors, Finland.  
**Art (Origins).**
- HIRSCH (EMIL G.), A.M., D.D., LL.D., Litt.D.**  
Rabbi of Sinai Congregation and Professor of Rabbinical Literature and Philosophy in the University of Chicago; author of *Ethical Materialism*; editor of *Reform-Advocate*.  
**Hillel.**
- HIRSCHFELD (HARTWIG), Ph.D.**  
Professor of Semitics at the Jews' College; Lecturer in Semitic Epigraphy and Ethiopic at University College in the University of London.  
**Creed (Jewish), Preaching (Jewish), Priest, Priesthood (Jewish).**
- HOBHOUSE (LEONARD TRELAWNEY), M.A. (Oxon.), D.Litt. (Durham), LL.D. (St. Andrews).**  
Martin White Professor of Sociology in the University of London; author of *Mind in Evolution*, *Morals in Evolution*, and other works.  
**Sociology.**

- HODSON (THOMAS CALLAN)**, I.C.S. (retired).  
Formerly Hon. Secretary of the Royal Anthropological Institute; author of *The Meitheiis* (1908), *The Naga Tribes of Manipur* (1911).  
Lushais, Manipuris, Nagas.
- HOERNLE (A. F. RUDOLF)**, C.I.E., Ph.D. (Tübingen), Hon. M.A. (Oxon.).  
Late of the Indian Educational Service and Principal of the Calcutta Madrasah.  
Ajivikas.
- HOERNLÉ (REINHOLD FRIEDRICH ALFRED)**, M.A., B.Sc. (Oxon.).  
Assistant Professor of Philosophy at Harvard University, Cambridge (Mass.).  
Solipsism.
- HOGARTH (DAVID GEORGE)**, C.M.G., M.A., D.Litt., Hon. Litt.D. (Cantab.), F.S.A., F.R.G.S.  
Fellow of Magdalen College, Oxford; Fellow of the British Academy; Keeper of the Ashmolean Museum; editor of *Authority and Archaeology*.  
Ægean Religion, Hierodouloi (Græco-Roman), Hieroi.
- HOLBORN (J. B. STOUGHTON)**, M.A. (Oxon.), F.R.G.S., F.S.A.Scot.  
Professor of Æsthetic and Civic Art in Carleton College, Minnesota, U.S.A.; formerly Staff Lecturer in the Extension Departments of Oxford and Cambridge Universities, Panel Lecturer in London University.  
Architecture (Ægean, Christian, Greek, Roman).
- HOLDSWORTH (WILLIAM WEST)**, M.A., B.D.  
Tutor in New Testament Language and Literature in Handsworth College, Birmingham; author of *The Christ of the Gospels*, *Gospel Origins*, and other works.  
Patience.
- HOLMBERG (UNO NILS OSKAR)**, Dr.Phil.  
Helsingfors; author of *Die Wassergottheiten der finnisch-ugrischen Völker* (1913).  
Lapps, Priest, Priesthood (Ugro-Finnish).
- HOMMEL (FRITZ)**, Dr.Phil.  
Professor der Semitischen Sprachen an der Universität zu München.  
Calendar (Babylonian).
- HOPE (JOHN MAURICE VAIZEY)**, M.A. (Cantab. et Oxon.).  
Lecturer, in Moral Philosophy, of Clare College; sometime Scholar of Trinity College, Cambridge; late Fellow of St. Augustine's College, Canterbury.  
Eudæmonism, Hedonism, Lying, Slander.
- HOPKINS (EDWARD WASHBURN)**, Ph.D., LL.D.  
Professor of Sanskrit and Comparative Philology in Yale University; former President of the American Oriental Society; author of *The Religions of India*, *The Great Epic of India*, *India Old and New*, *Epic Mythology*.  
Bhairava, Festivals and Fasts (Hindu), Fire-walking, Fountain of Youth, Hyperboreans, Mahabharata, Manitu, Soma.
- HOEN (EDWARD TRAILL)**, D.D., LL.D.  
Pastor of Trinity Lutheran Church at Reading, Pennsylvania.  
Adiaphorism, Arcani Disciplina, Catechisms (Heidelberg and Westminster).
- HORNE (C. SILVESTER)**, M.A.  
Late M.P. for Ipswich and Minister of Whitefield's Church, London; author of *A Popular History of the Free Churches*.  
Institutional Church.
- HOBROCKS (ARTHUR JAMES)**, M.A., D.D.  
Minister of New College Chapel at Hampstead.  
Meekness.
- HORTEN (MAX)**, Dr.Phil. und Theol.  
Privatdozent für Orientalische Sprachen und Philosophie an der Universität zu Bonn; Mitarbeiter am *Archiv für Geschichte der Philosophie*.  
Baqilani.
- HOYLE (RICHARD BIRCH)**, A.T.S.  
Ward Scholar and Davies Semitic Prizeman in Regent's Park College, London.  
Spirit (Holy).
- HUGHES (HENRY MALDWYN)**, B.A., D.D.  
Principal and Tutor in Systematic Theology in the Wesley House, Cambridge; author of *The Ethics of Jewish Apocryphal Literature*.  
Experience (Religious).
- HULL (ELEANOR)**.  
Hon. Sec. of the Irish Texts Society, London; Member of Council of the Folklore Society and Vice-President of the Irish Literary Society; author of *The Cuchullin Saga in Irish Literature* (1898), *Pagan Ireland* (1904), *Early Christian Ireland* (1905), *A Text-book of Irish Literature*, 2 vols. (1907-08), *The Poem-book of the Gael* (1912).  
Cuchulainn Cycle, Fate (Celtic), Hymns (Irish Christian).
- HUNTER (ADAM MITCHELL)**, M.A., D.Litt.  
Acting Librarian in New College, Edinburgh.  
Conventicle.
- HURWITZ (SOLOMON THEODORE HALÉVY)**, M.A., Ph.D. (Columbia).  
Gustav Gottheil Lecturer in Semitic Languages in Columbia University; formerly Librarian of Jewish Literature in the New York Public Library; author of *Root-Determinatives in Semitic Speech*.  
Midrash and Midrashic Literature.
- HUTTON (WILLIAM HOLDEN)**, D.D.  
Dean of Winchester; Fellow and late Tutor of St. John's College, Oxford; formerly Examining Chaplain to the Bishop of Rochester.  
Beatification, Canonization.
- HYAMSON (ALBERT MONTEFIORE)**, F.R.Hist.S.  
Corresponding Member of the American Jewish Historical Society; Member of Council of the Jewish Historical Society of England; author of *A History of the Jews in England*.  
Anglo-Israelism, China (Jews in), Jews in Islam, Messiahs (Pseudo-), Sabbathaton.
- HYDE (DOUGLAS)** [An Craoibhin Aoibhinn], LL.D., D.Litt.  
President of the Gaelic League and of the Irish Texts Society; Examiner in Irish to the Royal University of Ireland.  
Bards (Irish).

- HYSLOP (JAMES HERVEY), Ph.D., LL.D.**  
Secretary of the American Society for Psychical Research; formerly Professor of Logic and Ethics in Columbia University.  
**Affirmation, Antipathy, Change, Conscience, Deontology, Energy, Equity, Introspection, Moral Argument, Sense, Sensibility, Spontaneity.**
- INGE (WILLIAM RALPH), D.D., C.V.O., F.B.A.**  
Dean of St. Paul's; author of *Christian Mysticism* (1899), *Studies of English Mystics* (1906), *Personal Idealism and Mysticism* (1907), *Faith and its Psychology* (1908).  
**Alexandrian Theology, Ecstasy, Logos, Neo-Platonism, Synderesis.**
- IRONS (DAVID), M.A. (St. And.), Ph.D. (Cornell).**  
Formerly Associate Professor of Bryn Mawr College; author of *The Psychology of Ethics*.  
**Admiration, Disgust.**
- ISAACS (ABRAM SAMUEL), Ph.D.**  
Professor of Semitic Languages in the University of New York.  
**Qaro.**
- ITO (CHIUTA).**  
Professor in the University of Tokyo, Japan.  
**Architecture (Chinese).**
- IVERACH (JAMES), M.A., D.D.**  
Late Principal and Professor of New Testament Language and Literature in the United Free Church College, Aberdeen; author of *Is God Knowable?* (1887), *Evolution and Christianity* (1894), *Theism in the Light of Present Science and Philosophy* (1900), *Descartes and Spinoza* (1904).  
**Altruism, Attention, Authority, Caesarism, Conscientiousness, Epistemology, Perception.**
- JACKSON (A. V. WILLIAMS), Ph.D., L.H.D., LL.D.**  
Professor of Indo-Iranian Languages in Columbia University, New York; author of *Zoroaster, the Prophet of Ancient Iran; Persia, Past and Present*.  
**Afghanistan, Ahriman, Amesha Spentas, Architecture (Persian), Art (Persian), Ash-mounds, Avesta, Breath, Demons and Spirits (Persian), Images and Idols (Persian), Sun, Moon, and Stars (Iranian).**
- JACKSON (HENRY), O.M., Litt.D., F.B.A.**  
Formerly Professor of Greek in the University of Cambridge; Fellow of Trinity College, Cambridge.  
**Aristotle, Plato and Platonism.**
- JACOBI (HERMANN), Ph.D.**  
Professor des Sanskrit an der Universität zu Bonn; Geheimer Regierungsrat.  
**Agastya, Ages of the World (Indian), Atheism (Jain), Atomic Theory (Indian), Blest, Abode of the (Hindu), Brahmanism, Chakravartin, Cosmogony and Cosmology (Hindu), Cow (Hindu), Daitya, Death and Disposal of the Dead (Jain), Demons and Spirits (Jain), Digambaras, Divination (Hindu), Durga, Hemachandra, Heroes and Hero-gods (Indian), Incarnation (Indian), Jainism.**
- JACOBS (HENRY EYSTER), S.T.D., LL.D.**  
President and Professor of Systematic Theology in the Lutheran Theological Seminary at Philadelphia.  
**Luther, Lutheranism, Sacraments (Christian, Lutheran).**
- JACOBS (JOSEPH), B.A. (Camb. and Lond.), Litt.D. (Penn.).**  
Professor of English Literature at the Jewish Theological Seminary of America; formerly President of the Jewish Historical Society of England; formerly editor of *Folklore*.  
**Fable.**
- JAMES (EDWIN OLIVER), B.Sc., B.Litt. (Oxon.), F.C.S. (Lond.).**  
Vicar of St. Thomas's, Oxford; Fellow of the Royal Anthropological Institute; Member of Council of the Folklore Society; Secretary of the Anthropological Section of the British Association; author of *Primitive Ritual and Belief, An Introduction to Anthropology*, and other works.  
**Rain, Sacrifice (Introductory and Primitive), Sieve, Smoking, Staff, Tutelary Gods and Spirits, Water, Water-gods (Primitive and Savage), Yawning.**
- JAMES (JOHN GEORGE), D.Lit., M.A. (Lond.).**  
Minister of Victoria Road Church, Southsea.  
**Consolation, Comfort (Christian).**
- JASTROW (MORRIS, JR.), A.M., Ph.D., LL.D.**  
Professor of Semitic Languages and Librarian of the University of Pennsylvania, Philadelphia; President of the American Oriental Society, 1914-15, and of the Society of Biblical Literature, 1916; author of *The Religion of the Babylonians and Assyrians*.  
**Anointing (Semitic), Purim.**
- JENKINSON (MRS. CONSTANCE), F.R.A.I.**  
Somerville College, Oxford; Diploma in Anthropology, Oxford.  
**Tattooing.**
- JEREMIAS (ALFRED), Ph.D. (Leipzig), Lic. Theol. hon. c. (Leipzig).**  
Pfarrer in Leipzig und Dozent an der Universität.  
**Ages of the World (Babylonian), Book of Life, Communion with Deity (Babylonian), Ethics and Morality (Babylonian).**
- JEVONS (FRANK BYRON), M.A., Litt.D., F.R.S.L., F.R.E.S.**  
Professor of Philosophy in the University of Durham; formerly Principal of Bishop Hatfield's Hall, Durham; author of *An Introduction to the History of Religion, Comparative Religion*, and other works.  
**Anthropomorphism, Assimilation (Religious).**
- JOHNS (CLAUDE HERMANN WALTER), M.A., Litt.D., D.D.**  
Late Master of St. Catharine's College, Cambridge, and Canon Residentiary of Norwich; author of *Assyrian Deeds and Documents of the 7th Century B.C., Babylonian and Assyrian Laws, Contracts, and Letters*, the Schweich Lectures on *The Relations between the Laws of Babylonia and the Laws of the Hebrew Peoples*.  
**Inheritance (Babylonian), Law (Babylonian), Purification (Babylonian), Queen of Heaven, Usury (Babylonian).**

- JOHNSON (HUMPHREY JOHN T.), B.A. (Oxon.).  
Fellow of the Royal Anthropological Institute.  
**Priest, Priesthood (Chinese), Regalia, Sweat, Sweat-house.**
- JOHNSTON (SIR HARRY HAMILTON), G.C.M.G., K.C.B., D.Sc. (Camb.).  
Vice-President of the African Society; author of *The Uganda Protectorate* (1902), *Liberia* (1906).  
**Masai.**
- JOHNSTON (REGINALD FLEMING), C.B.E., M.A. (Oxon.).  
Tutor to H.M. the Emperor Hsüan T'ung; formerly District Officer and Magistrate, Weihaiwei (administered the Government, 1917-18); author of *From Peking to Mandalay* (1908), *Lion and Dragon in Northern China* (1910), *Buddhist China* (1913), *Letters to a Missionary* (1918).  
**Magic (Chinese), Old Age (Chinese), Ordeal (Chinese), Purification (Chinese), Vows (Chinese), War, War-gods (Chinese), Worship (Chinese).**
- JOLLY (JULIUS), Ph.D. (Munich), Hon. M.D. (Göttingen), Hon. D.Litt. (Oxford).  
Ord. Professor of Sanskrit and Comparative Philology in the University of Würzburg; formerly Tagore Professor of Law in the University of Calcutta; Geheimer Hofrat.  
**Abandonment and Exposure (Hindu), Adoption (Hindu), Altar (Hindu), Blood-feud (Hindu), Body (Hindu), Crimes and Punishments (Hindu), Custom (Hindu), Dharma, Disease and Medicine (Hindu), Ethics and Morality (Hindu), Expiation and Atonement (Hindu), Family (Hindu), Fate (Hindu), Food (Hindu), Gifts (Hindu), Inheritance (Hindu), Initiation (Hindu), Institutions (Hindu), Law (Hindu), Pariah, Purification (Hindu), Slavery (Hindu), Stupa, Tonsure (Hindu), Vows (Hindu).**
- JONES (ARTHUR CADBURY).  
Formerly Secretary-General of the Societas Rosicruciana in Anglia.  
**Rosicrucians.**
- JONES (EMILY ELIZABETH CONSTANCE), Hon. D.Litt. (Wales).  
Formerly Mistress of Girton College, Cambridge; Member of Council of Bristol University; author of *Primer of Logic, A New Law of Thought*, and other works.  
**Sidgwick (Henry).**
- JONES (GEORGE HUGH).  
Convener to the Examination Committee of the Free Church of England; formerly Headmaster of New College, Margate (1886-98), and Incumbent of Christ Church, Crowborough, Sussex (1901-05); author of *The Free Church of England: Its Doctrines and Ecclesiastical Polity*.  
**Reformed Episcopal Church and Free Church of England.**
- JONES (H. STUART), M.A., D.Litt. (Oxon.), Hon. D.Litt. (Wales).  
Fellow of Brasenose College, Oxford; Fellow of the British Academy; formerly Director of the British School at Rome.  
**Mithraism.**
- JONES (J. P.), M.A., D.D.  
Professor of Indian Missions in the Kennedy School of Missions, Hartford, Conn.; editor of *The Year Book of Missions in India*.  
**Madura.**
- JONES (RUFUS M.), B.A., M.A., D.Litt., D.D., LL.D.  
Professor of Philosophy in Haverford College, Haverford, Pennsylvania; author of *Social Law in the Spiritual World* (1904), *Studies in Mystical Religion* (1909), *Spiritual Reformers* (1914), *The Inner Life* (1916).  
**Deliberation, Flagellants, Mysticism (Introductory; Christian, New Testament, Protestant), Oversoul, Peculiar People, Ranters, Seekers, Silence, Theurgy.**
- JONES (WILLIAM HENRY SAMUEL), M.A., Litt.D.  
Bursar, St. Catharine's College, Cambridge.  
**Children (Greek), Conscience (Greek and Roman).**
- JONES-PARRY (THOMAS), B.A., B.D.  
Lecturer in Church History in the Theological College, Bala, N. Wales.  
**Culdees.**
- JÓNSSON (FINNUR), Dr.Phil.  
Professor ordinarius of Northern Philology in the University of Copenhagen.  
**Eddas.**
- JOSEPH (MORRIS).  
Emeritus Minister of the West London Synagogue; author of *Judaism as Creed and Life* (1910).  
**Charity (Jewish), Discipline (Jewish), Education (Jewish), Halevi, Life and Death (Jewish), Meir, Old Age (Hebrew and Jewish), Salvation (Jewish), Vows (Jewish).**
- JOURDAIN (PHILIP E. B.), M.A. (Camb.).  
British editor of the *Monist* and the *International Journal of Ethics*; Fellow of the London Mathematical Society; Member of the Mathematical Association.  
**Realism (Modern Logic and).**
- JOYCE (GEORGE HAYWARD), S.J., M.A. (Oxon.).  
Professor of Dogmatic Theology at St. Beuno's College, St. Asaph, N. Wales.  
**Invincible Ignorance, Mental Reservation, Nihilianism, Power of the Keys, Probabilism.**
- JOYCE (GILBERT CUNNINGHAM), M.A., D.D.  
Formerly Principal of St. David's College, Lampeter, and Warden of St. Deiniol's Library, Hawarden; author of *The Inspiration of Prophecy* (1910).  
**Analogy, Annihilation, Deism, Grotius.**
- JUYNBOLL (TH. W.), Dr. Juris et Phil.  
Professor of Semitic Languages in the University of Utrecht.  
**Adoption (Muhammadan), Adultery (Muhammadan), Apostasy (Muhammadan), Blasphemy (Muhammadan), Chastity (Muslim), Crimes and Punishments (Muhammadan), Eunuch (Muslim), Ibn Hanbal, Law (Muhammadan), Malik ibn Anas, Ordeal (Arabian and Muhammadan), Pilgrimage (Arabian and Muhammadan), Prayer (Muhammadan).**



- KALWEIT (PAUL)**, Lic. Theol., D.Phil.  
Director des evangelischen Predigerseminars  
in Naumburg a Queis, und Pfarrer.  
**A Priori, Intellectualism** (Philosophical).
- KARO (GEORG)**, D.Phil.  
Secretary of the German Archæological  
Institute, Athens.  
**Art and Architecture** (Etruscan and  
Early Italic).
- KAY (D. MILLER)**, B.Sc., D.D., D.S.O.  
Regius Professor of Hebrew and Oriental  
Languages in the University of St. Andrews.  
**Judaizing, Massebhah, Noachian  
Precepts.**
- KEANE (AUGUSTUS HENRY)**, LL.D., F.R.G.S.,  
F.R.A.I.  
Late Vice-President of the Royal Anthro-  
pological Institute; late Professor of Hindu-  
stani in University College, London; author  
of *Ethnology, Man Past and Present*.  
**Aborigines, Africa, Air and Gods of  
the Air, America, Asia, Australasia,  
Cagots, Charity (Primitive), Chibchas,  
Ethnology, Europe.**
- KEITH (ARTHUR BERRIEDALE)**, M.A., D.C.L.,  
D.Litt.  
Barrister-at-Law and Advocate; Regius  
Professor of Sanskrit and Comparative  
Philology in the University of Edinburgh.  
**Marriage (Hindu), Numbers (Aryan),  
Om, Ordeal (Hindu), Priest, Priest-  
hood (Hindu), Ramanuja, Righteous-  
ness (Hindu), Sin (Hindu), State of  
the Dead (Hindu), Suicide (Hindu),  
Trimurti.**
- KELLETT (ERNEST EDWARD)**, M.A.  
Formerly Assistant Master at the Leys School,  
Cambridge, and Scholar of Wadham College,  
Oxford.  
**Rewards and Punishments, Spinoza.**
- KELSO (JAMES ANDERSON)**, A.B., D.D., Ph.D.  
Professor of Hebrew and Old Testament  
Literature, and President of the Western  
Theological Seminary, Pittsburgh; author  
of *Die Klagelieder, Der massorethische Text  
und die Versionen* (1910), *Hebrew-English  
Vocabulary to the Book of Genesis* (1917), in  
collaboration with David E. Culley.  
**Fool, Folly (Biblical), Proverbs, Riddle.**
- KENNEDY (ARCHIBALD ROBERT STIRLING)**, D.D.  
Professor of Hebrew and Semitic Languages in  
the University of Edinburgh; Examiner in  
Hebrew in the Universities of London and  
Wales.  
**Charms and Amulets (Hebrew).**
- KENNEDY (HARRY ANGUS ALEXANDER)**, M.A.,  
D.Sc., D.D.  
Emeritus Professor of New Testament Litera-  
ture and Exegesis. New College, Edinburgh;  
author of *St. Paul and the Mystery Religions*  
(1913).  
**Mysteries (Christian).**
- KENNETT (ROBERT HATCH)**, D.D.  
Regius Professor of Hebrew in the University  
of Cambridge; Canon of Ely; Fellow of  
Queens' College, Cambridge; Examining  
Chaplain to the Bishops of Ely and Man-  
chester.  
**Ark, Israel, Moab, Rechabites, Tophet.**
- KENT (CHARLES FOSTER)**, Ph.D., Litt.D.  
Woolsey Professor of Biblical Literature in  
Yale University.  
**Law (Biblical, Old Testament), Leaven.**
- KENT (ROLAND G.)**, A.M., Ph.D.  
Professor of Comparative Philology in the  
University of Pennsylvania.  
**Path.**
- KERN (JOHAN HENDRIK CASPAR)**, LL.D. (Leyden),  
Hon. Dr.Phil. (Leipzig, Christiania).  
Formerly Professor of Sanskrit and Com-  
parative Philology in the University of  
Leyden.  
**Java, Bali, and Sumatra (Buddhism in),  
Malay Archipelago.**
- KERR (COLIN M.)**, B.D., D.Phil.  
Minister of the Church of Scotland at St.  
George's in Fields, Glasgow.  
**Propitiation (Introductory and Biblical).**
- KERSHAW (NORA)**.  
Newnham College, Cambridge; formerly  
Lecturer in English in the University of  
St. Andrews.  
**Teutonic Religion.**
- KIDD (BENJAMIN)**.  
Ditchling, Sussex; author of *Social Evolution*  
(1894), *Principles of Western Civilisation*  
(1902), *The Two Principal Laws of Sociology*  
(1909).  
**Civilization, Darwinism.**
- KILPATRICK (THOMAS B.)**, M.A., B.D., D.D.  
Professor of Systematic Theology in Knox  
College, Toronto; author of the articles  
'Conscience' and 'Philosophy' in the  
*Dictionary of the Bible*, and of 'Character  
of Christ' and 'Incarnation' in the *Dictionary  
of Christ and the Gospels*.  
**Anger (Wrath) of God, Benevolence,  
Salvation (Christian), Soteriology,  
Suffering.**
- KING (IRVING)**, Ph.D.  
Professor of Education in the State University  
of Iowa; Fellow of the American Association  
for the Advancement of Science.  
**Ethics and Morality (Australian), In-  
hibition.**
- KING (LEONARD WILLIAM)**, M.A., Litt.D., F.S.A.  
Assistant Keeper of Egyptian and Assyrian  
Antiquities, British Museum; Professor of  
Assyrian and Babylonian Archæology in  
the University of London; author of *A  
History of Babylonia and Assyria*.  
**Divination (Assyro-Babylonian), Fate  
(Babylonian), Images and Idols (Babyl-  
onian), Magic (Babylonian).**
- KINNAIRD (HON. EMILY)**, C.B.E.  
Acting Vice-President of the Y.W.C.A. of  
Great Britain and Vice-President of the  
World's Y.W.C.A.  
**Young Women's Christian Association.**
- KLEMENTZ (DEMETRIUS)**.  
Councillor of State; ex-Director of the Ethno-  
graphical Section of the Russian Museum  
of the Emperor Alexander III; Member of  
the Russian Geographical Society, of the  
Anthropological Society of Moscow, and of  
the Imperial Archaeological Society.  
**Buriats, Gilyaks.**

- KNIGHT (G. A. FRANK)**, M.A., D.D., F.R.S.E.  
Minister of United Free Church at Glasgow.  
**Bridge, Feet-washing.**
- KNOOP (DOUGLAS)**, M.A.  
Professor of Economics in the University of Sheffield.  
**Poverty.**
- KÖNIG (EDUARD)**, Ph.D., D.D.  
Professor of Old Testament Exegesis in the University of Bonn.  
**Prophecy (Hebrew).**
- KROEBER (A. L.)**, A.M., Ph.D.  
Professor of Anthropology in the University of Columbia.  
**California, Zuni.**
- KROHN (KAARLE LEOPOLD)**, D.Phil.  
Professor des finnischen und vergleichenden Folklore an der Universität zu Helsingfors, Finland.  
**Ancestor-worship and Cult of the Dead (Ugro-Finnic), Birth (Finns and Lapps), Finno-Ugrians, Finns (Ancient), Kalevala.**
- KROLL (WILHELM)**, D.Phil.  
Professor der Klass. Philologie an der Universität Münster.  
**Apathy, Atomic Theory (Greek), Birth-days (Greek and Roman), Concubinage (Greek and Roman), Consolation (Greek and Roman), Momentary Gods.**
- KEÜGER (DR. GUSTAV)**.  
Professor der Kirchengeschichte an der Universität Giessen.  
**Monophysitism, Monotheletism.**
- KRUIJT (ALB. C.)**.  
Dutch Missionary in Celebes; Zendeling-leeraar van het Nederlandsche Zendeling-genootschap op Midden-Celebes; author of *Het Animisme in den indischen Archipel* (1906); joint-author of *De Baree' Sprekende Toradja's van Midden-Celebes* (1912).  
**Indonesians.**
- KÜHLER (WILHELMUS JOHANNES)**.  
Professor of Theology in the University of Amsterdam, and of the Seminary of the Mennonites in Amsterdam.  
**Mennonites.**
- LACEY (THOMAS ALEXANDER)**, M.A., D.D., F.S.A.  
Canon of Worcester; Pringle-Stuart Lecturer, 1914; Bishop Paddock Lecturer at New York, 1916-17; Select Preacher, Oxford, 1916-18.  
**Intention (Theological), Sacraments (Christian, Western).**
- LAGRANGE (MARIE-JOSEPH)**, Docteur en Droit, Maître en Théologie.  
Directeur de l'Ecole biblique et archéologique de Jérusalem; correspondant de l'Institut de France (Académie des Inscriptions et Belles-Lettres).  
**Palmyrenes.**
- LAING (GORDON JENNINGS)**, B.A. (Toronto), Ph.D. (Johns Hopkins).  
Professor of Latin in the University of Chicago.  
**Priest, Priesthood (Roman).**
- LAIRD (JOHN)**, M.A.  
Regius Professor of Moral Philosophy in the University of Aberdeen; author of *Problems of the Self, A Study in Realism*.  
**Will.**
- LAKE (KIRSOPP)**, M.A. (Oxon.), D.D. (St. Andrews and Leyden).  
Winn Professor of Ecclesiastical History in the University of Harvard.  
**Baptism (Early Christian), Christmas, Epiphany.**
- LAMBERT (JOHN CHISHOLM)**, M.A., D.D.  
Late Examiner in Divinity in the University of Edinburgh.  
**Aspiration, Blessedness (Christian), Body (Christian), Call, Calling.**
- LANCHESTER (HENRY CRAVEN ORD)**, M.A.  
Rector of Framlingham with Saxtead; sometime Fellow of Pembroke College, Cambridge.  
**Sibylline Oracles.**
- LANDTMANN (GUNNAR)**, Mag.Phil.  
Lecturer in Sociology in the University of Finland, Helsingfors.  
**Priest, Priesthood (Primitive).**
- LANE-POOLE (STANLEY)**, M.A. (Oxon.), Litt.D. (Dublin).  
Formerly Professor of Arabic in the University of Dublin (T.C.D.).  
**Aurangzib, Birth (Muhammadan), Cosmogony and Cosmology (Muhammadan), Creed (Muhammadan), Death and Disposal of the Dead (Muhammadan).**
- LANG (ANDREW)**, M.A., D.Litt., D.C.L., LL.D.  
Late author of *Custom and Myth* (1884), *Myth, Ritual and Religion* (1887), *The Making of Religion* (1898), *Magic and Religion* (1901), and other works.  
**Bull-roarer, Crystal-gazing, Dreams and Sleep (Introductory), God (Primitive and Savage).**
- LANGDON (STEPHEN HERBERT)**, M.A., B.D., Ph.D.  
Professor of Assyriology and Comparative Semitic Philology in the University of Oxford; Member of Council of the Royal Asiatic Society; author of *Neo-Babylonian Royal Inscriptions* (V.A.B. vol. iv.), *Sumerian and Babylonian Psalms, A Sumerian Grammar, Babylonian Liturgies*.  
**Death and Disposal of the Dead (Babylonian), Expiation and Atonement (Babylonian), Mysteries (Babylonian), Names (Sumerian), Ordeal (Babylonian), Prayer (Babylonian), Sin (Babylonian), Word (Sumerian and Babylonian), Worship (Babylonian).**
- LATTE (KURT)**.  
Königsberg.  
**Love (Greek).**
- LAWLOR (HUGH JACKSON)**, D.D., Litt.D.  
Beresford Professor of Ecclesiastical History in the University of Dublin; Lecturer in English Bible; Dean of St. Patrick's Cathedral, Dublin; Sub-Dean of the Chapel Royal, Dublin.  
**Confirmation, Montanism, Samosatensism.**

LAWSON (ALEXANDER), M.A., B.D., D.D.  
Late Berry Professor of English Literature  
in the University of St. Andrews.  
**Solemn League and Covenant.**

LEGER (LOUIS).  
Professeur au Collège de France; Professeur  
honoraire à l'École des langues orientales;  
Membre de l'Institut de France.

**Altar (Slavic), Ancestor-worship and  
Cult of the Dead (Slavic), Architecture  
and Art (Slavic), Festivals and Fasts  
(Slavic), God (Slavic), Human Sacrifice  
(Slavic).**

LEHMANN (EDVARD), D.Theol., D.Phil.  
Professor of the History of Religions and the  
Philosophy of Religion in the University of  
Lund, Sweden.

**Ancestor-worship and Cult of the Dead  
(Iranian), Christmas Customs, Com-  
munion with the Dead (Persian),  
Ethics and Morality (Parsi), Mysti-  
cism (Primitive), Nature (Persian),  
Prayer (Iranian).**

LESTER-GARLAND (LESTER V.), M.A., F.L.S.  
Formerly Fellow of St. John's College, Oxford,  
and Principal of Victoria College, Jersey.  
**Trade Unions.**

LEUBA (JAMES HENRY), Ph.D.  
Professor of Psychology in Bryn Mawr College,  
Pennsylvania; author of *A Psychological  
Study of Religion: its Origin, Function,  
and Future.*  
**Intellectualism, Psychical Research.**

LÉVI (SYLVAIN).  
Professeur au Collège de France; Président  
de la Section des Hautes Sciences Religieuses à  
l'École des Hautes Études.  
**Abhidharma Kosa Vyakha.**

LEWIS (MARTIN), B.A., D.D.  
Fellow of University College, London; formerly  
Minister of the United Free Church at  
Aberdeen.  
**Baxter.**

LIDZBARSKI (MARK), Ph.D.  
Ord. Professor der Semit. Philologie an der  
Universität zu Greifswald.  
**Ahiqar.**

LILLEY (ALFRED LESLIE), M.A.  
Canon of Hereford and Archdeacon of Ludlow.  
**Modernism.**

LILLINGTON (FRANK), M.A.  
Late Rector of Sall, Norfolk, and Diocesan  
Inspector of Schools; formerly Theological  
Lecturer at Selwyn College, Cambridge;  
author of *The Brahmo Samaj and Arya  
Samaj.*  
**Chamars.**

LINDSAY (JAMES), M.A., B.Sc., D.D., F.R.S.L.,  
F.R.S.E., F.G.S., M.R.A.S.  
Author of *A Philosophical System of Theistic  
Idealism, Studies in European Philosophy,  
Recent Advances in Theistic Philosophy of  
Religion, The Fundamental Problems of  
Metaphysics.*  
**First Cause, Goethe, Neo-Kantism  
Rigorism, Substance.**

LINDSAY (THOMAS MARTIN), D.D., LL.D.  
Late Principal of the United Free Church  
College, Glasgow, and Professor of Church  
History; author of *The History of the Re-  
formation in the 'International Theological  
Library.'*

**Amyraldism.**

LITTMANN (ENNO), Ph.D.  
Professor der Semit. Philologie an der Uni-  
versität zu Strassburg.

**Abyssinia.**

LLOYD (ARTHUR), M.A.  
Lecturer in the Imperial University, Naval  
Academy, and Higher Commercial School,  
Tokyo; formerly Fellow of Peterhouse,  
Cambridge.

**Daibutsu, Death and Disposal of the  
Dead (Japanese), Demons and Spirits  
(Japanese), Drama (Japanese).**

LODGE (RUPERT CLENDON), B.A.  
Late John Locke Scholar, Oxford; late  
Junior Lecturer in Philosophy in the Uni-  
versity of Manchester.  
**Empiricism.**

LODS (ADOLPHE). Docteur ès-Lettres.  
Chargé de Cours à la Faculté des Lettres de  
l'Université de Paris.  
**Images and Idols (Hebrew and Canaan-  
ite).**

LOEWE (HERBERT MARTIN JAMES), M.A.  
Lecturer in Rabbinic Hebrew, Exeter College,  
Oxford; sometime Curator of Oriental  
Literature in the University Library,  
Cambridge; and Director of Oriental  
Studies, St. Catharine's College, Cambridge.  
**Cosmogony and Cosmology (Jewish),  
Crimes and Punishments (Jewish),  
Demons and Spirits (Jewish), Disease  
and Medicine (Jewish), Expiation and  
Atonement (Jewish), Judaism, Kab-  
bala, Worship (Jewish).**

LOFTHOUSE (WILLIAM F.), M.A., D.D.  
Tutor in Philosophy and Old Testament  
Language and Literature, Wesleyan College,  
Handsworth, Birmingham; author of *Ethics  
and Atonement, Ethics and the Family.*  
**Indifferentism.**

LONGWORTH DAMES (MANSEL), I.C.S. (retired).  
Member of the Royal Asiatic and Folklore  
Societies; Fellow of the Royal Anthro-  
pological Institute and of the Royal Numis-  
matic Society.  
**Baluchistan.**

LOOFS (FRIEDRICH), Lic.Theol., Dr.Phil. u. Theol.  
Ordentlicher Professor der Kirchengeschichte  
an der Universität zu Halle; Geheimer  
Konsistorialrat; Mitglied des Konsistoriums  
der Provinz Sachsen.

**Descent to Hades (Christ's), Kenosis,  
Macedonianism.**

LORD (JAMES HENRY).  
Missionary in Bombay in connexion with the  
Society of St. John the Evangelist (Cowley,  
Oxford), and the Parochial Missions to the  
Jews.

**Bene-Israel, Jews in Cochin (Malabar).**

LOW (JANET), M.A.  
London.

**Banishment.**

LOWIE (ROBERT H.), Ph.D.

Associate Professor of Anthropology, University of California; Secretary, American Ethnological Society; President (1916), American Folklore Society; associate editor of the *American Anthropologist*.

**Charms and Amulets** (American), **Cosmogony and Cosmology** (Mexican and South American), **Ojibwa, Peyote Rite.**

LYALL (Sir CHARLES JAMES), K.C.S.I., C.I.E., Hon. LL.D. (Edin.), Ph.D. (Strassburg), D.Litt. (Oxford), F.B.A., I.C.S. (retired).

Hon. Member of the Asiatic Society of Bengal; Hon. Member of the Deutsche Morgenländische Gesellschaft; Member of Council of the Royal Asiatic Society; Judicial and Public Secretary to the India Office (1898-1910).

**Mikirs.**

LYTTLETON (Hon. EDWARD), M.A., D.D., D.C.L.

Formerly Dean of Whitelands College, Chelsea; Headmaster of Eton College.

**Vegetarianism.**

MACALISTER (ROBERT ALEXANDER STEWART), Litt.D., LL.D., F.S.A.

Professor of Celtic Archaeology in University College, Dublin; formerly Director of Excavations of the Palestine Exploration Fund; author of *A History of Civilization in Palestine* (1912), *The Excavation of Gezer* (1912).

**Human Sacrifice** (Semitic), **Philistines, Sacrifice** (Semitic), **Stone Monuments** (Rude).

MCCOMB (SAMUEL), M.A., D.D.

Professor of Pastoral Theology in Episcopal Theological School, Cambridge, Mass.

**Repentance.**

MCCULLOCH (JOHN).

Edinburgh.

**Brethren** (Plymouth).

MCCULLOCH (JOHN ARNOTT), Hon. D.D. (St. Andrews).

Rector of St. Saviour's, Bridge of Allan; Hon. Canon of the Cathedral of the Holy Spirit, Cumbræ; Examiner in Comparative Religion and Philosophy of Religion, Victoria University, Manchester; Examining Chaplain to the Bishop of St. Andrews; author of *The Religion of the Ancient Celts*.

**Adultery** (Primitive and Savage), **Agaos, Art** (Note on Painting), **Austerities, Bambino, Baptism** (Ethnic), **Blest, Abode of the** (Primitive, Celtic, Japanese, Slavic, Teutonic), **Branches and Twigs, Cakes and Loaves, Calendar** (Celtic), **Cannibalism, Celts, Changeling, Charms and Amulets** (Celtic), **Concubinage** (Introductory), **Covenant, Crimes and Punishments** (Primitive), **Cross-roads, Crown, Descent to Hades** (Ethnic), **Door, Druids, Dualism** (Celtic), **Earth and Earth-gods, Eschatology, Euphemism, Fairy, Fall** (Ethnic), **Fasting** (Introductory and non-Christian), **Feasting** (Introductory), **Festivals and Fasts** (Celtic), **First-born** (Introductory and

Primitive), **Firstfruits** (Introductory and Primitive), **Hand, Head, Heart, Horns, Hymns** (Celtic), **Incense, Invisibility, Landmarks and Boundaries, Light and Darkness** (Primitive), **Locks and Keys, Lycanthropy, Magic** (Celtic), **Metamorphosis, Miracles, Monsters** (Ethnic), **Mountains and Mountain-gods, Mouth, Music** (Primitive and Savage, Celtic), **Nameless Gods, Nature** (Primitive and Savage), **Nose, Ordeal** (Celtic), **Parable** (Ethnic), **Perfumes, Picts, Pregnancy, Redemption, Relics** (Primitive and Western), **Religious Orders** (Japanese, Mexican and Peruvian), **Reynard the Fox, Sacraments** (Primitive and Ethnic), **Sacrifice** (Celtic), **Secret Societies** (Introductory, Melanesian and Polynesian), **Serpent-worship** (Introductory and Primitive), **Shamanism, Shoes and Sandals, Sin** (Celtic), **State of the Dead** (Primitive and Savage), **Teeth, Temples, Tithes, Tonsure, Under World, Vampire, Virgin Birth.**

MACCURDY (GEORGE GRANT), A.B., A.M., Ph.D.

Professor of Pre-historic Archaeology, and Curator of the Anthropological Collections, in Yale University, New Haven; author of *The Eolithic Problem* (1905), *Some Phases of Prehistoric Archaeology* (1907), *A Study of Chiriquian Antiquities* (1910).

**Chiriqui.**

MACDONALD (DUNCAN B.), M.A., D.D.

Sometime Scholar and Fellow of the University of Glasgow; Professor of Semitic Languages in Hartford Theological Seminary; Lecturer in Muhammadanism before Congress of Arts and Science, St. Louis Exposition, 1904; Haskell Lecturer on Comparative Religion in the University of Chicago, 1906; Lamson Lecturer on Muhammadanism in Hartford Seminary, 1908-09; Lecturer in Wellesley College, 1907 and 1909.

**Allah, Baptism** (Muhammadan), **Blessedness** (Muhammadan).

MACDONELL (ARTHUR ANTHONY), M.A. (Oxon.), Ph.D. (Leipzig), Hon. LL.D., Hon. D.O.L. (Calcutta).

Boden Professor of Sanskrit in the University of Oxford; Fellow of Balliol College; Fellow of the British Academy; Fellow of the Royal Danish Academy; Keeper of the Indian Institute, Oxford.

**Hymns** (Vedic), **Indian Buddhism, Literature** (Buddhist), **Lotus** (Indian), **Magic** (Vedic), **Ramaism, Ramakrsna, Ramayana, Vedic Religion.**

MCDUGALL (WILLIAM), M.A., M.B., F.R.S.

Professor of Psychology in Harvard University; formerly Fellow of Corpus Christi College, and Reader in Mental Philosophy in the University of Oxford; author of *Introduction to Social Psychology* (1908), *Body and Mind* (1911).

**Hypnotism.**

MACEY (THOMAS STENNER), B.A. (Lond.).

Formerly Professor of Hebrew in the Western College; Lecturer in Comparative Religion in connexion with Bristol University.

**Deicide.**

**MACFADYEN (DUGALD), M.A. (Oxon.), F.R.Hist.S.**  
Formerly Minister of the Congregational Church at Highgate, London; author of *The Life and Letters of Alexander Mackennal, Constructive Congregational Ideals, Truth in Religion, Men of the Spirit.*

**Bushnell, Carlyle, Glasites, Pilgrim Fathers.**

**McFADYEN (JOHN EDGAR), B.A. (Oxon.), M.A. (Glasgow), D.D. (Halifax and Glasgow).**  
Professor of Old Testament Language, Literature, and Theology in the United Free Church College, Glasgow; author of *Messages of the Prophetic and Priestly Historians*, and other works; editor of Davidson's *Hebrew Grammar*.

**Vows (Hebrew).**

**McGIFFERT (ARTHUR CUSHMAN), M.A., Ph.D., D.D., LL.D.**

President and Washburn Professor of Church History in Union Theological Seminary, New York; author of *A History of Christianity in the Apostolic Age, Martin Luther: the Man and His Work.*

**Apostolic Age, Immanence.**

**McGLOTHLIN (WILLIAM JOSEPH), Ph.D., D.D.**

Formerly Professor of Church History in the Southern Baptist Theological Seminary, Louisville.

**Anabaptism.**

**MACGREGOR (ANNIE ELIZABETH FRANCES), B.A. (Lond.).**

**Ethical Discipline.**

**MACGREGOR (DAVID HUTCHISON), M.C., M.A. (Edin. and Camb.).**

Drummond Professor of Political Economy in the University of Oxford; sometime Fellow of Trinity College, Cambridge.

**Laissez-faire.**

**MÁCHAL (JAN), D.Ph.**

Ord. Professor of Slavic Literatures in the Bohemian University, Prague; ord. Member of the Bohemian Academy; Member of the Royal Bohemian Society of Sciences.

**Heroes and Hero-gods (Slavic), Marriage (Slavic).**

**McINTYRE (JAMES LEWIS), M.A. (Edin. and Oxon.), D.Sc. (Edin.).**

Anderson Lecturer in Comparative Psychology to the University of Aberdeen; Lecturer in Psychology, Logic, and Ethics to the Aberdeen Provincial Committee for the Training of Teachers; formerly Examiner in Philosophy to the Universities of Edinburgh and London; author of *Giordano Bruno* (1903).

**Activity (Psychological and Ethical), Apperception, Assimilation (Psychological), Bacon, Body and Mind, Brain and Mind, Bruno, Degeneration, Development (Mental), Fear, Fearlessness, Horror, Imagination, Intelligence, Melancholy, Panpsychism, Phrenology, Presentiment, Recognition, Subconsciousness, Temperament.**

**MACKEAN (WALTER GEORGE).**

Of the Scottish Universities' Mission in Sikkim.

**Sikkim.**

**MACKENZIE (DONALD), M.A.**

Minister of the United Free Church at Tain; Assistant Professor of Logic and Metaphysics in the University of Aberdeen, 1906-09.

**Ethics and Morality (Christian), Free Will, Libertarianism and Necessitarianism, Synergism, Transcendentalism.**

**MACKENZIE (JOHN STUART), M.A., LL.D., Litt.D.**

Emeritus Professor of Logic and Philosophy in University College of South Wales and Monmouthshire; author of *An Introduction to Social Philosophy, A Manual of Ethics, Outlines of Metaphysics, Lectures on Humanism.*

**Eternity, Infinity, Metaphysics.**

**MACKENZIE (WILLIAM DOUGLAS), M.A., D.D., LL.D.**

President of the Hartford Seminary Foundation; Riley Professor of Christian Theology in the Hartford Theological Seminary; author of *The Ethics of Gambling, Christianity and the Progress of Man, The Final Faith.*

**Jesus Christ.**

**MACKICHAN (D.), M.A., D.D., LL.D. (Glas. and Bombay).**

Formerly Principal of Wilson College, Bombay, and Vice-Chancellor of the University of Bombay.

**Advaita, Baptism (Indian), Vallabha, Vallabhacharya.**

**MACKINTOSH (HUGH ROSS), M.A., D.Phil. (Edin.), D.D. (Edin.).**

Professor of Systematic Theology in the New College, Edinburgh; author of *The Doctrine of the Person of Jesus Christ* (1912), *Immortality and the Future* (1915), *The Originality of the Christian Message* (1920).

**Note on Ages of the World (New Testament), Grace, Implicit Faith, Mercy, Sin (Christian).**

**MACKINTOSH (ROBERT), M.A., D.D. (Glas.), B.D. (Edin.).**

Professor of Ethics, Christian Sociology, and Apologetics in the Lancashire Independent College, and Lecturer on Philosophy of Religion in the University of Manchester.

**Christians (Names applied to), Monolatry and Henotheism.**

**MACLAGAN (EDWARD DOUGLAS), M.A.**

Formerly of the Indian Civil Service, Simla; Chief Secretary to the Government of the Panjab, India.

**Amritsar.**

**MACLAGAN (P. J.), M.A., D.Phil.**

Foreign Mission Secretary of the Presbyterian Church of England; formerly of the English Presbyterian Mission, Swatow.

**Celibacy (Chinese), Demons and Spirits (Chinese), Education (Chinese), Family (Chinese), Heroes and Hero-gods (Chinese), Incarnation (Chinese), Literature (Chinese), Love (Chinese), Mencius, Micus, Saints and Martyrs (Chinese), Suicide (Chinese), Taoism.**

- MACLEAN (ARTHUR JOHN), D.D. (Camb.), Hon. D.D. (Glas.).**  
Bishop of Moray, Ross, and Caithness; author of *Dictionary and Grammar of Vernacular Syriac*, *Ancient Church Orders*, and other works; editor of *East Syrian Liturgies*.  
**Abrenuntio, Agape, Chastity (Christian), Fasting (Christian), Hymns (Syriac Christian), Intercession (Liturgical), Invocation (Liturgical), Laity, Law (Christian, Anglican), Light and Darkness (Christian), Ministry (Early Christian), Nestorianism, Ordination (Christian), Prayer for the Departed (Christian), Simony, Stations, Syrian Christians, Unction (Christian).**
- MACLEAN (JAMES HAIR), M.A., B.D.**  
Of the United Free Church of Scotland Mission, Conjeeveram.  
**Kanchipuram.**
- MACLEAN (MAGNUS), M.A., D.Sc., LL.D., F.R.S.E.**  
Emeritus Professor of Electrical Engineering in the Royal Technical College, Glasgow.  
**Feinn Cycle.**
- MCLEAN (NORMAN), M.A.**  
Fellow, Senior Tutor, and Hebrew Lecturer, Christ's College; Lecturer in Aramaic in the University of Cambridge; joint-editor of *The Larger Cambridge Edition of the Septuagint*.  
**Marcionism.**
- MACLER (FRÉDÉRIC).**  
Ancien Attaché à la Bibliothèque Nationale; Lauréat de l'Institut; Professeur d'Arménien à l'École des Langues orientales vivantes.  
**Armenia (Christian), Calendar (Armenian), Festivals and Fasts (Armenian), Syrians.**
- MACNICOL (NICOL), M.A., D.Litt.**  
Of the United Free Church of Scotland Mission, Poona, India; author of *Indian Theism from the Vedic to the Muhammadan Period*.  
**Mysticism (Hindu).**
- MACPHAIL (GEORGE R.), M.A.**  
Minister of the United Free Church at Dundee.  
**Men, The.**
- MACPHERSON (SIR JOHN), M.D., F.R.C.P.E.**  
Professor of Psychiatry in the University of Sydney; formerly Commissioner in Lunacy for Scotland.  
**Abnormalities (Psychological), Debauchery, Hysteria, Insanity.**
- MACRITCHIE (DAVID), F.S.A. (Scot. and Ireland).**  
Member of the Royal Anthropological Institute of Great Britain and Ireland; President of the St. Andrew Society, Edinburgh; author of *Ancient and Modern Britons*; *The Ainos*; *Fians, Fairies, and Picts*; *Scottish Gypsies under the Stewarts*, and other works.  
**Caves, Dwarfs and Pygmies, Giants, Gypsies, Images and Idols (Lapps and Samoyeds).**
- MCTAGGART (JOHN MCTAGGART ELLIS), Litt.D. (Camb.), Hon. LL.D. (St. Andrews), F.B.A.**  
Late Fellow and Lecturer of Trinity College, Cambridge.  
**Personality.**
- MAGNUS (LEONARD A.), LL.B.**  
London.  
Editor of *Russian Folk-Tales* (1915), *Armament of Igor* (1915).  
**Magic (Slavic), Music (Slavic).**
- MAIR (ALEXANDER), M.A.**  
Professor of Philosophy in the University of Liverpool.  
**Belief, End, Hallucination.**
- MAIR (ALEXANDER WILLIAM), M.A. (Aber. and Camb.), Litt.D. (Aber.).**  
Sometime Fellow of Gonville and Caius College, Cambridge; Professor of Greek in the University of Edinburgh; editor of *Hesiod* (1908).  
**Hesiod, Life and Death (Greek and Roman), Pindar, Prayer (Greek), Sin (Greek), Suicide (Greek and Roman), Worship (Greek).**
- MAJOR (HENRY DEWSBURY ALVES), M.A., D.D. (Oxon.).**  
Principal of Ripon Hall, Oxford.  
**Subordination.**
- MALINOWSKI (BORIS), Ph.D. (Cracow), D.Sc. (London).**  
Robert Mond Travelling Student, University of London; author of *The Family among the Australian Aborigines*.  
**Spirit Children.**
- MALTER (HENRY), Ph.D. (Heidelberg).**  
Professor of Rabbinical Literature, Dropsie College, Philadelphia.  
**Philosophy (Jewish), Se'adiah.**
- MANSIKKA (VILJO JOHANNES), Dr.Phil.**  
Dozent an der Universität zu Helsingfors.  
**Demons and Spirits (Slavic).**
- MARETT (ROBERT RANULPH), M.A., D.Sc., F.R.A.I.**  
Fellow and Tutor of Exeter College, and Reader in Social Anthropology in the University of Oxford; author of *The Threshold of Religion*.  
**Ethics (Rudimentary), Magic (Introductory), Mana, Supernaturalism, Tabu.**
- MARGOLIOUTH (DAVID SAMUEL), M.A., D.Litt., F.B.A.**  
Fellow of New College, and Laudian Professor of Arabic in the University of Oxford; author of *Mohammed and the Rise of Islam*, *Mohammedanism, The Early Development of Mohammedanism*.  
**Assassins, Atheism (Muhammadan), Baghdad, Circumcision (Muslim), Communion with the Dead (Muslim), Conscience (Muslim), Dervish, Divination (Muslim), Expiation and Atonement (Muslim), Fall (Muslim), God (Arabian, pre-Islamic), Harranians, Hospitality (Arabian), Hymns (Ethiopic Christian, Muslim), Ibadis, Kalam, Khawarij, Magic (Arabian and Muslim), Mahdi, Mecca, Medina, Muhammad, Muhammadanism (in Central Africa, in North Africa, in Arabia), Names (Arabic), Nature (Muhammadan), Old and New Testaments in Muhammadanism, Preaching (Muslim), Priest, Priesthood (Muhammadan), Qur'an, Sanusi, Symbolism (Muslim), Wahhabis, Zaidi.**

- MARGOLIOUTH (GEORGE), M.A. (Cantab.).**  
Member of the Board of Studies in Theology and Examiner in Hebrew and Aramaic in the University of London; formerly Senior Assistant in the Department of Oriental Printed Books and MSS in the British Museum.  
**Ancestor-worship and Cult of the Dead** (Babylonian, Hebrew, Jewish), **Feasting** (Hebrew and Jewish), **Games** (Hebrew and Jewish), **Heroes and Hero-gods** (Hebrew), **Hymns** (Hebrew and Jewish, Samaritan and Karaite), **Sabbath** (Muhammadan), **Suicide** (Jewish).
- MARKHAM (Sir CLEMENTS), K.C.B., D.Sc. (Camb.), F.R.C., F.S.A., V.P.R.G.S.**  
Late President of the Hakluyt Society.  
**Andeans.**
- MARR (HAMILTON CLELLAND), M.D., C.M., F.R.F.P.S. (Glas.).**  
H.M. Commissioner of Control for Scotland; formerly Medical Superintendent of Glasgow District Asylum. Lenzie; McIntosh Lecturer on Insanity, St. Mungo's College, Glasgow.  
**Hypochondria, Illegitimacy.**
- MARSHALL (JOHN TURNER), M.A., D.D.**  
Late Principal of Manchester Baptist College; Lecturer in History of Christian Doctrine in Manchester University.  
**Adoration** (Biblical), **Life and Death** (Hebrew), **Mammon, Regeneration.**
- MARTIN (ALEXANDER), D.D.**  
Principal and Professor of Apologetics and Practical Theology, New College, Edinburgh.  
**Pessimism and Optimism.**
- MARTIN (ALEXANDER STUART), M.A., B.D.**  
Formerly Pitt Scholar and Examiner in Theology in the University of Edinburgh, and Minister of the Church of Scotland at Aberdeen.  
**Election, Predestination.**
- MARTIN (HUGH), M.A. (Glas.).**  
Assistant Secretary of the Student Christian Movement of Great Britain and Ireland; author of *The Meaning of the Old Testament, According to St. Luke.*  
**Student Christian Movement.**
- MARVIN (WALTER TAYLOR), Ph.D.**  
Professor of Philosophy in Rutgers College, New Jersey.  
**Attraction and Repulsion, Consequence, Equivocation** (Logical).
- MASTERMAN (ERNEST W. G.), M.D., F.R.C.S., F.R.G.S.**  
Hon. Secretary of the Palestine Exploration Fund.  
**Saints and Martyrs** (Syrian).
- MAUDE (JOSEPH HOOPER), M.A.**  
Rector of Pusey, Berks.; Late Fellow and Dean of Hertford College, Oxford.  
**Catechisms** (Anglican, Roman Catholic, Eastern Churches), **Catholicism, Litany.**
- MAVOR (JAMES), Ph.D.**  
Late Professor of Political Economy in the University of Toronto; author of *The Scottish Railway Strike.*  
**Employment.**
- MEAD (GEORGE ROBERT STOW), B.A. (Cantab.).**  
Editor of *The Quest*; author of *Quests Old and New* (1913), and other works.  
**Occultism.**
- MELLONE (SYDNEY H.), M.A. (Lond.), D.Sc. (Edin.).**  
Secretary, British and Foreign Unitarian Association; Lecturer, Oxford University Extension Delegacy; formerly Principal of the Unitarian Home Missionary College, Manchester; Lecturer in the History of Christian Doctrine in the University of Manchester; author of *Studies in Philosophical Criticism, Eternal Life Here and Hereafter*, and other works.  
**Immortality, Mean, Paradox, Scholasticism.**
- MELLOR (STANLEY ALFRED), B.A. (Oxon.), Ph.D. (Harvard).**  
Minister of Hope Street Church, Liverpool.  
**Socialism.**
- MENANT (DELPHINE).**  
Membre de la Société Asiatique; Chargée de Mission dans l'Inde par le Ministre de l'Instruction Publique, 1900-01; Lauréat de l'Académie Française.  
**Gabars, Parsis.**
- MÉNÉGOZ (EUGÈNE), Docteur en Théologie.**  
Professeur honoraire de la Faculté de Théologie protestante et de l'Université de Paris; auteur de *Théologie de l'Épître aux Hébreux.*  
**Symbolo-Fideism.**
- MENZIES (ALLAN), M.A., D.D.**  
Late Professor of Biblical Criticism in the University of St. Andrews; author of *The Earliest Gospel*; editor of the *Review of Theology and Philosophy.*  
**Law** (Biblical, New Testament), **Paul.**
- MERCER (SAMUEL ALFRED BROWNE), M.A., Ph.D., D.D.**  
Professor of Semitic Languages and Egyptology, and Dean of Divinity, in Trinity College, Toronto; author of *Extra Biblical Sources for Hebrew and Jewish History, The Ethiopic Liturgy, Sumero-Babylonian Sign List, Ethiopic Grammar, Assyrian Grammar*; editor of the *Anglican Theological Review, the Journal of the Society of Oriental Research, and the Biblical and Oriental Series.*  
**War, War-gods** (Semitic), **Water, Water-gods** (Babylonian, Egyptian).
- MICHAUD (EUGÈNE), Docteur en Théologie.**  
Ancien Professeur aux Facultés de Théologie et Philosophie de l'Université de Berne (Suisse); ancien Recteur de l'Université de Berne.  
**Old Catholicism.**
- MILLER (ANDREW), M.A.**  
Late Minister of Bluevale Parish, Glasgow; Robertson Lecturer in the University of Glasgow; President of the Scottish Ecclesiological Society.  
**Bereans.**
- MILLS (LAWRENCE HEYWORTH), D.D. (N.Y.), Hon. M.A. (Oxon.).**  
Late Professor of Zend Philology in the University of Oxford.  
**Ahuna Vairya, Barsom, Behistun.**

- MILNE (JOSEPH GRAFTON), D.Litt. (Oxon.), F.R.N.S.  
Hon. Lecturer in Numismatics in the Liverpool Institute of Archaeology.  
**Græco-Egyptian Religion.**
- MINGANA (ALPHONSE).  
Keeper of Oriental Manuscripts in the John Rylands Library, and in Rendel Harris Library, Birmingham.  
**Qur'an.**
- MINNS (ELLIS HOVELL), Litt.D.  
Fellow and Librarian of Pembroke College, Cambridge; University Lecturer in Palæography; author of *Scythians and Greeks*.  
**Ossetic Religion, Note on Russian Church, Scythians.**
- MIRBT (CARL), Dr.Theol.  
Professor der Kirchengeschichte an der Universität zu Marburg.  
**Deutsch-Katholicismus.**
- MITCHELL (ANTHONY), D.D.  
Late Bishop of Aberdeen and Orkney; formerly Principal and Pantonian Professor of Theology in the Theological College of the Episcopal Church in Scotland.  
**Laud.**
- MITCHELL (EDWIN KNOX), M.A., D.D.  
Professor of Græco-Roman and Eastern Church History in Hartford Theological Seminary.  
**Cosmogony and Cosmology (Early Christian), Death and Disposal of the Dead (Early Christian), Prophecy (Christian).**
- MITCHELL (WILLIAM), M.A., D.Sc.  
Chancellor and Emeritus Professor of Philosophy in the University of Adelaide, South Australia.  
**Consumption, Distribution, Production (of Wealth).**
- MOCKLER-FERRYMAN (AUGUSTUS FERRYMAN), F.R.G.S., F.Z.S., Lieut.-Colonel.  
Author of *British West Africa* (1898), and other works.  
**Negroes and West Africa.**
- MODI (SHAMS-UL-ULMA JIVANJI JAMSHEDJI), B.A., Hon. Ph.D. (Heidelberg).  
Fellow of the University of Bombay; Dipl. Litteris et Artibus (Sweden); Officier d'Académie, France; Officier de l'Instruction Publique, France; Secretary of the Anthropological Society of Bombay; Vice-President of the Bombay Branch of the Royal Asiatic Society.  
**Adultery (Parsi), Birth (Parsi), Children (Parsi), Haoma, Initiation (Parsi), Marriage (Iranian).**
- MOFFATT (JAMES), D.D., D.Litt., Hon. M.A. (Oxon.).  
Professor of Church History in the United Free Church College, Glasgow; author of *Critical Introduction to New Testament Literature*, and other works.  
**Essenes, Names (Christian), Parousia, Pistis Sophia, Scribes, Syncretism, Therapeutæ.**
- MOGK (EUGEN), Dr.Phil.  
Professor der nordischen Philologie an der Universität zu Leipzig.  
**Baptism (Teutonic), Birth (Teutonic), Blood-feud (Teutonic), Demons and Spirits (Teutonic), Doom, Doom-myths (Teutonic), Expiation and Atonement (Teutonic), God (Teutonic), Hamadryads, Human Sacrifice (Teutonic), Muspilli.**
- MONTET (EDOUARD), D.Th., D.Philos.  
Professeur d'Hébreu et d'Araméen, d'Exégèse de l'Ancien Testament, de Langue et de Littérature Arabes à l'Université de Genève.  
**Hasidæans, Hasidism, Religious Orders (Muslim).**
- MOORE (ROBERT), B.A. (Oxon.), B.D. (Edin.).  
Professor of Hebrew and Old Testament Exegesis in the Free Church College, Edinburgh.  
**Pre-existence.**
- MOORE (WILLIAM), M.A.  
Late Rector of Appleton, Berks; formerly Fellow of Magdalen College, and Lecturer of St. John's College, Oxford; translator of the Philosophical Treatises of Gregory of Nyssa.  
**Eunomianism.**
- MOORE-WILLSON (MRS. MINNIE).  
Author of *The Seminoles of Florida, The Least Known Wilderness of America*.  
**Seminole.**
- MORET (ALEXANDRE), Docteur ès-Lettres.  
Professeur agrégé de l'Université; Directeur-adjoint à l'Ecole des Hautes-Études; Conservateur du Musée Guimet, Paris.  
**Mysteries (Egyptian).**
- MORGAN (CONWY LLOYD), D.Sc., LL.D., F.R.S.  
Emeritus Professor of Psychology and Ethics in the University of Bristol; author of *Introduction to Comparative Psychology, Instinct and Experience*.  
**Instinct, Laughter.**
- MORGAN (WILLIAM), D.D.  
Formerly Professor of Systematic Theology and Apologetics in Queen's Theological College, Kingston, Canada; sometime Minister of the United Free Church at Tarbolton, Ayrshire.  
**Faith (Christian), Trust.**
- MORICE (ADRIAN GABRIEL), O.M.I., B.A.  
Lecturer in Anthropology in the University of Saskatchewan, Canada; Laureate of the Geographical Society of Paris; author of *The Great Déné Race, History of the Catholic Church in Western Canada*.  
**Carrier Indians, Dénés.**
- MORRISON (DAVID), M.A.  
Professor of Moral Philosophy in the University of St. Andrews; formerly Examiner in Philosophy in the University of St. Andrews; associate editor of *Mind*.  
**Common Sense.**
- MORRISON (JOHN), M.A., D.D.  
Formerly Principal of the Church of Scotland College, Calcutta.  
**Banerjea, Kalighat.**



- MORRISON (WILLIAM DOUGLAS), LL.D.**  
Rector of St. Marylebone, London; author of *The Jews under the Roman Empire, Crime and its Causes, Juvenile Offenders*.  
**Abduction, Abetment, Admonition, Banishment.**
- MOSS (RICHARD WADDY), D.D.**  
Formerly Principal and Tutor in Systematic Theology, Didsbury College, Manchester; author of *The Range of Christian Experience*.  
**Alexander the Great, Cherubim, Fortune (Biblical and Christian), Nicolaitans.**
- MOULTON (JAMES EGAN), D.D.**  
Late President of Tubou College, Tonga.  
**Tongans.**
- MOULTON (JAMES HOPE), M.A. (Cantab.), D.Lit. (Lond.), D.D. (Edin., Berlin, and Groningen), D.C.L. (Durham).**  
Late Fellow of King's College, Cambridge; Greenwood Professor of Hellenistic Greek and Indo-European Philology in the University of Manchester; Tutor in Didsbury Wesleyan College; author of *Grammar of New Testament Greek* (3rd ed. 1908), *Religion and Religions* (1913), *Early Zoroastrianism* (Hibbert Lectures, 1914).  
**Fravashi, Iranians, Magi.**
- MOULTON (WARREN J.), M.A., D.D.**  
President and Hayes Professor of New Testament Language and Literature in the Theological Seminary, Bangor, Maine.  
**Samaritans.**
- MOZLEY (JOHN KENNETH), M.A., B.D.**  
Teacher of Theology and Lecturer of Christ Church, Reading.  
**Binding and Loosing.**
- MUIRHEAD (JOHN HENRY), M.A., LL.D.**  
Emeritus Professor of Philosophy in the University of Birmingham; author of *Elements of Ethics, The Service of the State, Social Purpose*, and other works.  
**Ethics, Rights.**
- MÜLLER (JOSEPH THEODOR), Dr.Theol.**  
Direktor des Archivs der Evangelischen Brüder-Unität (Unitas Fratrum) in Herrnhut.  
**Hussites.**
- MULLINGER (J. BASS), M.A. (Camb.).**  
University Lecturer in History; formerly Lecturer and Librarian of St. John's College, Cambridge.  
**Albigenses, Patarini, Perfecti, Publicani, Speronistæ.**
- MUMFORD (Mrs. ETHEL WATTS).**  
Member of the American Oriental Society.  
**Hawaii.**
- MUNRO (ROBERT), M.A., M.D., LL.D. (Edin. and St. Andrews).**  
Late Founder of the Munro Lectureship on Anthropology and Pre-historic Archaeology; past President of the Anthropological Section of the British Association; author of *Ancient Scottish Lake-Dwellings, The Lake-Dwellings of Europe, Palæolithic Man and Terramara Settlements in Europe, Pre-historic Britain*.  
**Anthropology, Chronology, Death and Disposal of the Dead (Pre-historic Europe), Lake-Dwellings.**
- MURAOKA (HANICHI), Dr.Phil. (Stras.).**  
Professor Emeritus of the Imperial University of Kyoto, Japan.  
**Music (Japanese).**
- MURISON (WILLIAM), M.A.**  
Senior English Master in Aberdeen Grammar School; author of 'Education' in *A Companion to Latin Studies*.  
**Education (Greek).**
- MURRAY (GILBERT), LL.D., D.Litt., F.B.A.**  
Regius Professor of Greek in the University of Oxford.  
**Euripides.**
- MURRAY (JOHN CLARK), LL.D. (Glas.), F.R.S.C.**  
Emeritus Professor of Moral Philosophy in McGill University, Montreal; author of *A Handbook of Psychology, A Handbook of Christian Ethics*, and other works.  
**Agnoiology, Amiability, Bigotry, Goodwill, Habit, Idleness, Ignorance, Peevishness.**
- MURRAY (ROBERT HENRY), M.A., Litt.D., M.R.I.A.**  
Rector of Broughton, Huntingdon; Examiner in History to the Civil Service Commission, London, and Senior Examiner in History to the Board of Intermediate Education, Belfast; author of *Revolutionary Ireland and its Settlements*; editor of *The Journal of John Stevens*.  
**Blackmail, Corruption and Bribery, Hypocrisy.**
- MUTCH (WILLIAM JAMES), A.M. (Wisconsin), B.D., Ph.D. (Yale).**  
Professor of Philosophy and Education in Ripon College, Ripon, Wisconsin; formerly Minister of the Congregational Church at New Haven, Connecticut; Lecturer on Religious Education in Yale University; author of *Christian Teaching*, and other works.  
**Training (Religious).**
- MYERS (CHARLES SAMUEL), C.B.E., M.A., M.D., Sc.D., F.R.S.**  
Lecturer in Experimental Psychology in the University of Cambridge.  
**Disease and Medicine (Introductory and Primitive).**
- MYRES (JOHN LINTON), O.B.E., M.A., D.Sc., F.S.A., F.R.G.S., F.B.A.**  
Wykeham Professor of Ancient History in the University of Oxford; formerly Gladstone Professor of Greek and Lecturer in Ancient Geography in the University of Liverpool.  
**Archæology.**
- NAKAJIMA (TAMAKICHI).**  
Professor of Civil Law in the Imperial University, Kyoto, Japan.  
**Law (Japanese), Marriage (Japanese and Korean).**
- NALLINO (CARLO ALFONSO).**  
Rome.  
Author of *Sulla costituzione delle tribù arabe prima dell' islamismo*.  
**Sun, Moon, and Stars (Muhammadan).**

- NAVILLE (HENRI EDOUARD), Hon. D.C.L., LL.D., D.Phil., D.Litt., D.Theol., Hon. F.S.A.  
Professeur d'Archéologie et d'Égyptologie à l'Université de Genève; Membre de l'Institut de France et de l'Académie Hongroise des Sciences; Fellow of King's College, London.  
**Charms and Amulets (Egyptian).**
- NEILSON (GEORGE), LL.D.  
Late Stipendiary Magistrate of Glasgow; author of *Trial by Combat*.  
**Chivalry, Duelling, Torture.**
- NESTLE (EBERHARD), Dr.Ph. and Th.  
Professor at Maulbronn; author of *Syriac Grammar*, *Septuagintastudien*, *Philologica Sacra*, *Introduction to the Textual Criticism of the Greek New Testament*; editor of the *New Testament in Greek, German, and Latin*.  
**Azazel.**
- NEWMAN (ALBERT HENRY), D.D., LL.D., Litt.D.  
Professor of Church History in Baylor University; author of *A History of the Baptist Churches in the United States*, *A Manual of Church History*.  
**Æons.**
- NICHOLSON (REYNOLD ALLEYNE), M.A., Litt.D., LL.D., F.B.A.  
Lecturer in Persian in the University of Cambridge; sometime Fellow of Trinity College; author of *A Literary History of the Arabs* (1907), the *Tarjuman al-Ashwaq* of Ibn al-Arabi, with translation and commentary (1911), *The Mystics of Islam* (1914).  
**Abd ar-Razzaq, Asceticism (Muslim), Communion with Deity (Muslim), Hallaj, Hasan al-Basri, Jalal al-Din Rumi, Love (Muhammadan), Ma'arri, Mazdak, Muhyi al-din ibn al-Arabi, Nasir ibn Khusray, Sufis, Suhrawardi, 'Umar al-Khayyam.**
- NICOL (THOMAS), D.D.  
Late Professor of Biblical Criticism in the University of Aberdeen; Croall Lecturer, 1898; Baird Lecturer, 1907.  
**Baxter.**
- NIESE (BENEDIKT), Ph.D.  
Late Professor of Ancient History in the University of Halle; editor of the works of Josephus.  
**Josephus.**
- NIVEN (WILLIAM DICKIE), M.A.  
Minister of the United Free Church at Aberdeen; formerly co-examiner in Mental Philosophy in the University of Aberdeen.  
**Good and Evil, Ideal, Naturalism.**
- NÖLDEKE (THEODOR), Ph.D., LL.D. (Edin.).  
Professor emeritus an der Kaiser Wilhelms-Universität zu Strassburg.  
**Arabs (Ancient).**
- NORTHCOTE (STAFFORD HARRY).  
Viscount St. Cyres; author of *François Fénelon* (1901), *Pascal* (1909).  
**Jansenism.**
- NOURSE (EDWARD EVERETT), A.B., S.T.M., D.D.  
Professor of Biblical Theology, and Instructor in New Testament Textual Criticism and Canoncity, Hartford Seminary Foundation, Hartford, Conn.  
**Parable (Introductory and Biblical).**
- ODGERS (JAMES EDWIN), M.A., D.D.  
Late Fellow of University College, London, and Lecturer and Tutor, Manchester College, Oxford.  
**Universalism.**
- OEFELE (Baron FELIX VON).  
Neuenahr, Germany.  
**Sun, Moon, and Stars (Introduction).**
- OESTERLEY (W. O. E.), M.A., D.D. (Cantab.).  
Rector of St. Mary, Aldermary; Examining Chaplain to the Bishop of London; Warburton Lecturer in Lincoln's Inn Chapel; Lecturer to the Palestine Exploration Fund; Examiner in Hebrew and Greek in the University of London; joint-author of *The Religion and Worship of the Synagogue*.  
**A and Ω, Adoration (Post-Biblical), Badges, Banner.**
- OLLARD (SIDNEY LESLIE), M.A.  
Rector of Bainton, Yorks; Hon. Canon of Worcester; formerly Vice-Principal and Tutor of S. Edmund Hall, Oxford.  
**Oxford Movement.**
- OMAN (JOHN), D.Phil. (Edin.), D.D.  
Principal of Westminster College, Cambridge.  
**Boasting, Church.**
- ORR (JAMES), M.A., D.D.  
Late Professor of Systematic Theology and Apologetics in the United Free Church College, Glasgow; author of *The Christian View of God and the World*, *David Hume in the 'Epoch Makers' series*.  
**Calvinism, Enhypostasis, Sublapsarianism, Supralapsarianism.**
- OTTLEY (ROBERT LAWRENCE), D.D.  
Regius Professor of Pastoral Theology, and Canon of Christ Church, Oxford; author of *The Doctrine of the Incarnation* (1895), *Aspects of the Old Testament* (1897), and other works.  
**Home, Hope (Christian), Humility, Innocence, Moderation, Passivity, Peace, Purity, Self-culture, Sobriety, Temperance.**
- OWEN (MARY ALICIA).  
President of the Missouri Folklore Society; Councillor of the American Folklore Society; admitted to Tribal Membership with the Indians, 1892.  
**Algonquins (Prairie Tribes), Voodoo.**
- PAASONEN (HENRY), Ph.D.  
Professor of Finno-Ugric Philology in the University of Helsingfors; Vice-President of the Finno-Ugric Society.  
**Mordvins.**
- PARGITER (FREDERICK EDEN), M.A., I.C.S. (retired).  
Formerly Judge of High Court, Calcutta; Member of Council and Vice-President of the Royal Asiatic Society.  
**Puranas.**
- PARKER (EDWARD HARPER), M.A.  
Professor of Chinese at the Victoria University, Manchester; formerly H.M. Consul at Kiungchow.  
**Blessedness (Chinese), Mongols.**

- PARSONS (RICHARD GODFREY), M.A. (Oxon.), D.D.**  
Rector of Birch in Rusholme, Manchester  
Examining Chaplain to the Bishop of Winchester; formerly Fellow and Prælector in Theology of University College, Oxford, and Principal of Wells Theological College.  
**Pelagianism and Semi-Pelagianism, Sacraments** (Christian, Eastern).
- PASS (H. LEONARD), M.A., B.D.**  
Principal of Chichester Theological College; Recognized Lecturer in Theology in the University of Cambridge.  
**Altar** (Christian), **Am Ha-Ares, Demons and Spirits** (Christian).
- PATERSON (WILLIAM P.), D.D., LL.D., F.R.S.E.**  
Professor of Divinity in the University of Edinburgh.  
**War.**
- PATON (JOHN LEWIS), M.A.**  
Formerly High Master, Manchester Grammar School; sometime Fellow of St. John's College, Cambridge; Member of Consultative Committee of the Board of Education.  
**Gambling, Mission** (Inner).
- PATON (LEWIS BAYLES), Ph.D., D.D.**  
Nettleton Professor of Old Testament Exegesis and Criticism, and Instructor in Assyrian, in Hartford Theological Seminary; formerly Director of the American School of Archaeology in Jerusalem; author of *The Early History of Syria and Palestine, Jerusalem in Bible Times, The Early Religion of Israel, 'Esther' in the International Critical Commentary*.  
**Ammi, Ammonites, Ashtart, Atargatis, Ate, Baal, Canaanites, Dagan, Ishtar, Love** (Semitic and Egyptian), **Philo Biblius, Phœnicians, Sanchuniathon**.
- PATRICK (MARY MILLS), A.M. (Jena), Ph.D. (Berne).**  
President of the American College for Girls at Constantinople.  
**Anaxagoras.**
- PATTON (WALTER MELVILLE), M.A., Ph.D., D.D.**  
Professor of Biblical Literature and History of Religion, and Director of the Library, Carleton College, Northfield, Minnesota.  
**Pir, Saints and Martyrs** (Muhammadan), **Shi'ahs, Suicide** (Muhammadan), **Sun-nites**.
- PEAKE (ARTHUR SAMUEL), M.A., D.D.**  
Rylands Professor of Biblical Exegesis in the University of Manchester; Tutor in the Primitive Methodist College, Manchester, and Lecturer in Lancashire Independent College; sometime Fellow of Merton College, and Lecturer in Mansfield College, Oxford.  
**Basilides, Cerinthus, Cerinthians.**
- PEARSON (A. C.), M.A., Litt.D.**  
Regius Professor of Greek in the University of Cambridge; editor of *Fragments of Sophocles, Euripides' Helena, Heracidae, and Phœnissæ, Zeno and Cleanthes: Fragments*.  
**Achelous, Achilles, Æther, Atheism** (Greek and Roman), **Crimes and Punishments** (Greek), **Demons and Spirits** (Greek), **Ethics and Morality** (Greek), **Gifts** (Greek and Roman), **Heroes and Hero-gods** (Greek and Roman), **Human Sacrifice** (Greek), **King** (Greek and Roman), **Love** (Greek), **Mother of the Gods** (Greek and Roman), **Muses, Myrmidons, Ordeal** (Roman), **Ostracism, Plutarch, Possession** (Greek and Roman), **Propitiation** (Roman), **Seneca, Styx, Transmigration** (Greek and Roman), **Vows** (Greek and Roman).
- PERLES (FELIX), Ph.D.**  
Rabbi at Königsberg.  
**Law** (Jewish), **Prayer** (Jewish).
- PETERS (JOHN PUNNETT), Ph.D., D.D., Sc.D.**  
Rector of St. Michael's Protestant Episcopal Church, New York.  
**Cosmogony and Cosmology** (Hebrew), **Nethinim**.
- PETRIE (Sir WILLIAM MATTHEW FLINDERS), D.C.L. (Oxon.), LL.D. (Edin., Aber.), Litt.D. (Camb.).**  
Fellow of the Royal Society and of the British Academy; Edwards Professor of Egyptology in the University of London.  
**Architecture** (Egyptian), **Art** (Egyptian), **Communion with Deity** (Egyptian), **Cosmogony and Cosmology** (Egyptian), **Egyptian Religion, Lotus** (Egyptian), **Precious Stones, Soul-house, Transmigration** (Egyptian).
- PHILLIPS (DAVID), B.A. (Wales), M.A. (Cantab.).**  
Professor of the Philosophy and History of Religion in the Theological College, Bala, North Wales.  
**Consent, Ego, Egoism, Self-assertion and Self-subjection, Self-satisfaction.**
- PHILLPOTTS (BERTHA SURTEES), O.B.E., M.A., Litt.D. (Dublin), F.R.Hist.Soc.**  
Research Fellow of Girton College, Cambridge; formerly Principal of Westfield College (University of London); Fellow of the Royal Society of Northern Antiquaries (Copenhagen); formerly Librarian of Girton College, Cambridge, and Lady Carlisle Research Fellow of Somerville College, Oxford; author of *Kindred and Clan: A Study in the Sociology of the Teutonic Races* (1913); *The Elder Edda and Ancient Scandinavian Drama* (1920).  
**Dreams and Sleep** (Teutonic), **Ethics and Morality** (Teutonic), **Festivals and Fasts** (Teutonic), **Inheritance** (Teutonic), **Old Age** (Teutonic), **Purification** (Teutonic), **Soul** (Teutonic).
- PILOT (WILLIAM), D.D., D.C.L.**  
Canon of St. John's Cathedral, Newfoundland; Examining Chaplain and Bishop's Commissary.  
**Beothuks.**
- PINCHES (THEOPHILUS GOLDRIDGE), LL.D. (Glas.), M.R.A.S.**  
Lecturer in Assyrian at University College, London, and at the Institute of Archaeology, Liverpool; Hon. Member of the Société Asiatique.  
**Architecture** (Assyro-Babylonian, Phœnician), **Art** (Assyro-Babylonian, Phœnician), **Birth** (Assyro-Babylonian), **Chastity** (Semitic-Egyptian), **Children** (Babylonian-Assyrian), **Confession** (Assyro-Babylonian), **Conscience** (Babylonian), **Creed** (Babylonian and Assyrian), **Crimes and Punishments**

- (Assyro-Babylonian), **Elamites, Family** (Assyro-Babylonian), **Heroes and Hero-gods** (Babylonian), **Hymns** (Babylonian), **Music** (Babylonian and Assyrian), **Parthians, Pilgrimage** (Babylonian), **Priest, Priesthood** (Babylonian), **Righteousness** (Babylonian), **Sabaoth** (Babylonian), **Sabbath** (Babylonian), **Salvation** (Assyro-Babylonian), **Sumer o-Akkadians, Tammuz**.
- PLATT (FREDERIC), M.A., D.D.**  
Principal of Handsworth Theological College, Birmingham; author of *Miracles: An Outline of the Christian View, Immanence and Christian Thought*.  
**Arminianism, Perfection** (Christian).
- POPE (HUGH), O.P., S.T.M., D.S.S.**  
Formerly Professor of New Testament Exegesis in the Collegio Angelico, Rome.  
**Monarchianism**.
- POPE (ROBERT MARTIN), M.A. (Camb. and Manchester).**  
Author of *Introduction to Early Church History*, and other works.  
**Contempt, Contentment, Honesty, Honour, Kindness, Liberty** (Christian), **Pride, Western Church**.
- POPPER (WILLIAM), Ph.D.**  
Professor of Semitic Languages in the University of California, Berkeley.  
**Mulla, Pilgrimage** (Hebrew and Jewish), **Purification** (Muslim).
- PORPHYRIOS II. (LOGOTHETES), Ph.D. (Leipzig), Hon. LL.D. (Cantab.).**  
Archbishop of Sinai, Paran, and Raitho.  
**Eastern Church**.
- POUSSIN (LOUIS DE LA VALLÉE), Docteur en philosophie et lettres (Liège), en langues orientales (Louvain).**  
Professeur de sanscrit à l'Université de Gand; Membre de l'Académie royale de Belgique; Hibbert Lecturer (1916); Membre de la R.A.S. et de la Société Asiatique; Membre correspondant de l'Académie impériale de Petrograd; Correspondant de l'École Française de l'Extrême-Orient.  
**Adibuddha, Ages of the World** (Buddhist), **Agnosticism** (Buddhist), **Atheism** (Buddhist), **Avalokitesvara, Blest, Abode of the** (Buddhist), **Bodhisattva, Cosmogony and Cosmology** (Buddhist), **Councils** (Buddhist), **Death and Disposal of the Dead** (Buddhist), **Identity** (Buddhist), **Incarnation** (Buddhist), **Jivanmukta, Karma, Lotus of the True Law, Madhyamaka, Magic** (Buddhist), **Mahavastu, Mahayana, Manjusri, Mara, Materialism** (Indian), **Mysticism** (Buddhist), **Nature** (Buddhist), **Nihilism** (Buddhist), **Nirvana, Padmapani, Philosophy** (Buddhist), **Pratyekabuddha, Religious Orders** (Indian), **Sammitiyas, Sautrantikas, Scepticism** (Buddhist), **Suicide** (Buddhist), **Tantrism** (Buddhist), **Worship** (Buddhist).
- POWICKE (FREDERICK JAMES), M.A., Phil.D. (Rostock).**  
Hatherlow Parsonage, Cheshire; author of *John Norris of Bemerton; Henry Barrow, Separatist; Robert Browne, Pioneer of Modern Congregationalism; Essentials of Congregationalism; Life of David Worthington Simon*.  
**Bogomils, Brownism, Christadelphians, Friends of God**.
- POYNTING (JOHN HENRY), Sc.D., F.R.S.**  
Late Mason Professor of Physics, and Dean of the Faculty of Science, in the University of Birmingham.  
**Atomic Theory**.
- POZNAŃSKI (SAMUEL), Ph.D. (Heidelberg).**  
Rabbiner und Prediger in Warschau (Polen).  
**Calendar** (Jewish), **Festivals and Fasts** (Jewish), **Karaites**.
- PREUSS (KONRAD THEODOR), Dr.Phil.**  
Kustos am Königlichen Museum für Völkerkunde zu Berlin.  
**Calendar** (Mexican and Mayan).
- PRICE (IRA MAURICE), Ph.D., LL.D.**  
Professor of the Semitic Languages and Literatures in the University of Chicago; author of *The Monuments of the Old Testament, The Great Cylinder Inscriptions A and B of Gudea*, and other works.  
**Toltecs**.
- PRICE (JULIUS JOSEPH), B.A., M.A., Ph.D.**  
Rabbi, New Jersey; editor of Yemenite MSS of *Pesahim, Megilla, and Mo'ed Kaṭon*.  
**Shekinah**.
- PRINCE (JOHN DYNELEY), B.A., Ph.D.**  
E.E. and M.P. to Denmark; formerly Professor of Semitic Languages in Columbia University, N.Y.; Member of the New Jersey Legislature; Advisory Commissioner on Crime and Dependency for New Jersey; Speaker of New Jersey House; President of New Jersey Senate; Acting-Governor of New Jersey.  
**Algonquins** (Eastern), **God** (Assyro-Babylonian), **Music** (Muhammadian), **Scapegoat** (Semitic).
- PRÜFER (CURT), Ph.D.**  
Oriental Secretary to the German Diplomatic Agency for Egypt.  
**Drama** (Arabic).
- PUNNETT (REGINALD CRUNDALL), M.A., F.R.S.**  
Arthur Balfour Professor of Genetics in the University of Cambridge; author of *Mendelism*.  
**Environment** (Biological), **Evolution** (Biological), **Heredity, Pangenesis, Sex**.
- QUINTON (RICHARD FRITH), M.D.**  
Formerly Governor and Medical Officer of H.M. Prison, Holloway.  
**Criminology**.
- RADEMACHER (RECTOR CARL).**  
Direktor des prähistorischen Museums in Cöln.  
**Carnival**.
- RADERMACHER (DR. LUDWIG).**  
Ordentlicher Professor der Klassischen Philologie an der Universität zu Wien.  
**Enthusiasm**.

- RADIN (PAUL), Ph.D.**  
Field Ethnologist, Geological Survey of Canada.  
**Eskimos.**
- RAMSAY (CHARLOTTE LILLIAS), C.S.B.**  
Of Bamff.  
**Christian Science.**
- RAMSAY (SIR WILLIAM MITCHELL), D.C.L., LL.D., Litt.D., D.D.**  
Formerly Professor of Humanity in the University of Aberdeen; author of *The Historical Geography of Asia Minor, The Cities and Bishoprics of Phrygia*, and other works.  
**Phrygians.**
- RANKIN (WILLIAM MIRRLEES), D.D.**  
Minister of the United Free Church at Durris, Aberdeen; author of *The Life of Christ* (1910).  
**Friendship, Reverence.**
- RAPSON (EDWARD JAMES), M.A.**  
Professor of Sanskrit in the University of Cambridge.  
**Chaitya, Coins and Medals (Eastern), Drama (Indian).**
- REES (THOMAS), M.A., Ph.D. (Lond.), B.A. (Oxon.).**  
Principal and Professor of Theology at the Bala-Bangor Independent College, Bangor, N. Wales; author of *The Holy Spirit in Thought and Experience*, and other works.  
**Nature (Christian), Remorse, Sensationalism.**
- REID (JAMES SMITH), M.A., LL.D., Litt.D.**  
Late Professor of Ancient History in the University of Cambridge; formerly Fellow and Tutor of Gonville and Caius College, Cambridge; editor of *Academica* and other works of Cicero; author of *Municipalities of the Roman Empire*.  
**Asceticism (Roman), Charity (Roman), Crimes and Punishments (Roman), Demons and Spirits (Roman), Gilds (Greek and Roman), Holiness (Roman), Light and Darkness (Greek and Roman), Purification (Roman), Sacrilege (Greek and Roman), Sin (Roman), State of the Dead (Greek and Roman), Worship (Roman).**
- REID (JOHN), M.A. (Glas.).**  
Late Minister of the United Free Church at Inverness; author of *Jesus and Nicodemus, The First Things of Jesus, The Uplifting of Life*.  
**Gossip, Humour.**
- RENDALL (GERALD HENRY), B.D., Litt.D., LL.D.**  
Formerly Headmaster at Charterhouse, Cambridge; Principal and Professor of Greek, University of Liverpool; Examining Chaplain to the Lord Bishop of Chelmsford.  
**Marcus Aurelius Antoninus.**
- REVON (MICHEL), LL.D., D.Lit.**  
Professor of History of the Civilization of the Far East in the University of Paris; formerly Professor of Law in the Imperial University of Tokyo and Legal Adviser to the Japanese Government; author of *Le Shinntoisme*.  
**Ancestor-worship and Cult of the Dead (Japanese), Asceticism (Japanese), Communion with Deity (Japanese), Cosmogony and Cosmology (Japanese), Divination (Japanese), Heroes and Hero-gods (Japanese), Hospitality (Japanese and Korean), Human Sacrifice (Japanese and Korean), Magic (Japanese), Nature (Japanese), Old Age (Japanese), Possession (Japanese), Sacrifice (Japanese), Saints and Martyrs (Japanese), Sin (Japanese), Worship (Japanese).**
- RICE (B. LEWIS), C.I.E.**  
Formerly Director of Archaeological Researches, Mysore, and Director of Public Instruction in Mysore and Coorg; Hon. Fellow of the University of Madras; author of *Mysore, Bibliotheca Carnatica, Epigraphia Carnatica*.  
**Mysore State, Smartas.**
- RICHARD (TIMOTHY), D.D., Litt.D.**  
Late General Secretary of the Christian Literature Society for China; author of *The New Testament of Higher Buddhism*, and other works.  
**Sects (Chinese).**
- RIESS (ERNST), M.A., Ph.D.**  
Assistant Professor of Latin in the University of New York.  
**Alchemy (Greek and Roman).**
- RILEY (I. WOODBRIDGE), M.A., Ph.D.**  
Professor of Philosophy in Vassar College, Poughkeepsie, New York; author of *American Philosophy: the Early Schools*, and other works.  
**Saints (Latter-Day).**
- RIVERS (W. H. R.), M.A., M.D., LL.D., F.R.S., F.R.C.P.**  
Late Fellow of St. John's College, Cambridge; President of the Anthropological Section of the British Association, 1911; author of *The Todas, History of Melanesian Society, Kinship and Social Organisation*.  
**Kin, Kinship, Marriage (Introductory and Primitive), Mother-right, New Britain and New Ireland, New Caledonia, New Hebrides, Psychotherapeutics, Ships and Boats, Solomon Islands, Todas.**
- ROBERTSON (CHARLES DONALD), M.A.**  
Fellow of Trinity College, Cambridge.  
**Ambition.**
- ROBERTSON (SIR GEORGE SCOTT), K.C.S.I., D.C.L., M.P.**  
Formerly British Agent at Gilgit; author of *The Kafirs of the Hindu-Kush and Chitral, The Story of a Minor Siege*, and other works.  
**Kafiristan.**
- ROBINSON (CHARLES HENRY), M.A. (Camb.), D.D. (Edin.).**  
Hon. Canon of Ripon; Editorial Secretary of the Society for the Propagation of the Gospel in Foreign Parts; author of *Hausaland, Studies in the Character of Christ*, and other works.  
**Flowers.**
- ROBINSON (DAVID MOORE), Ph.D.**  
Associate Professor of Classical Archaeology in Johns Hopkins University.  
**Drama (Greek).**

ROBINSON (FRED NORRIS), Ph.D.

Professor of English in Harvard University.  
**Dea Matres.**

ROBINSON (GEORGE LIVINGSTONE), Ph.D., D.D., LL.D.

Professor of Biblical Literature and English Bible in McCormick Theological Seminary, Chicago; Director of the American School of Archaeology in Jerusalem; Explorer of Sinai Peninsula and Kadesh-Barnea; Discoverer of the sixth and seventh wells of Beersheba and the original 'High Place' at Petra.

**High Place.**

ROBINSON (HENRY WHEELER), M.A. (Oxon. and Edin.), D.D. (Edin.).

Principal and Professor of Systematic Theology and Hebrew in Regent's Park (Baptist) College, London; author of 'Hebrew Psychology in relation to Pauline Anthropology' in *Mansfield College Essays, The Christian Doctrine of Man, The Religious Ideas of the Old Testament.*

**Blood, Body, Bones, Skin, Soul (Christian), Tongue.**

ROGERS (ROBERT WILLIAM), M.A., Ph.D., LL.D., S.T.D., Hon. Litt.D. (Dublin), Hon. D.Litt. (Oxford).

Professor of Hebrew and Old Testament Exegesis in Drew Theological Seminary, Madison, New Jersey; Lecturer in Columbia University Summer Sessions; author of *History of Babylonia and Assyria. Religion of Babylonia and Assyria, Cuneiform Parallels to the Old Testament, The Recovery of the Ancient Orient, History and Literature of the Hebrew People.*

**State of the Dead (Babylonian).**

ROSE (HERBERT JENNINGS), M.A. (Oxon.).

Professor of Latin, University College of Wales, Aberystwyth; sometime Fellow of Exeter College, Oxford.

**Calendar (Greek), Divination (Introductory and Primitive, Greek), Euthanasia, Festivals and Fasts (Greek), Suicide (Introductory), Thrace.**

ROSE (HORACE ARTHUR), I.C.S. (retired).

Superintendent of Ethnography, Punjab, India, 1901-06; District and Sessions Judge, Punjab, 1906-17; author of *A Glossary of Punjab Tribes and Castes*, and other works.

**Abandonment and Exposure (Hindu), Akalis, Granth, Jat, Life and Death (Indian), Magic (Indian), Nirmalas, Panjab and North-West Frontier Province, Shahids, Sikhs, Udisis.**

ROSS (GEORGE ROBERT THOMSON), M.A., D.Phil. (Edin.), I.E.S.

Professor of Philosophy in Rangoon College.  
**Accidents, Arbitrariness, Decision, Principle, Receptivity.**

ROSS (JOHN M. E.), M.A.

Late editor of *The British Weekly*; formerly Minister of St. Ninian's Presbyterian Church, Golders Green, London; author of *The Self-Portraiture of Jesus, The Christian Standpoint, The Tree of Healing.*

**Bunyan; Emerson; Grail, The Holy.**

ROSS (MRS. MARGARET), B.A. (McGill).  
Late of London.

**Grail, The Holy.**

ROSS (WILLIAM), M.A., B.D.

Minister of the United Free Church at Edinburgh.  
**Voluntaryism.**

ROSSINI (CARLO CONTI), Dr. Jur.

Formerly Director of Civil Service in Erythrea.  
**Hamites and East Africa.**

ROUSE (WILLIAM HENRY DENHAM), M.A., Litt.D., F.R.G.S.

Headmaster of the Perse Grammar School, Cambridge; University Teacher of Sanskrit; President of the Folklore Society, 1904-06.

**Axe, Firstfruits (Greek), Tithes (Greek), Votive Offerings (Greek).**

ROYCE (JOSIAH), Ph.D., LL.D.

Late Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity in Harvard University; Gifford Lecturer at the University of Aberdeen, 1898-1900.

**Axiom, Error and Truth, Mind, Monotheism, Negation, Order.**

RUSSELL (ROBERT VANE), I.C.S.

Superintendent of Ethnography, Central Provinces.

**Central Provinces.**

RYAN (MICHAEL J.), Ph.D., D.D.

Professor of Logic and History of Philosophy in St. Bernard's Seminary, Rochester, N.Y.  
**Coleridge.**

SALADIN (HENRI).

Architecte du Gouvernement, chargé de Missions Archéologiques en Tunisie; Membre de la Commission archéologique de l'Afrique du Nord au Ministère de l'Instruction publique de France.

**Architecture (Muhammadan).**

SALMOND (WILLIAM), D.D.

Professor of Mental and Moral Science in the University of Otago, Dunedin.

**Feeling.**

SALT (HENRY STEPHENS).

Hon. Secretary of the Humanitarian League; formerly Assistant Master at Eton College.  
**Humanitarianism.**

SANDAY (WILLIAM), D.D., Hon. D.D. (Edin., Durham, and Göttingen), Hon. LL.D. (Dublin), Hon. Litt.D. (Camb.).

Late Lady Margaret Professor and Canon of Christ Church, Oxford; Chaplain in Ordinary to H.M. the King; Fellow of the British Academy.  
**Bible.**

SAPIR (EDWARD), Ph.D.

Chief of Anthropological Division, Victoria Memorial Museum, Ottawa, Ontario.  
**Vancouver Island Indians.**

SAYCE (ARCHIBALD HENRY), D.Litt. (Oxon.), LL.D. (Dublin), D.D. (Edin. and Aber.), D.Phil. (Christiania).

Fellow of Queen's College, Oxford; formerly Professor of Assyriology in the University of Oxford; President of the Society of Biblical Archaeology.

**Armenia (Early Vannic), Bull (Semitic), Chaos, Cosmogony and Cosmology (Babylonian), Dreams and Sleep (Babylonian), Median Religion.**

- SCHAFF** (DAVID SCHLEY), D.D. (Univ. of Geneva, etc.).  
Professor of Church History in the Western Theological Seminary, Pittsburgh, Pa.  
**Concubinage** (Christian), **Councils and Synods** (Medieval Christian), **Discipline** (Christian), **Evangelical Alliance**.
- SCHILLER** (FERDINAND CANNING SCOTT), M.A., D.Sc. (Oxon.).  
Fellow and Senior Tutor of Corpus Christi College, Oxford; author of *Riddles of the Sphinx* (new ed. 1910), *Humanism* (1903, new ed. 1912), *Studies in Humanism* (1907, 1912), *Plato or Protagoras?* (1908), *Formal Logic* (1912), and other works.  
**Automatism, Humanism, Pragmatism, Spiritism, Spiritualism, Telepathy, Value**.
- SCHMIDT** (NATHANIEL), M.A.  
Professor of Semitic Languages and Literatures in Cornell University; sometime Director of the American School of Archaeology in Jerusalem; author of *The Prophet of Nazareth*, *The Messages of the Poets*.  
**Sects** (Samaritan).
- SCHNEIDER** (GIORGIO), Dr.Phil.  
Professor in the Royal University, Rome.  
**Catacombs**.
- SCHRAEDER** (OTTO), Dr. Phil. et Jur. h.c.  
Ordentlicher Professor für vergleichende Sprachforschung an der Universität zu Breslau; author of *Prehistoric Antiquities of the Aryan Peoples*.  
**Aryan Religion, Blood-feud** (Aryan, Slavic), **Charms and Amulets** (Slavic), **Chastity** (Teutonic and Balto-Slavic), **Crimes and Punishments** (Teutonic and Slavic), **Death and Disposal of the Dead** (Slavic), **Divination** (Litu-Slavic), **Family** (Teutonic and Balto-Slavic), **Hospitality** (Teutonic and Balto-Slavic), **King** (Teutonic and Litu-Slavic), **Law** (Teutonic and Slavic).
- SCHULHOF** (JOHN MAURICE).—See HOPE (JOHN MAURICE VALZEY).
- SCOTT** (CHARLES ANDERSON), M.A. (Camb.), D.D. (Aber.).  
Professor of New Testament in Westminster College, Cambridge.  
**Camisards, Donatists, Eudoxianism, Paulicians, Priscillianism**.
- SCOTT** (DAVID RUSSELL), M.A. (Edin.), B.A. (Oxon.), Ph.D. (St. And.).  
Professor of Biblical Languages, Criticism, and Exegesis in Congregational College, Edinburgh; late Pusey and Ellerton Scholar in the University of Oxford, and Assistant Lecturer in New Testament Greek at Mansfield College.  
**Boldness, Complacence** (Biblical).
- SCOTT** (ERNEST FINDLAY), B.A., D.D.  
Professor of New Testament Criticism in Union Theological Seminary, New York; formerly Professor of New Testament Literature in Queen's University, Kingston, Canada; author of *The Fourth Gospel: its Purpose and Theology*, *The Apologetic of the New Testament*, *The Kingdom and the Messiah*.  
**Æons, Gnosticism, Ophitism, Valentinianism**.
- SCOTT** (SIR JAMES GEORGE), K.C.I.E., M.R.G.S., F.R.G.S., F.S.A., F.Col.Inst.  
Formerly Hon. Member of the Council of the Buddhist Societies of Bangkok, Siam, and of Rangoon, Burma; Superintendent and Political Officer, Southern Shan States, Burma.  
**Burma and Assam** (Buddhism in).
- SCOTT** (JOHN WAUGH), M.A., D.Phil.  
Professor of Logic and Philosophy in University College, Cardiff.  
**Neo-Hegelianism**.
- SCOTT** (WALTER), M.A. (Oxford).  
Formerly Fellow of Merton College, Oxford.  
**Giants** (Greek and Roman).
- SCOTT** (WILLIAM MAJOR), M.A.  
Minister of Hampstead Garden Suburb Free Church; author of *Aspects of Christian Mysticism*, *The Life of John Howe*.  
**Devotion and Devotional Literature**.
- SCOTT** (WILLIAM ROBERT), M.A., D.Phil., Litt.D., Hon. LL.D. (St. And.), F.B.A.  
Adam Smith Professor of Political Economy in the University of Glasgow; President of the Economics and Statistics Section of the British Association, 1915; author of *Francis Hutcheson* (1900), *The Constitution and Finance of English, Scottish, and Irish Stock Companies to 1720* (1910–12).  
**Industrialism, Insurance, Luxury, Malthusianism**.
- SCOTT-MONCRIEFF** (PHILIP DAVID), M.A.  
Late Assistant in the Department of Egyptian and Assyrian Antiquities in the British Museum.  
**Coptic Church, Death and Disposal of the Dead** (Coptic).
- SEATON** (MARY ETHEL), M.A. (Lond.).  
Sometime Lecturer at Girton College, Cambridge.  
**Heroes and Hero-gods** (Teutonic), **Images and Idols** (Teutonic and Slavic), **Life and Death** (Teutonic), **Music** (Teutonic), **Ordeal** (Slavic, Teutonic), **Swan-maidens**.
- SELBIE** (JOHN ALEXANDER), M.A., D.D.  
Professor of Old Testament Language and Literature in the United Free Church College, Aberdeen; assistant editor of the *Encyclopædia of Religion and Ethics*.  
**Ordeal** (Hebrew).
- SELBIE** (WILLIAM BOOTHBY), M.A. (Oxon.), Hon. D.D. (Glas.).  
Principal of Mansfield College, Oxford.  
**Schleiermacher, Subjectivism and Subjectivity**.
- SELER** (EDUARD), Dr.Phil.  
Professor für Amerikanische Sprache, Völker- und Altertumskunde an der Universität zu Berlin; Mitglied der Königl. Preussischen Akademie der Wissenschaften; Abt. Direktor des Königl. Museums für Völkerkunde; Professor onor. Mus.-Nac., Mexico.  
**Central America, Huichols, Mayans, Mexicans** (Ancient).
- SELIGMANN** (MRS. BRENDA Z.).  
London.  
**Veddás**.

**SELIGMANN (CHARLES G.), M.D., F.R.S., F.R.C.P.**  
Professor of Ethnology in the University of London; President of the Anthropological Section of the British Association, 1915; author of *The Melanesians of British New Guinea*; joint-author of *The Veddas*.  
**Dinka, Nuba, Shilluk, Veddas.**

**SELL (EDWARD), B.D., D.D., M.R.A.S.**  
Fellow of the University of Madras; Hon. Canon of St. George's Cathedral, Madras; Secretary of the Church Missionary Society, Madras; author of *The Faith of Islam, The Historical Development of the Qur'an, The Life of Muhammad, The Religious Orders of Islam*.  
**Faith (Muslim), God (Muslim), Images and Idols (Muslim), Inspiration (Muslim), Islam, Mercy (Muslim), Salvation (Muslim), Sin (Muslim).**

**SERGI (GIUSEPPE).**  
Professor of Anthropology in the University of Rome.  
**Death and Disposal of the Dead (Greek).**

**SETHE (KURT), Ph.D.**  
Professor der Aegyptologie an der Universität zu Göttingen.  
**Heroes and Hero-gods (Egyptian).**

**SHAMBAUGH (BERTHA MAUD HORACK).**  
Author of *Amana: The Community of True Inspiration*.  
**Amana Society.**

**SHAW (CHARLES GRAY), Ph.D.**  
Professor of Philosophy in the University of New York; author of *Christianity and Modern Culture, The Precinct of Religion, The Value and Dignity of Human Life*.  
**Being, Culture, Desire, Enlightenment, Moral Sense.**

**SHEDD (WILLIAM A.), M.A.**  
Of the Presbyterian Mission, Urumia, Persia.  
**Muhammadanism (in Persia).**

**SHIELDS (FRANCES ROSAMUND), M.A. (Lond.).**  
Member of Boards of Studies (Philosophical Studies and Sociology) in the University of London; formerly Lecturer in Philosophy at Bedford College, in the University of London; Warden of Household and Social Science, King's College for Women, in the University of London.  
**Probation.**

**SHOREY (PAUL), Ph.D., LL.D., Litt.D.**  
Professor and Head of the Department of Greek in the University of Chicago; Roosevelt Professor at the University of Berlin, 1913; Member of the American Institute of Art and Letters.  
**Hope (Greek and Roman), Isocrates, Philosophy (Greek, Roman), Righteousness (Greek and Roman), Sirens, Summum Bonum, Theognis.**

**SHOWERMAN (GRANT), Ph.D.**  
Professor of Latin in the University of Wisconsin; Fellow in the American School of Classical Studies at Rome, 1898-1900; author of *The Great Mother of the Gods* (Dissertation), 1901, *With the Professor*, 1910; translator of Ovid's *Heroides* and *Amores* (Loeb Classical Library), 1914.  
**Attis, Criobolium, Cybele, Death and Disposal of the Dead (Roman), Isis, Taurabolium.**

**SIEG (EMIL), Dr.Phil.**  
Ordentlicher Professor des Sanskrit und der vergleichenden indogermanischen Sprachwissenschaft in Kiel.  
**Bhrigu, Itihasa.**

**SIKES (EDWARD ERNEST), M.A.**  
Fellow, President, and Classical Lecturer of St. John's College, Cambridge; author of *The Anthropology of the Greeks*, and *Hero and Leander, translated in verse from the Greek*; editor of *Æschylus's Prometheus Vincit, the Homeric Hymns*, etc.  
**Hair and Nails, Hearth and Hearth-gods (Greek), Torch (Greek and Roman).**

**SIMON (JOHN SMITH), D.D.**  
President of the Wesley Historical Society; ex-President of the Wesleyan Methodist Conference.  
**Methodism (History and Polity).**

**SIMPSON (SIR ALEXANDER RUSSELL), M.D., D.Sc., LL.D.**  
Emeritus Professor of Midwifery and Diseases of Women and Children, and formerly Dean of the Faculty of Medicine, in the University of Edinburgh.  
**Anæsthesia.**

**SIMPSON (ANDREW FINDLATER), M.A.**  
Late Professor of New Testament Exegesis and Criticism in the Congregational Theological Hall, Edinburgh.  
**Acceptance, Access, Candle, Pleroma, Righteousness (in Christian theology).**

**SIMPSON (DAVID CAPELL), M.A. (Oxon.), D.D.**  
Oriel Professor of Interpretation of Holy Scripture, Oxford; Reader in Hebrew and Old Testament in Manchester College, Oxford.  
**Communion with Deity (Christian).**

**SIMPSON (JAMES GILLILAND), D.D.**  
Canon and Precentor of St. Paul's; Examining Chaplain to the Bishop of Argyll and the Isles.  
**Apostolic Succession, Irving and the Catholic Apostolic Church, Justification.**

**SIMPSON (JAMES YOUNG), M.A., D.Sc., F.R.S.E.**  
Professor of Natural Science in New College, and Post-graduate Lecturer in the University, Edinburgh.  
**Biology.**

**SKEAT (WALTER W.), M.A.**  
Late Official Lecturer at the British Museum; sometime Scholar of Christ's College, Cambridge; formerly of the Civil Service of the Federated Malay States; author of *Malay Magic* (1900); joint-author of *Pagan Races of the Malay Peninsula* (1906).  
**Malay Peninsula.**

**SKINNER (ALANSON BUCK).**  
Member of the Scientific Staff of the Museum of the American Indian Heye Foundation; formerly Assistant Curator of the Department of Ethnology of the American Museum of Natural History, New York.  
**Siouans.**



**SMITH (CHARLES RYDER), B.A., D.D. (Lond.).**  
Professor of Systematic Theology in Richmond College, Surrey; author of *The Bible Doctrine of Society in its Historical Evolution. Theocracy.*

**SMITH (GEORGE ARMITAGE), M.A., D.Lit.**  
Late Principal of Birkbeck College, London; formerly Dean of the Faculty of Economics in the University of London.  
**Barter.**

**SMITH (HENRY PRESERVED), D.D.**  
Professor of Hebrew and the Cognate Languages, and Librarian of the Union Theological Seminary, New York; formerly Professor of Old Testament Literature and the History of Religion in the Meadville Theological School, Pennsylvania.  
**Forgiveness (Hebrew), Inheritance (Hebrew), Priest, Priesthood (Hebrew).**

**SMITH (KIRBY FLOWER), Ph.D. (Johns Hopkins), LL.D. (Vermont).**  
Professor of Latin in the Johns Hopkins University, Baltimore.  
**Ages of the World (Greek), Drama (Roman), Hecate's Suppers, Magic (Greek and Roman).**

**SMITH (VINCENT ARTHUR), M.A., Litt.D.**  
Late of the Indian Civil Service; author of *Asoka in 'Rulers of India,' Early History of India, A History of Fine Art in India and Ceylon, Akbar the Great Mogul, Oxford History of India.*  
**Amaravati, Architecture (Hindu), Art (Hindu), Asoka, Benares, Celibacy (Indian), Chandragupta, Jalandhara, Kaniska, Kapilavastu, Kusinagara, Mathura, Nalanda, Relics (Eastern), Sarnath, Vaisali, Vikrama Era.**

**SOARES (THEODORE GERALD), M.A., Ph.D., D.D.**  
Professor of Preaching and Religious Education, and Head of the Department of Practical Theology, in the University of Chicago.  
**Sunday Schools.**

**SÖDERBLOM (NATHAN), D.D. (Paris), Hon. D.D. (Geneva, Christiania, St. Andrews), D.Litt., D.C.L.**

Élève diplômé de l'École des Hautes Études; Archbishop of Upsala; Prochancellor of the University of Upsala; formerly Professor in the University of Upsala and in the University of Leipzig.

**Ages of the World (Zoroastrian), Ardashir I., Asceticism (Persian), Communion with Deity (Introductory, Parsi), Creed (Parsi), Death and Disposal of the Dead (Parsi), Holiness (General and Primitive), Incarnation (Introductory, Parsi).**

**SOUTER (ALEXANDER), M.A., D.Litt., D.D.**  
Regius Professor of Humanity and Lecturer in Mediaeval Paleography in the University of Aberdeen; formerly Professor of New Testament Greek and Exegesis in Mansfield College, Oxford; author of *A Study of Ambrosiaster. The Text and Canon of the New Testament, A Pocket Lexicon to the Greek New Testament.*  
**Old Age (Roman).**

**SPAETH (ADOLPH), D.D., LL.D.**  
Formerly Professor in the Lutheran Theological Seminary, Philadelphia.  
**Catechisms (Lutheran).**

**SPEIGHT (HAROLD EDWIN BALME), M.A.**  
Junior Minister of Essex Church, Kensington; formerly Assistant Professor of Logic and Metaphysics in the University of Aberdeen; sometime Fellow of Manchester College, Oxford.  
**Fichte, Heine, Herder, Lessing.**

**SPENCE (LEWIS), F.R.A.I.**  
Edinburgh; author of *Mythologies of Ancient Mexico and Peru, The Popol Vuh, A Dictionary of Mythology, The Civilisation of Ancient Mexico, Myths of the North American Indians.*

**Brazil, Calendar (American), Celibacy (American), Charms and Amulets (Mexican and Mayan), Cherokees, Cheyenne, Chilan Balam, Chile, Chinooks, Choctaws, Circumcision (American), Cosmogony and Cosmology (North American), Covenant (American), Cross (American), Divination (American), Dualism (American), Fetishism (American), Paraguay, Peru, Popol Vuh, Prayer (Mexican), Priest, Priesthood (Mexican), Prophecy (American).**

**SPILLER (GUSTAV).**  
General Secretary of the International Union of Ethical Societies; Hon. Secretary of the World Conferences for promoting Interracial Concord; Hon. Organizer of the First International Moral Education Congress.  
**Education (Moral), Ethical Movement.**

**SPITZ (MATERNUS), O.S.B.**  
Professor of Church History at St. Thomas' Abbey, Erdington, Birmingham; Hon. Member of the International Association of Mission-Science.  
**Missions (Christian, Roman Catholic).**

**SPOONER (WILLIAM ARCHIBALD), D.D.**  
Warden and Hon. Fellow of New College; Hon. Canon of Christ Church, Oxford; formerly Chaplain to the Bishop of Peterborough.  
**Charity (Biblical), Golden Rule, Pity, Revenge.**

**SRRAWLEY (JAMES HERBERT), D.D.**  
Canon and Chancellor of Lincoln Cathedral; formerly Examining Chaplain to the Bishop of Lichfield.  
**Antiochene Theology, Cappadocian Theology, Eucharist (to end of Middle Ages).**

**STALKER (JAMES), M.A., D.D.**  
Emeritus Professor of Church History in the United Free Church College, Aberdeen.  
**Evangelicalism, Preaching (Christian), Revivals of Religion, Sacraments (Christian, Reformed).**

**STAMOULI (ANTON ANASTASION).**  
Formerly on the editorial staff of the Greek daily 'Atlantis' of New York.  
**Doukhobors.**

**STANTON (HERBERT UDNY WEITBRECHT), Ph.D., D.D.**  
Superintendent and Warden of the Mildmay Institutions, North London; Hon. Fellow of the Panjab University; chief Reviser of the Urdu New Testament.  
**Missions (Christian, Protestant).**

STARBUCK (EDWIN DILLER), Ph.D.

Professor of Philosophy in the State University of Iowa; author of *The Psychology of Religion*.

**Backsliding, Climate, Double-mindedness, Doubt, Female Principle, Intuitionism, Old Age (Psychological), Self-expression.**

STAWELL (FLORENCE MELIAN).

Certificated Student of Newnham College, Cambridge (Classical Tripos, 1892, Part I. Class I. Div. I.); sometime Lecturer in Classics at Newnham College.

**Abasement, Adoration, Cyrenaics, Ionic Philosophy, Renunciation.**

STEAD (FRANCIS HERBERT), M.A. (Glas.).

Warden of the Robert Browning Settlement, Walworth, London.

**Settlements.**

STERRETT (J. MACBRIDE), D.D.

Professor of Philosophy in the George Washington University, Washington.

**Antinomianism, Antinomies.**

STEVENSON (MRS. MARGARET SINCLAIR), M.A., Sc.D.

Of the Irish Mission, Rajkot, India; sometime Scholar of Somerville College, Oxford; author of *Notes on Modern Jainism, The Rites of the Twice-born*.

**Festivals and Fasts (Jain), Prayer (Jain), Purification (Jain), Svetambaras, Worship (Jain).**

STEWART (GEORGE WAUCHOPE), M.A., D.D.

Minister of the Church of Scotland at Haddington (First Charge); author of *Music in the Church*.

**Music (Hebrew).**

STEWART (HUGH FRASER), D.D.

University Reader in French; Fellow and Praelector in French Studies, Trinity College, Cambridge.

**Baptism by Blood.**

STEWART (JOHN ALEXANDER), M.A., Hon. LL.D. (Edin. and Aber.).

White's Professor of Moral Philosophy, Fellow of Corpus Christi College, and Hon. Student of Christ Church, Oxford.

**Cambridge Platonists.**

STOCK (ST. GEORGE), M.A. (Oxford).

Lecturer on Greek in the University of Birmingham; author of *English Thought for English Thinkers*.

**Fate (Greek and Roman), Fortune (Greek), Friendship (Greek and Roman), Hermes Trismegistus, Hospitality (Greek and Roman), Incarnation (Greek and Roman).**

STOKES (GEORGE JOSEPH), M.A. (Dublin).

Of Lincoln's Inn, Barrister-at-Law; Emeritus Professor of Philosophy and Jurisprudence in University College, Cork, National University of Ireland; author of *The Objectivity of Truth*.

**Accident, Ætiology, Concursus, Delict, Forgery, Intellect, Motive, Power, Space, Universality.**

STONE (DARWELL), M.A., D.D.

Principal of Pusey House, Oxford; author of *A History of the Doctrine of the Holy Eucharist*.

**Berengar, Church, Doctrine of the (Anglican), Communion with Deity (Christian), Councils (Early Christian), Episcopacy, Retreats.**

STRACK (HERMANN L.), Ph.D., D.D.

Professor der Theologie an der Universität zu Berlin.

**Anti-Semitism.**

STRAHAN (JAMES), M.A., D.D.

Late Professor of Hebrew and Biblical Criticism in Magee College, Londonderry; Cunningham Lecturer; author of *Hebrew Ideals, The Book of Job*.

**Conversion, Creation, Criticism (Old Testament), Divine Right, Encratites, Euchites, Family (Biblical and Christian), First-born (Hebrew), Firstfruits (Hebrew), Flacius, Goodness, Gospel, Inspiration (Protestant Doctrine), Love (Christian and New Testament).**

STROMBERG (A. BARON VON).

Dorpat.

**Sects (Russian).**

STRONG (THOMAS BANKS), D.D., G.B.E.

Bishop of Oxford; Bampton Lecturer in 1896; author of *A Manual of Theology*.

**Absolution.**

STRZYGOWSKI (Hofrat Dr. JOSEF).

Professor der Kunstgeschichte an der Universität zu Graz.

**Art (Muhammadan).**

SUDHOFF (Prof. Dr. KARL).

Direktor des Instituts für Geschichte der Medizin an der Universität zu Leipzig.

**Disease and Medicine (Teutonic).**

SUFFRIN (AARON EMMANUEL), M.A. (Oxon.).

Vicar of Waterlooville, Hants.

**Asceticism (Jewish), Confession (Hebrew), Dualism (Jewish), Fate (Jewish), Fortune (Jewish), God (Jewish), Memra.**

SUTHERLAND (J. F.), M.D., F.R.S.E., F.S.S.

Late Deputy Commissioner in Lunacy for Scotland.

**Drunkenness.**

SUTHERLAND (Major W. D.).

Akola, Berar.

**Birth (Hindu, popular).**

SWANTON (JOHN REED), Ph.D.

Ethnologist in the Bureau of American Ethnology, Smithsonian Institution, Washington, D.C.; President of the Anthropological Society of Washington. 1916.

**Natchez, Salish, Tlingit, Tsimshian, Wakashan.**

SWINNY (SHAPLAND HUGH), M.A. (Cantab.).

President of the English Positivist Committee and the London Positivist Society; editor of the *Positivist Review*; Member of Council (Late Chairman) of the Sociological Society.

**Positivism.**

- SYMES (JOHN ELLIOTSON), M.A. (Cantab.).**  
Formerly Principal of University College, Nottingham; author of *Political Economy, The Prelude to Modern History*.  
**Maurice.**
- SZABO (ALADÁR), Dr.Phil.**  
Minister of the Reformed Church in Budapest.  
**Hungarians.**
- TACHIBANA (SHUNDO).**  
Professor in the Soto-Sect College, Tokyo.  
**Ethics and Morality (Japanese).**
- TAKAKUSU (JYUN), M.A., D.Litt. (Oxford). Dr.Phil. (Leipzig).**  
Professor of Sanskrit in the University of Tokyo, Japan.  
**Dhyana; Initiation (Buddhist); Kwan-yin; Sarvastivadins; Yuan-Chwang, Fa-Hian, and I-Tsing.**
- TALBOT (NEVILLE STUART), M.C., M.A., D.D. (Oxon.).**  
Bishop of Pretoria.  
**Student Christian Movement.**
- TASKER (JOHN GREENWOOD), D.D.**  
Formerly Principal, and Professor of Church History and Apologetics, Wesleyan College, Handsworth, Birmingham.  
**Abandonment, Advocate, Caprice, Certainty (Religious), Intercession, Longsuffering.**
- TAYLOR (ALFRED EDWARD), M.A. (Oxon.), D.Litt. (St. Andrews), Litt.D. (Manchester), F.B.A.**  
Professor of Moral Philosophy in the University of Edinburgh; late Fellow of Merton College, Oxford; author of *The Problem of Conduct* (1901), *Elements of Metaphysics* (1903), *Varia Socratica* (1911).  
**Continuity, Dreams and Sleep (Introductory), Identity, Theism.**
- TAYLOR (CHARLES), D.D., Hon. LL.D. (Harvard).**  
Former Master of St. John's College, Cambridge; Vice-Chancellor of the University, 1887-88.  
**Accidie, Acrostic.**
- TAYLOR (JOHN), D.Lit., M.A., B.D.**  
Vicar and Rural Dean of Winchcombe, Gloucs.  
**Abyss.**
- TAYLOR (ROBERT BRUCE), M.A., D.D.**  
Principal of Queen's University, Kingston, Ontario, Canada.  
**Anarchism, Communism, Communistic Societies of America.**
- TEMPLE (Lt.-Col. Sir RICHARD C., Bart.), C.B., C.I.E.**  
Hon. Fellow of Trinity Hall, Cambridge; late of the Indian Army; Deputy Commissioner, Burma, 1888-94; Chief Commissioner, Andaman and Nicobar Islands, 1894-1903; editor of the *Indian Antiquary* since 1884.  
**Andamans, Burma, Fetishism (Indian). Nicobars.**
- TEMPLETON (THOMAS), M.A. (Edin.).**  
Minister of the Congregational Church, Coat-bridge.  
**Boys' Brigades, Censorship.**
- TENNANT (FREDERICK ROBERT), D.D., B.Sc.**  
Lecturer in Theology and Fellow of Trinity College, Cambridge.  
**Cause, Causality, Force, Materialism, Matter, Natural Law, Occasionalism, Original Sin, Self-realization.**
- TESSITORI (Dr. L. P.).**  
Late of Udine, Italy; editor of the *Uvaesamala* of Dharmadasa.  
**Yogis (Kanhphata).**
- THILLY (FRANK), Ph.D., LL.D.**  
Professor of Philosophy in Cornell University, Ithaca, N.Y.; editor of *The International Journal of Ethics*.  
**Pantheism (Greek and Roman).**
- THOMAS (EDWARD JOSEPH), M.A. (St. And. and Camb.), B.A. (Lond.).**  
Under-Librarian of Cambridge University; editor of *Buddhist Scriptures*; joint-editor of *Mahāniddesa* and *Jātaka Tales*.  
**Mysticism (Buddhist), Righteousness (Buddhist), Saints and Martyrs (Buddhist), Sariputta, State of the Dead (Buddhist), Sun, Moon, and Stars (Buddhist).**
- THOMAS (FREDERICK WILLIAM), M.A. (Camb.), Hon. Ph.D. (Munich).**  
Librarian of the India Office; Reader in Tibetan in the University of London; Lecturer in Comparative Philology in University College, London; formerly Fellow of Trinity College, Cambridge.  
**Abhiseka, Matrchetā.**
- THOMAS (NORTHCOTE WHITRIDGE).**  
Elève diplômé de l'École pratique des Hautes Études; Corresponding Member of the Société d'Anthropologie de Paris; Member of Council of the Folklore Society; author of *Thought Transference, Kinship Organization and Group Marriage in Australia*.  
**Alcheringa, Animals, Australia, Secret Societies (African), Transmigration (Introductory and Primitive).**
- THOMPSON (R. CAMPBELL), M.A., F.S.A., F.R.G.S.**  
Fellow of Merton College, Oxford; formerly Assistant in the Department of Egyptian and Assyrian Antiquities in the British Museum (1899-1905); formerly Assistant Professor of Semitic Languages in the University of Chicago (1907-09).  
**Charms and Amulets (Assyro-Babylonian), Demons and Spirits (Assyro-Babylonian), Disease and Medicine (Assyro-Babylonian).**
- THOMSON (Sir BASIL HOME), K.C.B., J.P. (London).**  
Barrister-at-Law; formerly Acting Native Commissioner in Fiji.  
**Ancestor-worship and Cult of the Dead (Fijian), Communion with Deity (Fijian), Fiji.**
- THOMSON (JAMES ALEXANDER KERR), M.A.**  
Professor of Classics in the University of London; formerly Scholar of Pembroke College, Oxford.  
**Homer.**

- THOMSON (J. ARTHUR), M.A., LL.D.**  
Regius Professor of Natural History in the University of Aberdeen; author of *The Study of Animal Life, The Science of Life, Heredity, The Bible of Nature, Darwinism and Human Life, Outlines of Zoology, The Biology of the Seasons, Introduction to Science, The Wonder of Life*.  
**Abiogenesis, Adaptation, Age, Atavism, Biogenesis, Consanguinity, Development (Biological), Life and Death, Ontogeny and Phylogeny, Parasitism, Parthenogenesis, Recapitulation (Biological), Science, Struggle for Existence.**
- THRÄMER (EDUARD), Dr.Phil.**  
Professor der Klass. Altertumswissenschaft an der Universität zu Strassburg, emeritiert seit 1908.  
**Disease and Medicine (Greek and Roman), Health and Gods of Healing (Greek, Roman).**
- THURN (SIR EVERARD IM), K.C.M.G., K.B.E., C.M.G., C.B., M.A. (Oxford), LL.D. (Edin.).**  
Formerly Government Agent in British Guiana; Lt.-Governor of Ceylon; Governor of Fiji and High Commissioner of Western Pacific.  
**Guiana.**
- THURSTON (HERBERT), B.A., S.J.**  
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**Bulls and Briefs, Church, Doctrine of the (Roman Catholic), Confirmation (Roman Catholic), Councils (Modern Christian), Extreme Unction, Güntherianism, Jesuits, Liguori, Loreto, Lourdes, Loyola, Office (The Holy), Saints and Martyrs (Christian), Xavier.**
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**Avarice, Covetousness.**
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**Purification (Christian).**
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**Race.**
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**Mexicans (Modern).**
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**Conceptualism.**
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**Dadu, Dadupanthis.**
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**King (Semitic), Sabæans.**
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**Contingency, Free-Thought, Historiography, Idealism, Kant.**
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**Greek Orthodox Church, Russian Church.**
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**Concordat, Gallicanism, Immaculate Conception.**
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**Atheism and Anti-theistic Theories.**
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**Ultramontaniam.**
- URQUHART (WILLIAM SPENCE), M.A., D.Phil.**  
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**Calendar (Muslim), Festivals and Fasts (Muslim), Ash-Sha'rani.**

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**Abbot (Tibetan), Amitayus, Atisa, Bhutan (Buddhism in), Celibacy (Tibetan), Charms and Amulets (Tibetan), Chorten, Death and Disposal of the Dead (Tibetan), Demons and Spirits (Buddhist, Tibetan), Divination (Buddhist), Festivals and Fasts (Tibetan), Images and Idols (Tibetan), Incarnation (Tibetan), Initiation (Tibetan), Jewel (Buddhist), Lamaism, Lotus (Indian [in Buddhism]), Padmasambhava, Patna, Prayer (Tibetan), State of the Dead (Tibetan), Swat or Udyāna, Tibet.**

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**Heredity (Ethics and Religion).**

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**Congregationalism.**

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**Prodigies and Portents.**

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**Altar (Chinese), Birth (Chinese), Chastity (Chinese), China, Communion with the Dead (Chinese), Communion with Deity (Chinese), Confucius, Cosmogony and Cosmology (Chinese), Crimes and Punishments (Chinese), Death and Disposal of the Dead (Chinese), Fate (Chinese), Fortune (Chinese), Mysticism (Chinese).**

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**Qadiani.**

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**Augustine, Edwards and the New England Theology.**

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**Pietism, Secularism.**

**WATKINS (CHARLES H.), M.A., D.Theol.**

Principal of Carmichael College, Rangpur, Bengal.

**Self-righteousness.**

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**Penance (Anglican).**

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**Hooliganism.**

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**Novatianists.**

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Lecturer on Psychology in the University of Glasgow; author of *Psychology* (1913), *The Psychology of Sound* (1917).

**Illusion, Psychology.**

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Professor of Church History in New College, Edinburgh.

**Eucharist (Reformation and post-Reformation period), Humanists, Zwingli.**

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Author of *An Outline of Legal Philosophy, The Theory of Contract in its Social Light, A Study of Social Morality.*  
**Contract, Internationality.**
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Late Librarian of the Pusey Memorial Library, Oxford.  
**Pusey.**
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**Idea.**
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Professor of Social Anthropology in the University of Nebraska; author of *Primitive Secret Societies, Rest Days, Ancient History, Mediaeval and Modern History.*  
**Sabbath (Primitive).**
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Late of Sare, par St. Jean de Luz, Basses-Pyrénées.  
**Basques.**
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Lecturer in Arabic in the University of Glasgow; formerly Examiner in Hebrew and Aramaic in the University of London.  
**Muhammadanism (in Syria, Egypt, and Mesopotamia), Repentance (Muhammadan), Sacrifice (Muhammadan).**
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Professor of Hebrew and Old Testament Exegesis in New College, Edinburgh; author of *The Religion of Israel under the Kingdom.*  
**Investiture Controversy.**
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Vicar of Bradninch, Cullompton; formerly Missioner of St. Andrew Diocese, Salisbury, and Chaplain and Lecturer of the Clergy College, Ripon; author of *Choice of the Jews (1911), Paul the Apostle (1912)*; sub-editor of the Oxford edition of *Apocrypha and Pseudepigrapha*.  
**Gospels (Apocryphal).**
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**Nature (Lettish, Lithuanian, and Old Prussian, Slavic, Teutonic), Old Prussians, Prayer (Teutonic), Serpent-worship (Teutonic and Balto-Slavic), Sun, Moon, and Stars (Teutonic and Balto-Slavic).**
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Professor of Philosophy in the University of Michigan; author of *Modern Thought and the Crisis in Belief, Kant and His Philosophical Revolution.*  
**Acosmism, Casuistry, Conscientiousness, Cynics, Neo-Cynicism, Neo-Pythagoreanism, Pancosmism.**
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**Lotze.**
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**Nama, Nyika, Pokomo, Zanzibar and the Swahili People.**
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**Music (Christian).**
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**Amphictyony.**
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**Molinism, Thomism.**
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**Brawling.**
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**Madras and Coorg.**
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**Holiness (Semitic).**
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Honorary Secretary and editor of the Baptist Historical Society; Member of the American Historical Association; author of *Roman Catholic and Protestant Bibles, Missionary Achievement*; editor of *A Baptist Bibliography, The Works of John Smyth.*  
**Connexionalism, Enthusiasts (Religious), Friends of the Temple, Huguenots.**

- Huntingdon's (Countess of) Con-  
nexion, Hutchinsonians, Muggle-  
tonians, Persecution (Modern Chris-  
tian), Philadelphians, Rynsburgers  
(or Collegiants), Sects (Christian),  
Southcottians, Trappists.
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Author of *The Neo-Platonists: A Study in the  
History of Hellenism.*  
Reason.
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Clericalism and Anti-Clericalism, Ob-  
scurantism, Self-love.
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Clinical Medicine in St. Andrews University.  
Alcohol.
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Needs.
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God (Egyptian), Incarnation (Egyptian).
- WILDE (NORMAN), Ph.D.**  
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Æstheticism, Doubt, Happiness, Moral  
Law, Pleasure, Self-preservation,  
Welfare.
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Disciples of Christ.
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Church (British).
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Tradition.
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Polynesia.
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Athletics, Delusion.
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Jataka.
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Divination (Roman), Expiation and  
Atonement (Roman), Hearth and  
Hearth-gods (Roman), Indigitamenta,  
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madan).
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Hobbes, Hume, Pluralism.
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Adoption (Greek, Roman), Amnesty,  
Aphrodisia, Apollonia, Atimia, Charity  
(Greek), Cimmerians, Horæ, Inherit-  
ance (Greek, Roman), Keres, Marriage  
(Greek), Nysa, Old Age (Greek),  
Omphalos, Priest, Priesthood (Greek),  
Prostitution (Greek, Roman), Scape-  
goat (Greek), Slavery (Greek, Roman).
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Deluge, Festivals and Fasts (Hebrew).
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Church, Christian Thought to the Reformation.*  
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Constantine, Crusades, Stedingers,  
Wyclif.

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 (Teutonic), Sin (Teutonic), Vows  
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**Babylonians and Assyrians.**

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